

Harrison Ranch Community Development District

Board of Supervisors' Meeting February 11, 2019

District Office: 9428 Camden Field Parkway Riverview, Florida 33578 813-533-2950

www.HarrisonRanchCDD.org

Professionals in Community Management

HARRISON RANCH COMMUNITY DEVELOPMENT DISTRICT

Harrison Ranch Clubhouse, 5755 Harrison Ranch Boulevard, Parrish, FL 34219

| Board of Supervisors | Richard Green Charles Parker Julianne Giella Jay Morrison Susan Walterick | Chair Vice Chair Assistant Secretary Assistant Secretary Assistant Secretary |
|----------------------|---|--|
| District Manager | Grant Phillips | Rizzetta & Company, Inc. |
| District Counsel | Jere Earlywine | Hopping Green & Sams, P.A. |
| Interim Engineer | Jeb Mulock | ZNS Engineering, LC |

All cellular phones must be placed on mute while in the meeting room.

The Audience Comment portion of the agenda is where individuals may make comments on matters that concern the District. Individuals are limited to a total of three (3) minutes to make comments during this time.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting/hearing/workshop is asked to advise the District Office at least forty-eight (48) hours before the meeting/hearing/workshop by contacting the District Manager at (813) 533-2950. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY), or 1-800-955-8770 (Voice), who can aid you in contacting the District Office.

person who decides to appeal any decision made at the A meeting/hearing/workshop with respect to any matter considered the at meeting/hearing/workshop is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made including the testimony and evidence upon which the appeal is to be based.

HARRISON RANCH COMMUNITY DEVELOPMENT DISTRICT DISTRICT OFFICE • 9428 CAMDEN FIELD PKWY • RIVERVIEW, FLORIDA 33578 www.HarrisonRanchCDD.org

February 7, 2019

Board of Supervisors Harrison Ranch Community Development District

REVISED AGENDA

Dear Board Members:

The regular meeting of the Board of Supervisors of the Harrison Ranch Community Development District will be held on **Monday, February 11, 2019 at 1:30 PM** at the Harrison Ranch Clubhouse, located at 5755 Harrison Ranch Boulevard, Parrish, FL 34219. The following is the revised agenda for the meeting:

1. CALL TO ORDER

2. AUDIENCE COMMENTS

3. STAFF REPORTS

| ••• | • • • • | |
|-----|---------|--|
| | Α. | Landscape Maintenance UpdatesTab 1 |
| | | i. Consideration of Landscape Proposals |
| | | ii. Consideration of Irrigation Repair Proposals |
| | - | |
| | В. | Pond & Mitigation Maintenance Update |
| | C. | District Counsel |
| | | i. Discussion of Landscape Correspondence |
| | D. | District Engineer |
| | | i. Update Regarding Swale Repairs |
| | Е. | Clubhouse Staff |
| | F. | District Manager |
| | | i. Update Regarding Sport Court Installation |
| 4. | BUSI | NESSITEMS |
| | Α. | Consideration of Website ADA Compliance Proposal Tab 6 |
| | В. | Discussion Regarding Pump Inspection Report |
| | Ъ. | |
| | • | i. Consideration of Pump Repairs Proposal |
| | C. | Discussion Regarding Wildlife Removal |
| 5. | BUSI | NESS ADMINISTRATION |
| | Α. | Consideration of Minutes of Board of Supervisors' |
| | | Regular Meeting held on January 14, 2019 Tab 9 |
| | В. | Consideration of December 2018 Operations & |
| | | Maintenance Expenditures Tab 10 |
| 6. | SUPE | RVISOR REQUESTS |
| | | |

7. ADJOURNMENT

We look forward to seeing you at the meeting. In the meantime, if you have any questions please do not hesitate to call us at (813)533-2950.

Sincerely,

Grant Phillips Grant Phillips, District Manager

Tab 1

Harrison Ranch FIELD INSPECTION REPORT



January 7th , 2018 Rizzetta & Company L. Scott Green – Field Services Manager



The following are action items for Down To Earth complete. Please refer to the item # in your response listing action already taken or anticipated time of completion. Red text indicates deficient from previous report. **Bold Red text** indicates deficient for more than a month. Green text indicates a proposal has been requested. Blue indicates irrigation.

1. Reference Pic (1) Located at the amenities center pool area palm trees need to be trimmed as many have low hanging fronds and seed pods.



2.Reference Pic (2) Located at the amenities center and throughout the community there are very large ant mounds that need to spot treated and dirt disbursed of once mound is dead.





3. Reference Pic (3) Located at amenities center annuals in the center landscape island bed appear to be due to be rotated out as many have died and there are large voids of annuals in the bed. Ask contractor to submit date as to when annuals will be rotated.





4. Reference Pic (4) Annuals at front entrance also need to be rotated as many are dead and there are also large voids with no annuals. Annual beds are also inundated with weeds that need to be pulled and removed. Beds also need to be edged out and re-shaped.



5. Ask contractor to also insure that all irrigation in the front annual beds is working properly and new annuals are receiving adequate water from irrigation.

6. Reference Pic (5) Located at the Hwy 301 entrance palms need to be trimmed as they are cover up part of the entrance monument wall.





7. Reference Pic (6) Located along the main Blvd. to right hand side large Ligustrums need to be trimmed.

8. Reference Pic (7) Located along main Blvd. large palms in the center median landscape bed need to be trimmed as they are hanging dead brown fronds and seed pods that need to be removed.

9. Many landscape beds along the main Blvd. as have large voids of plant material that need to be filled in with new plant material. Referenced in last months report and proposal was submitted.

10. Reference Pic (8) Located along main Blvd. right and left hand sides turf has several areas that are brown that may have fungus and need to be treated with Fert/Chem.

11. Ask contractor to submit course of action to treat brown spots in turf along main Blvd. and to ensure all irrigation is working in these arears.







12. Reference Pic (09) Galloway entrance monument landscape beds have declining and or dead plant material that needs to be removed and replaced. Landscape bed also as a large void of plant material that needs to be filled in and bed need s to have all weeds removed. Ask contractor to submit course of action for this landscape bed. Referenced in last months report.



13. Reference Pic (10) Located along main Blvd. in center median palms need to be trimmed as they are growing up into the Magnolia trees and separation needs to be shown between the tree and palm.



14. Reference Pic (11) Located along the main Blvd. to right hand side of sidewalk natural area is growing over and posing a hazard to service workers as they cannot mow the entire area with brush hanging over. Natural area needs to be trimmed back in this area to allow mowers to pass by and mow the entire area.



15. Reference Pic (12) Roebelenii palms along main Blvd. need to be trimmed and they are hanging low and have yellowed fronds.





16. Reference Pic (13) Eric Rd. entrance landscape beds are inundated with weeds that need to be removed. Beds also need to be edged and reshaped. Beds are in total disarray and need emendate attention. Beds need to be cleaned up within the next (30) days before next inspection.

17. Reference Pic (14) Located at the Erie Rd. entrance annuals are also in decline and need to be rotated. Plant material also needs to be trimmed as it is also most about to cover up the Harrison Ranch lettering on the monument sign.





Harrison Ranch Inspection Report January 7th, 2019

Reference

- 1. Palms will be addressed in January, what is dead and seed pods.
- 2. Ants have been treated and will be on going.
- 3. Proposal for install
- 4. Proposal for install
- 5. Water is fine, proposal for install
- 6. Completed on Wednesday
- 7. Working to complete by end of January
- 8. Proposal needed, this was handed over with dead fronds and seed pods
- 9. Proposal will be sent again,,
- 10. Water reduced and fungicide for brown patch will be applied this month
- 11. Water reduced and fungicide for brown patch will be applied this month
- 12. Removed dead and have proposal to replace missing plants and labor to do plant separation
- 13. Will be completed by middle of February
- 14. Proposal for this to be removed, noted on report
- 15. Done
- 16. Done, sprayed and pulled
- 17. Done.

Harrison Ranch FIELD INSPECTION REPORT



Feb. 2019 Rizzetta & Company L. Scott Green – Field Services Manager



The following are action items for Down To Earth complete. Please refer to the item # in your response listing action already taken or anticipated time of completion. Red text indicates deficient from previous report. **Bold Red text** indicates deficient for more than a month. Green text indicates a proposal has been requested. Blue indicates irrigation.

1. Reference Pic (1) Located at the amenities center pool area hedge row on the back side of the pool along black fence needs to be trimmed and shaped as it is growing higher then the fence.



2.Reference Pic (2) Located at the amenities center pool area back left hand side corner plant material in in decline and needs to be removed.





3. Reference Pic (3) Located at amenities center annuals in the center landscape island appear to be fuller and have good color at the time of this inspection. Annuals will need to be rotated soon. Ask contractor to submit date as to when annuals will be rotated and what type of annual will be installed.



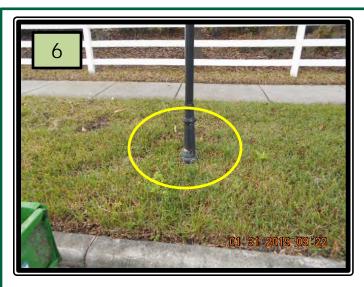


4. Reference Pic (4) Located on the back side of the amenities center plant material is inundated with weeds that need to be removed by hand.



5. Reference Pic (5) Mulch was being installed in the playground area at the date and time of this inspection.





6. Reference Pic (6) Located along the main Blvd. tree rings need to be edged out and mulch installed around light poles as the mowers appear to have been hitting the base of the poles and causing damage to the poles.

7. Reference Pic (7) Located at the entrance to the amenities center annuals need to be rotated as many are in decline. Ask contractor to submit date as to when new annuals will be installed as the annuals are a focal point of the entrance and need to be in good health with good color at all times.

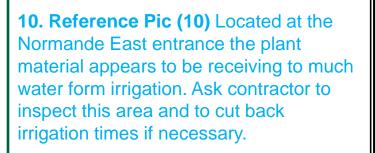


08. Reference Pic (8) Located along main Blvd. center median turf as been damaged by a vehicle running of the road. Ask contractor to inspect area and determine if new sod will need to be installed.





09. Reference Pic (09) Located along the main Blvd. the tops on several large Ligustrums have not been trimmed. Ask contractor to trim all the tops of the Ligustrums and to instruct service workers not to leave plant material half trimmed.



14. Reference Pic (11) Located in the Normande East subdivision there are tree straps that need to be removed as they could pose a hazard to a pedestrian or a service worker on a mower. There are also several leaning trees that need to be straightened up. Straightening of trees is out of scope of normal services therefore ask contractor to submit proposal to straighten tress and restrapped them.





NORMANDE FAS



15. Reference Pic (12) Located along the shell pathway there is trench that needs to be filled and plastic mat showing that needs to be covered up as this could pose a hazard to a pedestrian walking or riding a bike on the pathway. New shell needs be installed.





16. Reference Pic (13) Hedge row along shell path way on right hand side needs to be trimmed and landscape bed needs weeds removed as the bed is inundated with weeds. This landscape bed also has no ground cover (mulch) and needs to have some mulch installed.

17. Reference Pic (14) Located along the main Blvd. fence on right hand side has tree limbs hanging over that need to be trimmed back and removed.







Harrison Ranch Field Inspection Report February 2019 Response February 4, 2019

1. Reference Pic (1) Located at the amenities center pool area hedge row on the back side of the pool along black fence needs to be trimmed and shaped as it is growing higher then the fence.

Scheduled for completion during the next prune event on or before March 1, 2019

2. Reference Pic (2) Located at the amenities center pool area back left hand side corner plant material in in decline and needs to be removed.

Scheduled for completion during the next prune event on or before March 1, 2019.

3. Reference Pic (3) Located at amenities center annuals in the center landscape island appear to be fuller and have good color at the time of this inspection. Annuals will need to be rotated soon. Ask contractor to submit date as to when annuals will be rotated and what type of annual will be installed

Proposal for annual changeout submitted on January 14, 2019, will turn in for scheduling upon approval. Original proposal included with report.

4. Reference Pic (4) Located on the back side of the amenities center plant material is inundated with weeds that need to be removed by hand.

Scheduled for completion on or before February 22, 2019

5. Reference Pic (5) Mulch was being installed in the playground area at the date and time of this inspection.

Mulching of both site playgrounds was completed January 28, 2019

6. Reference Pic (6) Located along the main Blvd. tree rings need to be edged out and mulch installed around light poles as the mowers appear to have been hitting the base of the poles and causing damage to the poles.

Will be scheduled upon approval of mulch proposal to avoid unsightly soil splatter during inclement weather.

7. Reference Pic (7) Located at the entrance to the amenities center annuals need to be rotated as many are in decline. Ask contractor to submit date as to when new annuals will be installed as the annuals are a focal point of the entrance and need to be in good health with good color at all times.

Proposal for annual changeout submitted on January 14, 2019, will turn in for scheduling upon approval. Original proposal included with report.

 Reference Pic (8) Located along main Blvd. center median turf as been damaged by a vehicle running of the road. Ask contractor to inspect area and determine if new sod will need to be installed

Proposal for turf repair included with report.

 Reference Pic (09) Located along the main Blvd. the tops on several large Ligustrums have not been trimmed. Ask contractor to trim all the tops of the Ligustrums and to instruct service workers not to leave plant material half trimmed.

Completed on January 28. 2019 day of site inspection.

10. Reference Pic (10) Located at the Normande East entrance the plant material appears to be receiving to much water form irrigation. Ask contractor to inspect this area and to cut back irrigation times if necessary.

Irrigation for the mentioned area has been reduced for both event cycles and run time.

- 11. Reference Picture Associated with item 14, see note listed
- 12. Reference Picture Associated with item 15, see note listed
- 13. Reference Picture Associated with item 16, see note listed

14. Reference Pic (11) Located in the Normande East subdivision there are tree straps that need to be removed as they could pose a hazard to a pedestrian or a service worker on a mower. There are also several leaning trees that need to be straightened up. Straightening of trees is out of scope of normal services therefore ask contractor to submit proposal to straighten tress and restrapped them.

Detached straps will be removed on or before February 8, 2019. Included is a proposal to straighten and restake leaning trees

15. Reference Pic (12) Located along the shell pathway there is trench that needs to be filled and plastic mat showing that needs to be covered up as this could pose a hazard to a pedestrian walking or riding a bike on the pathway. New shell needs be installed.

Proposal to repair/backfill installed drain included with report.

16. Reference Pic (13) Hedge row along shell path way on right hand side needs to be trimmed and landscape bed needs weeds removed as the bed is inundated with weeds. This landscape bed also has no ground cover (mulch) and needs to have some mulch installed.

Bed weeds have been treated using a non-selective herbicide and removed, pruning will be completed on or before February 8, 2019

17. Reference Pic (14) Located along the main Blvd. fence on right hand side has tree limbs hanging over that need to be trimmed back and removed.

Scheduled for completion on or before February 22, 2019

| Customer: | Down to | Proposal | | |
|---|------------------------------|----------|---------|--|
| HARRISON RANCH Scott Green Rizzetta | LANDSCAPE & IRRIGATION | Date: | 1/14/19 | |
| Phone: 863.701.3762 | A Statiguest Sea on Standard | | | |

JOB NAME Annuals

Email: sgreen@rizzetta.com

Proposal to install annuals at all bed location for CDD

Description of Work to be Completed

Reference items # 3 + #7 /Pictures # 3+ #7

| OM | Description | QTY | Rate | Total |
|------------------------|-------------|------|------|-------------|
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| fee soil | | 40 | 35 | 1,400 |
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Proposal

2/4/19

Scott Green Rizzetta 863.701.3762

HARRISON RANCH

Phone:

Email: sgreen@rizzetta.com

> JOB NAME Sod Repair for Vehicle ruts and hog damage

Description of Work to be Completed Propose to repair vehicle ruts in median and hog damage at 58th entrance. The areas are all St. Augustine turf.

Reference item #8

| UOM | | Description | | QTY | Rate | Total |
|--------------|-----------------------------|-------------|-----|------|---------|--------|
| SQFT Yard | Strip and Lay floratam turf | | | 1600 | 1.58 | 2,528 |
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Customer:

| Down to EARTH |
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| LANDSCAPE & IRRIGATION |

Proposal

Date: 2/4/19

Phone: 863.701.3762

HARRISON RANCH

Scott Green Rizzetta

Email: sgreen@rizzetta.com

JOB NAME Stake and Straighten Oak trees at Normande East CDD

Description of Work to be Completed Propose to Stake and Straighten Oaks in Normande East CDD, these trees were not straighten after Hurricane last year.

Reference item # 14/Picture # 11

| UOM | Description | QTY | Rate | Total |
|------|----------------------|--|-------|-------------|
| Each | Straighten and Stake | 16 | 65 | 1,040 |
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2/4/19

Scott Green Rizzetta

HARRISON RANCH

Phone: 863.701.3762

Email: sgreen@rizzetta.com

JOB NAME Drain repair next to Shell Path behind 111th terrace east

Date:

Description of Work to be Completed

Propose to repair Drain by shell path behind 111th Terrace east.

Reference item # 15/Picture # 12

| UOM | Description | QTY | Rate | Total |
|--------|-------------------------------|-----|-----------|-------|
| Iourly | (3) Men 4 hours | 3 | 40 | 120 |
| Fee | Parts and Material for repair | 1 | 75 | 75 |
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Tab 2

Phone: 863.701.3762

HARRISON RANCH

Scott Green Rizzetta

Customer:

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| LANDSCAPE & IRRIGATI | ON |

Proposal

Date:

1/14/2019

| Email: | sgreen@rizzetta.com | | | | | |
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| | | J | OB N | AME | | |
| | | | Annı | uals | | |
| | Description of Work to be Completed | | | | | |
| Proposal to | p install annuals at all bed location for CDD | | | | | |
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| UOM | Description | QTY | | Rate | | Total |
| each | 4" premium annuals | 3200 | \$ | 1.65 | \$ | 5,280.0 |
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| ice | <u></u> | 40 | φ | 55.00 | \$ | |
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> er: HARRISON RANCH

Scott Green Rizzetta

Phone: 863.701.3762

Customer:

Email: sgreen@rizzetta.com



Proposal

IOD NAME

Date:

1/22/2019

| Description of Work to be Completed Propose to remove (2) sabal palms and replace with (2) 15' OA Sabal palms QTY Rate Total Fee Prep, removal and dump fee 1 \$ 525.00 \$ 525.01 \$ 570.01 | | | | | JAME | | | |
|--|------------|--|-----------------------------|-----|------|----|----------|--|
| Dots QTY Rate Total Fee Prep, removal and dump fee 1 \$ \$25.00 \$ \$17.00 \$ \$17.50 \$ \$17.50 \$ \$17.50 \$ \$17.50 \$ \$17.50 \$ \$17.50 \$ \$17.50 \$ \$17.50 \$ \$17.50 \$ \$17.50 \$ \$17.50 \$ \$17.50 \$ \$18.00 bag Pine Bark bag 20 \$ \$6.50 \$ \$18.00 | | | Sabal replacement at 48st E | | | | | |
| UOM Description QTY Rate Total Fee Prep, removal and dump fee 1 \$ 525.00 \$ 525.00 \$ 525.00 \$ 525.00 \$ 525.00 \$ 525.00 \$ 525.00 \$ 525.00 \$ 525.00 \$ 525.00 \$ 525.00 \$ 525.00 \$ 525.00 \$ 525.00 \$ 525.00 \$ 570.00 \$ 700.00 \$ 700.00 \$ 870.00 </th <th></th> <th>Description of Work to be Con</th> <th>pleted</th> <th></th> <th></th> <th></th> <th></th> | | Description of Work to be Con | pleted | | | | | |
| Fee Prep, removal and dump fee 1 \$ 525.00 | Propose to | remove (2) sabal palms and replace with (2) 15' OA Sabal palms | | | | | | |
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| Fee Prep, removal and dump fee 1 \$ 525.00 | | | 1 | | | 1 | | |
| 15'OA 15'OA sabal includes 2x4 and batten kit 2 \$ 435.00 \$ 870.0 fee Irrigation adjustment 1 \$ 175.00 \$ 175.00 houry Loader and Operator 2 \$ \$ 90.00 \$ 180.0 bag Pine Bark bag 20 \$ | | | QTY | | | | | |
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Phone: 863.701.3762

HARRISON RANCH

Scott Green Rizzetta

Customer:

| Down | то |
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| EART | Н |
| LANDSCAPE & IRRIGATI | ON |

Proposal

Date:

1/14/2019

| Email: | sgreen@rizzetta.com | | | | | |
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| | Description of Work to be Completed | | | | | |
| Proposal to | p install annuals at all bed location for CDD | | | | | |
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| each | 4" premium annuals | 3200 | \$ | 1.65 | \$ | 5,280.0 |
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| Down to EARTH |
|------------------------|
| LANDSCAPE & IRRIGATION |

Proposal

Date:

2/4/2019

sgreen@rizzetta.com Email: JOB NAME Mulch CDD Description of Work to be Completed Propose to mulch CDD section of Harrison Ranch. UOM Description QTY Rate Total 44,235.00 Yard Pine Bark Mini 983 \$ 45.00 \$ \$. \$ -\$ _ \$ _ \$ _ \$ -\$ _ \$ -\$ _ \$ -\$ -\$ -\$ -\$ -\$ _ \$ -\$ _ \$ -\$ _ \$ -\$ _ \$ -\$ _ \$ -\$ _ \$ _ \$ _ \$ \$ 44,235.00 Total

Customer:

Phone:

HARRISON RANCH Scott Green Rizzetta

863.701.3762

Tab 3



HARRISON RANCH CDD C/O RIZZETTA & COMPANY 8529 SOUTH PARK CIRCLE SUITE 300 ORLANDO FL 32819

| Project/Job | Estimate Date | Sales Re | p Ex | pires F | °O # |
|--|----------------|----------|------------|----------------|------------|
| CONTROLLER A REPAIRS | 1/30/2019 | Shane Pa | arrish 4/3 | 30/2019 | |
| Item | | | Qty | Rate | Amount |
| SCOPE OF WORK THE FOLLOWING PROPOSAL IS FOR REPA DURING THE IRRIGATION INSPECTION. | AIRS NEEDED FO | | OLLER A. T | HESE REPAIRS \ | WERE NOTED |
| IRRIGATION PARTS Description: Replace 6" Pop-up | | | 110 | \$8.25 | \$907.50 |
| IRRIGATION PARTS Description: Replace Rotor | | | 9 | \$29.00 | \$261.00 |
| IRRIGATION PARTS Description: Replace Nozzle | | | 226 | \$1.69 | \$381.94 |
| IRRIGATION PARTS Description: Pvc Line Break 1/2" | | | 20 | \$10.00 | \$200.00 |
| IRRIGATION PARTS Description: Labor | | | 35 | \$55.00 | \$1,925.00 |

We hereby purpose to provide all labor, materials and equipment necessary to complete the following work as per plans and specifications, including the installation of the above.

Total

\$3,675.44

Signature:

Printed Name:



HARRISON RANCH CDD C/O RIZZETTA & COMPANY 8529 SOUTH PARK CIRCLE SUITE 300 ORLANDO FL 32819

| Project/Job | Estimate Date | Sales Re | p Ex | pires F | °O # |
|---|----------------|----------|-------------|----------------|------------|
| CONTROLLER B REPAIRS | 1/30/2019 | Shane Pa | arrish 4/3 | 80/2019 | |
| Item | | | Qty | Rate | Amount |
| SCOPE OF WORK THE FOLLOWING PROPOSAL IS FOR REPA AT THE TIME OF INSPECTION. | AIRS NEEDED FO | R CONTR | OLLER B. TH | HESE REPAIRS V | VERE NOTED |
| IRRIGATION PARTS Description: Replace 6" Pop-up | | | 100 | \$8.25 | \$825.00 |
| IRRIGATION PARTS Description: Replace 12" Pop-up | | | 7 | \$13.25 | \$92.75 |
| IRRIGATION PARTS Description: Replace Rotor | | | 12 | \$29.00 | \$348.00 |
| IRRIGATION PARTS Description: Replace Nozzle | | | 167 | \$1.69 | \$282.23 |
| IRRIGATION PARTS Description: PVC Line Break 1/2" | | | 7 | \$10.00 | \$70.00 |
| IRRIGATION PARTS Description: Labor | | | 31.5 | \$55.00 | \$1,732.50 |

| We hereby purpose to provide all labor, materials and equipment necessary to |
|---|
| complete the following work as per plans and specifications, including the installation |
| of the above. |

Total

\$3,350.48

Signature:

Printed Name:



HARRISON RANCH CDD C/O RIZZETTA & COMPANY 8529 SOUTH PARK CIRCLE SUITE 300 ORLANDO FL 32819

| Estimate Date | Sales Re | р Ех | kpires F | PO # | | | |
|---|----------|------------|--|--|--|--|--|
| 1/30/2019 | Shane Pa | arrish 4/: | 30/2019 | | | | |
| | | Qty | Rate | Amount | | | |
| SCOPE OF WORK THE FOLLOWING PROPOSAL IS FOR REPAIRS NEEDED FOR CONTROLLER C. THESE REPAIRS WERE NOTED AT THE TIME OF INSPECTION. | | | | | | | |
| | | 15 | \$8.25 | \$123.75 | | | |
| | | 10 | \$29.00 | \$290.00 | | | |
| | | 54 | \$1.69 | \$91.26 | | | |
| | | 6 | \$10.00 | \$60.00 | | | |
| | | 9 | \$55.00 | \$495.00 | | | |
| | | | Qty PAIRS NEEDED FOR CONTROLLER C. TI 15 10 54 6 | Qty Rate PAIRS NEEDED FOR CONTROLLER C. THESE REPAIRS V 15 \$8.25 10 \$29.00 54 \$1.69 6 \$10.00 | | | |

We hereby purpose to provide all labor, materials and equipment necessary to complete the following work as per plans and specifications, including the installation of the above.

Total

\$1,060.01

Signature:

Printed Name:



HARRISON RANCH CDD C/O RIZZETTA & COMPANY 8529 SOUTH PARK CIRCLE SUITE 300 ORLANDO FL 32819

| Project/Job | Estimate Date | Sales Re | p Ex | pires F | °O # |
|---|----------------|----------|-------------|----------------|------------|
| CONTROLLER D REPAIRS | 1/30/2019 | Shane Pa | arrish 4/3 | 30/2019 | |
| Item | | | Qty | Rate | Amount |
| SCOPE OF WORK THE FOLLOWING PROPOSAL IS FOR REPA AT THE TIME OF INSPECTION. | AIRS NEEDED FO | R CONTR | OLLER D. TH | HESE REPAIRS V | VERE NOTED |
| IRRIGATION PARTS Description: Replace 6" Pop-up | | | 16 | \$8.25 | \$132.00 |
| IRRIGATION PARTS Description: Replace 12" Pop-up | | | 4 | \$13.25 | \$53.00 |
| IRRIGATION PARTS Description: Replace Rotor | | | 2 | \$29.00 | \$58.00 |
| IRRIGATION PARTS Description: Replace Nozzle | | | 37 | \$1.69 | \$62.53 |
| IRRIGATION PARTS Description: PVC Line Break 1/2" | | | 2 | \$10.00 | \$20.00 |
| IRRIGATION PARTS Description: Labor | | | 6.5 | \$55.00 | \$357.50 |

| We hereby purpose to provide all labor, materials and equipment necessary to |
|---|
| complete the following work as per plans and specifications, including the installation |
| of the above. |

Total

\$683.03

Signature:

Printed Name:



HARRISON RANCH CDD C/O RIZZETTA & COMPANY 8529 SOUTH PARK CIRCLE SUITE 300 ORLANDO FL 32819

| Project/Job | Estimate Date | Sales Re | p Ex | pires P | °O # |
|---|-----------------------|------------|------------|------------|------------|
| INVESTIGATE ZONES NOT WORKING FROM CONTROLLERS | 1/30/2019 | Shane Pa | arrish 4/3 | 80/2019 | |
| Item | | | Qty | Rate | Amount |
| SCOPE OF WORK THE FOLLOWING PROPOSAL IS FOR INVE INSPECTION. THESE ZONES WILL BE LIST INVESTIGATION BEFORE A ACCURATE PR | ED AS A TIME AN | ID MATERI | | | |
| IRRIGATION PARTS Description: Controller A Zones 19, 20, 23, 3 68, 74, 77, 78, 84, 85, 86, 89, 91, 93, 94, 95, | 19, 64, | 23 | \$55.00 | \$1,265.00 | |
| IRRIGATION PARTS Description: Controller B Zones 7, 10, 11, 12 55, 59, 62, 66, 67, 68, 69, 70, 71, 72, 75 | 2, 21, 23, 38, 51, 52 | 2, 53, 54, | 22 | \$55.00 | \$1,210.00 |
| IRRIGATION PARTS Description: Controller C Zones 1, 3, 4, 6, 12 38, 42, 43 | 2, 15, 17, 18, 22, 23 | 3, 32, 35, | 15 | \$55.00 | \$825.00 |

IRRIGATION PARTS

Description: Controller D Zones 2, 6, 10, 12, 19, 20, 21, 22, 23

We hereby purpose to provide all labor, materials and equipment necessary to complete the following work as per plans and specifications, including the installation of the above.

Total

\$55.00

\$3,795.00

\$495.00

Signature:

Printed Name:

Accepted Date:

9

Tab 4



Harrison Ranch CDD Waterway Inspection Report

Reason for Inspection: Routine Scheduled - Monthly

Inspection Date: 2/5/2019

Prepared for:

Mr. Grant Phillips, District Manager Rizzetta and Company 9428 Camden Field Parkway Riverview, Florida 33578

Prepared by:

Logan Bell, Account Representative/Biologist

Aquatic Systems, Inc. - Sun City Field Office

Corporate Headquarters

2100 N.W. 33rd Street, Pompano Beach, FL 33069

2/5/2019

111,

Site: 12



Comments: Normal growth observed

Pond #12 was identified with minor new development of shoreline Alligator weed and Torpedograss, which will be treated during our routine scheduled visit. Water appeared to be turbid during inspection with a brown/grey hue which will be monitored.

Site: 13



Comments: Requires attention

Pond #13 was identified with development of surface Filamentous algae along the perimeter, which will require treatment to be performed during our upcoming maintenance visits. Shorelines remain clear of invasive species.





Aquatic Systems, Inc.

2/5/2019

Site: 14



Comments: Treatment in progress

Treatment was performed within the littoral shelf of Pond #14 during one of our recent visits with the airboat. Treatment targeted Primrose, Torpedograss, Pennywort, and Smartweed, which had displayed positive results during inspection. A Sandhill Crane was observed nesting within the littoral shelf during inspection.





Site: 15



Comments: Normal growth observed

Overall, Pond #15 looked good. Typical development of shoreline weeds expected between treatments will be targeted during our upcoming maintenance visit. Open water remains free of invasive weeds or algae and will be monitored.





Aquatic Systems, Inc.

Site: 16



Comments: Normal growth observed

Pond #16 was observed with Torpedograss development along small areas of the shoreline and within the littoral shelf. A Sandhill Crane was observed to be nesting within the littoral shelf. Treatment targeting littoral grasses will resume once the birds have left the nest.



2/5/2019







Comments: Treatment in progress

Pond #18 was treated during our recent visit targeting shoreline weed development and littoral invasive weeds, which had displayed positive results during inspection. Overall, Pond #18 looked good during inspection.





Aquatic Systems, Inc.

Site: 19





Comments: Site looks good No issues were observed during today's inspection within Pond #19.





Comments: Treatment in progress

Pond #20 was treated during our visit on 1/17/19 targeting shoreline and littoral Smartweed, Primrose, Pennywort, and Torpedograss. Results were observed within the littoral shelf and along the perimeter, which will be monitored and re-treated as necessary.

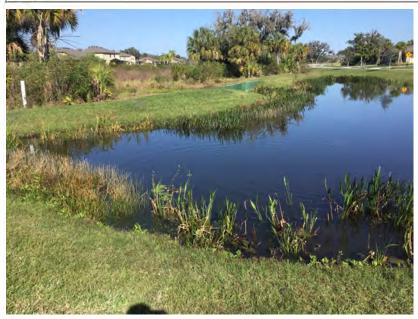




Aquatic Systems, Inc.

2/5/2019

Site: 48



Comments: Normal growth observed

Pond #48 was observed with minor development of Cattails along the perimeter and within the native aquatic plants. Treatment will be performed during our upcoming visits to spot treat the Cattails. Native plants remain healthy and thriving along the shoreline.





Site: 47



Comments: Normal growth observed

Minor Torpedograss development within the native aquatic plants on Pond #47, which will be treated during our upcoming maintenance visits. Native vegetation remains healthy and thriving along the perimeter.





Aquatic Systems, Inc.

2/5/2019

Management Summary

Overall, the ponds within the Harrison Ranch CDD continue to display positive results following routine visits targeting invasive weeds, algae, and submersed vegetation. Ponds that remain without issues during inspection are Ponds #18 and #19 with no shoreline weed development or algae, which will be monitored and treated upon identification. Ponds that were inspected to have a treatment in progress were Ponds #14 and #20, both of which had littoral and shoreline treatments that require upwards of 30 days for full results. Filamentous algae was identified within Pond #13 during inspection, which will require treatment to be performed during our upcoming maintenance visit. Finally, Grasses and brush were identified within Ponds #12, #15, #16, #47, and #48, all of which will require treatment to be performed during our upcoming maintenance visits.

Algae is an unwanted, but a typical occurrence within storm water retention ponds. Irrigation, pet waste, natural nutrient up welling, detritus from the road, and any other external sources of impact are all factors that contribute to what is called non-point source pollution. Non-point source pollution occurs when rains, heavy irrigation, or sometimes natural aquifer flows, wash excess nutrient build up from lawn fertilization, pet waste, landscaping debris, oil, pesticides, naturally occurring nutrient, and other sources of detritus into a retention pond. All factors from non-point source pollution contribute to algae blooms and poor water quality issues. Pond #13 was identified with filamentous algae, likely a direct impact of some pollution related to the surroundings. The conditions of the water in your lake affects the health of every living thing in it. A comprehensive consultation begins right at the water's edge so that we can understand the current state of your lake, and what to begin testing for. Color, odor, algae, plants and other living organisms, even the neighborhood around the lake will tell a biologist a lot about your lake. Lakes often show deteriorating conditions due to increased urban influences, lake aging, and declining health or overuse of traditional treatment options that no longer work. Water quality testing will encompass all these factors and provide quantitative results that can be used and compared to provide long term solutions for your lakes.

When native vegetation is planted within storm water retention ponds they provide habitat for other desirable native wildlife such as fish, birds, invertebrates, and dragon flies which will feed on mosquito. Native vegetation will take root into the banks and provide sediment stability to control erosion and accumulation. This vegetation also provides a border to prevent unwanted debris, grass clippings, leaves, fertilizers, and other items which would cause excessive nutrient spikes within the pond. Combined, all these supplemental additions provide longevity and aesthetics for a pond that will be enjoyed by all.

Recommendations/Action Items

- Routine Maintenance

- Continue to monitor all ponds for Algal growth and target on contact.

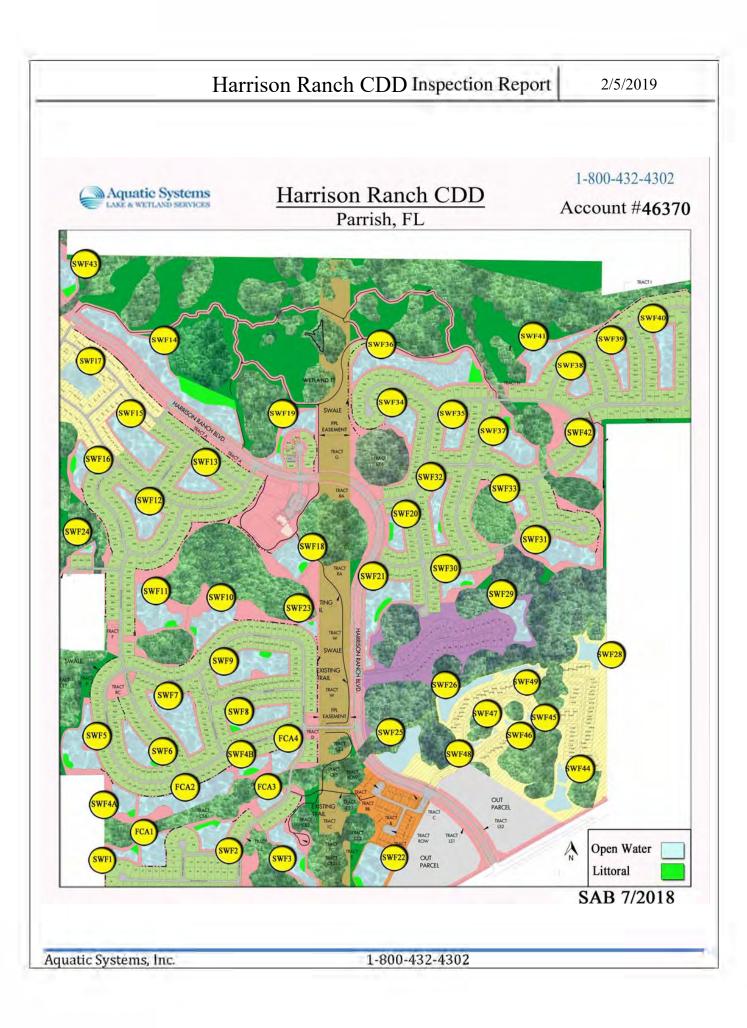
- Continue to treat all sites for invasive vegetation during our routine visits.

- Target grasses and brush within Ponds #12, #15, #16 (when available), #47, and #48..

- Target Algae within Ponds #13.

- Monitor Sandhill Crane Nesting Sites and treat when available.

THANK YOU FOR CHOOSING ASI!





Reason for Inspection: Routine Scheduled - Quarterly

Inspection Date: 2/5/2019

Prepared for:

Mr. Grant Phillips, District Manager Rizzetta and Company 9428 Camden Field Parkway Riverview, Florida 33578

Prepared by:

Logan Bell, Account Representative/Biologist

Aquatic Systems, Inc. - Sun City Field Office

Corporate Headquarters

2100 N.W. 33rd Street, Pompano Beach, FL 33069

2/5/2019

Site: 24



Comments: Normal growth observed

Site #24 was identified with Caesar weed along the buffer, which was treated during our visit on 1/23/19. Also treated were Torpedograss, Primrose, and Brazilian Pepper. New development of small Brazilian Pepper bushes were noted and will be treated during our upcoming visit.





Site: 25







Comments: Normal growth observed

Site #25 was treated during our visit on 1/23/19 targeting Caesar Weed, Dog Fennel, and Brazilian Pepper bushes. Culvert pipe remains clear following treatment. Caesar weed was identified with positive results of treatment as leaves are turning yellow and beginning to fall.

Aquatic Systems, Inc.

2/5/2019

Site: 26



Comments: Normal growth observed

Caesar weed had began displaying positive results of treatment performed on 1/23/19 targeting Caesar weed, Torpedograss, Dog Fennel, and Primrose. Please allow 14-21 days for full results to be evident.

Site: 27



Comments: Normal growth observed

One small Brazilian Pepper was identified near the pond within site #27. Dog Fennel, Primrose, and Caesar weed were treated during our visit on 1/23/19. Pepper will be treated during our upcoming maintenance visit. Minor grape vine was noted within the Pine Trees, which will be treated during our upcoming visit.





Aquatic Systems, Inc.

Site: 9



Comments: Normal growth observed

Pine trees within Wetland #9 looked great along the buffer. Minor development of Climbing Fern developing underneath a pine tree in the wetland, which will be treated during our upcoming maintenance visits. Treatment was performed on 1/23/19 targeting Primrose, Dog Fennel, and Caesar weed, which had displayed positive results.





Site: 10







Comments: Normal growth observed

Wetland #10 was identified with minor invasive weed development identified as Brazilian Pepper, Grape vine, and Caesar weed. Treatment was performed on 1/23/19 and had began displaying positive results. Brazilian Pepper had displayed loss of turgor pressure and browning at the growth points.

Aquatic Systems, Inc.

1-800-432-4302

2/5/2019

2/5/2019

Site: 36



Comments: Normal growth observed

Wetland #36 displayed two to three large Brazilian Pepper trees along the buffer. Treatment of these large bushes will leave expanses of wetland buffer without vegetation and may look unsightly for quite a while. Muscadine (grape vine) was inspected growing along most of the Wetland buffer, which will be treated during our upcoming maintenance visits.





Site: 2





Comments: Normal growth observed

Creek inside Wetland #2 was inspected to have proper flow and minimal weed encroachment. Two medium sized Brazilian Peppers were noted along with some Muscadine vine, which will be treated during our upcoming maintenance visits.

Aquatic Systems, Inc.

2/5/2019

Site: 3



Comments: Normal growth observed

Wetland #3 looked good during inspection. Native Carolina Willows have developed across much of the wetland. Minor Primrose willow will be treated during our upcoming maintenance visits.





Site: 28







Comments: Normal growth observed

Site #28 was treated during our visit on 1/23/19 targeting invasive Caesar weed, Dog Fennel, and Brazilian Peppers, which had displayed positive results during inspection. Culvert pipe will require treatment during our upcoming visit to reduce vegetation surrounding it.

Aquatic Systems, Inc.

2/5/2019

Management Summary

Overall, the Wetland and Wetland buffer sites within the Harrison Ranch CDD -MT continue to display positive results following routine treatments targeting invasive and exotic species along the buffer areas of the wetlands and upland areas adjacent to the wetlands. Upland areas were mostly identified with Caesar weed, Dog Fennel, vines, and Brazilian Peppers, which were treated during our visit on 1/23/19 and had displayed or just began displaying positive results. Wetlands including sites #2, #3, #9, and #10 were all observed to have new development of invasive weeds mostly identified as Brazilian Pepper and vines, which will be treated during our upcoming maintenance visits. Treatments will continue to target invasive weeds and exotic species within all sites as well as maintain a buffer on the pathways throughout the community.

Site #36 was identified with several large Brazilian Peppers along the buffer of the wetland, which are invasive and may require treatment to reduce seed impact to the wetland site. Once treated these large bushes will loose their leaves and begin to decompose. The decomposition cycle is a long process and will leave large voids within the area. A removal is recommended over leaving in place as the bushes require over a year to decompose properly, while a removal will allow native plants to fill in the void that was left by the invasive Brazilian Pepper reducing the chances of new Peppers re-growing and taking over.

Wetlands are an important part of the natural ecosystem helping to reduce storm damage and flooding, regulating water levels within watersheds, and acting as a filter to improve water quality. Wetlands also provide a habitat for fish and wildlife. All of these factors lend support to fishing, hunting and other recreational activities. Unfortunately, throughout Florida, wetlands and preserve areas have been seriously impacted by development. Today there are many programs and regulations to bring wetlands back to healthy levels. By replacing exotic, non-native plants with desirable native species to create natural communities, Aquatic Systems can help mitigate the impact of ongoing development, improving both new and pre-existing habitats.

During today's visit, several invasive and native vines were observed along the buffer areas of the Harrison Ranch Community. Although uncommon, if left untreated vines may "suffocate" a mature tree and underlying vegetation by limiting the amount of sunlight and water. During today's inspection, the following vines were identified in minor amounts: Grape Vine, Skunk Vine, Balsam Vine, Air Potato and Hemp Vine. All vines will continue to be treated during our routine scheduled visits to provide ample opportunity for native shrubs and hardwood species to mature and thrive.

Recommendations/Action Items

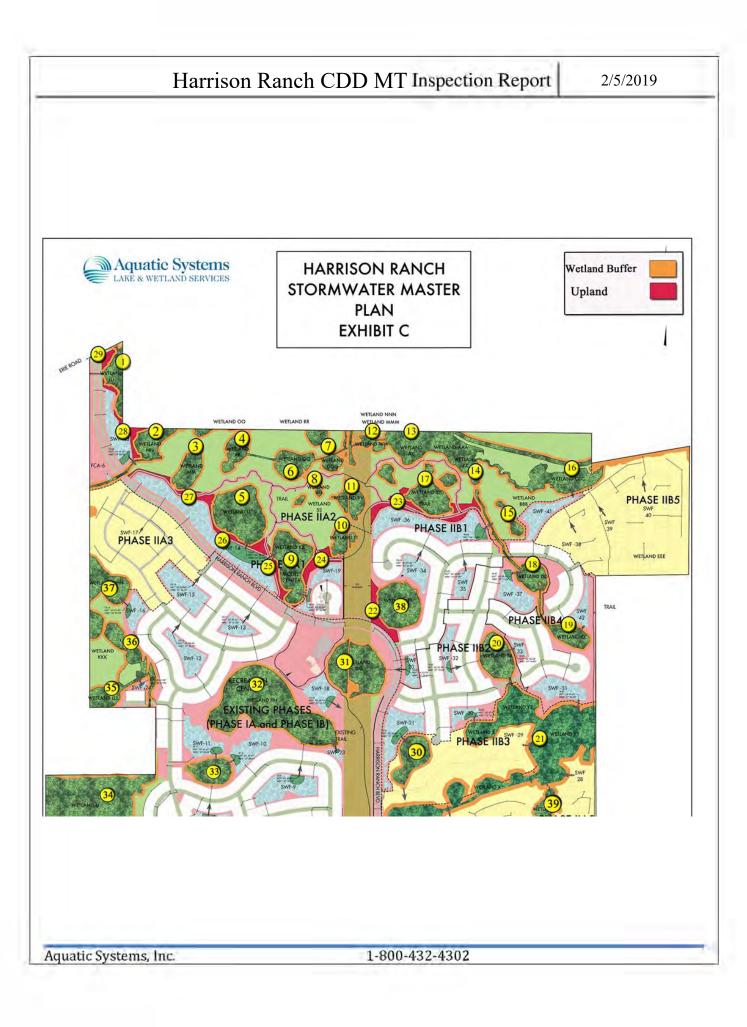
- Routine quarterly Maintenance.

- Continue to target invasive vegetation throughout the buffer zones and upland sites.

- Target the new growth of invasive weeds within Wetland #2, #3, #9, and #10 during our scheduled maintenance visit.

- Continue to promote the native vegetation throughout the community.

THANK YOU FOR CHOOSING ASI!



Tab 5



January 22, 2019

Via Certified and Electronic Mail

Lauren Gentry – Hopping Green & Sams, P.A. 119 South Monroe Street, suite 300 Tallahassee, Florida 32301 LaurenG@hgslaw.com.

RE: Harrison Ranch Community Development District

Dear Lauren,

I write in response to your email correspondence dated January 9, 2019.

BrightView Landscape Services received a cancellation notice on September 11, 2018 stating that the Request for Proposals for landscape and irrigation maintenance services ("RFP") submitted proposals were reviewed on September 11, 2018 at a noticed public meeting of the District Board of Supervisors ("Board"). The Board scored the submitted proposals in accordance with the evaluation criteria provided in the RFP documents. In accordance with the Board's scores, Down to Earth was ranked the top proposer and the decision was made to award the District's contract for Landscape and Irrigation Maintenance services to Down to Earth. Please note that the termination of the BrightView Landscape Service Agreement was not due to a result of negligence or deficiencies as outlined in your correspondence.

BrightView Landscape Services attended all scheduled Board of Supervisors of the Harrison Ranch Community Development District's monthly meetings during the contractual term. During these meetings BrightView updated the Board of Directors with the present status of completed and upcoming scheduled services. During these meetings the Board of Supervisors of the Harrison Ranch Development District supervisors were also given the opportunity to discuss any issues that were not being attended to contractually. At no time were there any discussions of such neglect in the landscape as outlined in your correspondence dated January 9, 2019 which would now necessitate 429 trees and 5,327 plants to be replaced Months after the expiration of the BrightView Landscape Service Agreement.

The Harrison Ranch Board of Supervisors has always been very active and hands-on in the community and such an oversight would not have occurred without notice during BrightView's active contract service agreement term.

In closing, Brightview denies your claim to any aspects of negligence during the active contractual term in accordance to any contractual landscape services provided to the Harrison Ranch Community Development District.

Sincerely, 9070 - -**John Cornelius**

Senior Branch Manager BrightView Landscape Services

Cc: Tomas A. Kuehn, Esq. Melody Loustalot

Tab 6

ADA Site Compliance



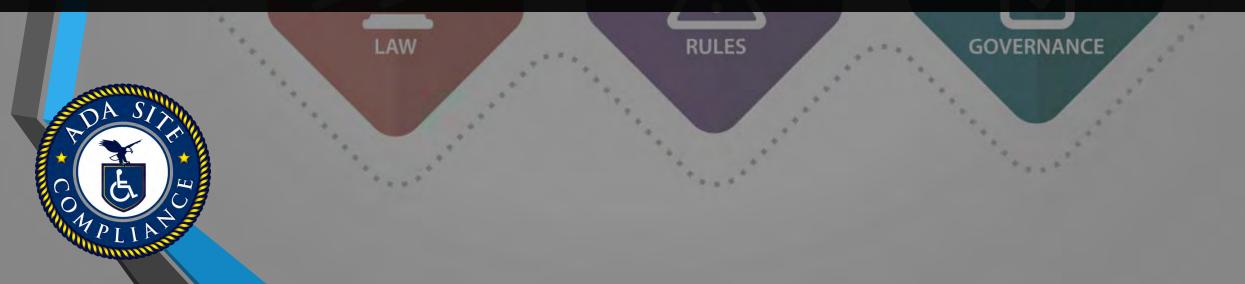
Harrison Ranch CDD

Website Compliance and Accessibility



Our Firm

ADA Site Compliance is a leading provider of website accessibility and solutions for businesses and government. Our team includes specialists in auditing and remediation, coding, PDFs and WCAG compliance. Entities of all sizes and across industries trust our expertise in making their digital assets usable and enjoyable for all while meeting the guidelines of the ADA.



Accessibility, Compliance & Community Development Districts

The Florida Department of Economic Opportunity requires that all special district websites, by law, be fully accessible to those with disabilities. Community Development Districts (CDDs) and other special purpose entities must ensure that all content on their sites comply with the Americans with Disabilities Act, a 1990 federal law.



How Do People with Disabilities Use My Website?

HEARING IMPAIRED

All media that can be heard – videos, sound bites – must have a written description.

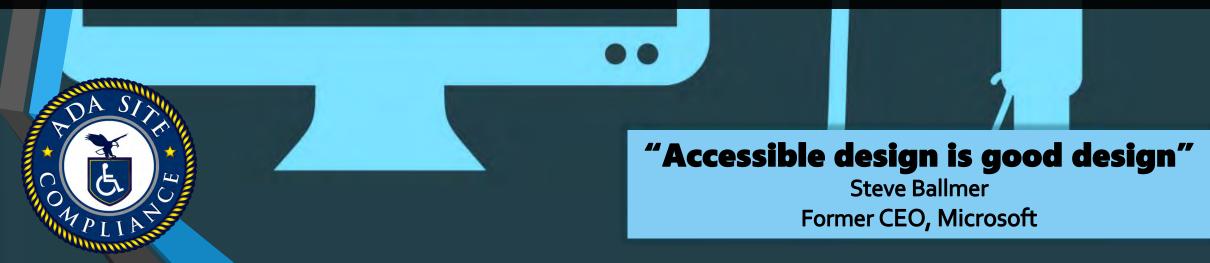
VISUALLY IMPAIRED

Sites must be properly built to let assistive devices read all visual elements aloud to blind and low-vision users.

PHYSICALLY IMPAIRED

Keyboard shortcuts must permit disabled users to navigate a site without using a mouse.

EADERS CAP



Costs: Reputational & Monetary

- Web accessibility lawsuits are on the rise and continue to be backed by the U.S. Department of Justice.
- The cost to hire attorneys and pay associated fees can range from tens of thousands of dollars to the high-six-figures.
- Related costs include human capital, negative PR, stress on your district, and reputational damage via traditional and social media.



"We believe very deeply that accessibility is a human right" Tim Cook CEO, Apple

First Steps: Risk-Mitigation



Compliance Shield

A certificate on your website indicates that you have a compliance plan in place and are taking active steps toward usability for all.



Site Accessibility Policy

A compliance plan details your strides toward access for all and lists alternate contact info for users in need of accommodations.



Compliance Audit Report

A detailed audit report shows the lines of code to be corrected and screen shots and text descriptions of every compliance failure.

Phases of Compliance

Option 1 – Audit & Remediation of Your Current Site

Phase 1

Technological Auditing

Technological auditing identifies up to 30% of the errors on a website. A detailed report indicates the line of code to be corrected, along with a screen shot of the error and a recommendation for remediating the issue.

Phase 2

Human Expert Auditing

Only human expert auditing can reveal the 70-80% of compliance failures that technological auditing cannot find. This applies both to webpages and PDFs, the latter of which can only be made accessible with human-expert-led remediation.



Phases of Compliance

Option 2 – Site Migration

Phase 1

Migration of All Content

Our technical team migrates your existing website over to a brand new site built on accessible themes that ADA Site Compliance has designed and maintains – and that is proven to be compliant under the ADA.

Phase 2

Quality Assurance

Post-migration, our technical team tests your newly migrated site for the same WCAG 2.1-level criteria we use when auditing and remediating existing sites.



Web Developers and IT Teams are NOT Audit and Compliance Experts

Auditing correctly the first time saves you time and money.



We Provide Thorough and Rigorous Support to Our Clients

Our Chief Technology Officer, Scott Rubenstein, and his analyst team directly oversee the migration and/or auditing and remediation of your district website. Our team draws on decades of experience to do far more than just identify compliance failures; we assess your current methods and suggest new best practices to help keep your website accessible. Our hands-on approach makes your remediation faster, easier, and less costly.

First Look: Sample Pages from Your District's New, Compliant Website



Welcome

Welcome to the official website for the Waterset Central Community Development District (the "District"). This website is funded on behalf of the District to serve two major purposes. The first is to comply with Chapter 189.069 of the *Florida Statutes*, which requires each special district to maintain an official internet website. The second is an effort to help educate the general public about the services provided by the District, and to highlight the other agencies involved in the day-to-day operations of the community. These agencies include, but are not limited to the Florida Department of Economic Opportunity, Hillsborough County and the Waterset Central homeowner's association.

Upcoming Events

December 13, 2018 at 9:00 am January 10, 2019 at 9:00 am February 14, 2019 at 9:00 am March 14, 2019 at 9:00 am March 14, 2019 at 9:00 am April 11, 2019 at 9:00 am June 13, 2019 at 9:00 am July 11, 2019 at 9:00 am August 08, 2019 at 9:00 am September 12, 2019 at 9:00 am

District Administration

The District Manager's responsibilities include:

- Preparation and submittal of a proposed operations and maintenance budgets for Board review and action
- Preparation of contract specifications for District operations, including community appearance, waterway management, street lighting and facilities maintenance
- · File all required forms and documents with state and local agencies
- Attend all Board of Supervisor meetings implement the policies of the Board
- Additional duties as directed by the Board

Rizzetta & Company, Inc. 9428 Camden Field Parkway Riverview, FL 33578 Joe Roethke District Manager Ph. 813-533-2950



If you have a concern, please let us know.<u>Contact</u> <u>us here</u> to report your concern. Certain documents will be in PDF format.

Certain documents will be in PDF format. To view them you may have to <u>download</u> the latest version of Adobe Reader.

🟛 Waterset Central CDD

<u>CDD Election Finances HOA Meetings Questions Services</u>

Community Development Districts – What you should know!

A Community Development District (CDD) is a governmental unit created to serve the long-term specific needs of its community. Created pursuant to chapter 190 of the Florida Statutes, a CDD's main powers are to plan, finance, construct, operate and maintain community-wide infrastructure and services specifically for the benefit of its residents.

What will the CDD Do?

Through a CDD, the community can offer its residents a broad range of community-related services and infrastructure to help ensure the highest quality of life possible. CDD responsibilities within our community may include storm water management, potable and irrigation water supply, sewer and wastewater management, and street lights. Welcome Links Documents Information

Q Search

Upcoming Events

Search

December 13, 2018 at 9:00 am January 10, 2019 at 9:00 am February 14, 2019 at 9:00 am March 14, 2019 at 9:00 am March 14, 2019 at 9:00 am April 11, 2019 at 9:00 am June 13, 2019 at 9:00 am Juny 11, 2019 at 9:00 am August 08, 2019 at 9:00 am

Harrison Ranch – Scope of Work & Pricing Options*

Option 1:

\$5,900 (year one) - auditing & remediation of the existing Harrison Ranch CDD website
\$1,500 (annually) - to ensure continued accessibility and compliance as WCAG standards change

includes two hours of consulting and help desk access
annual fee is waived in year one

\$2.90 per page - PDF human expert auditing & remediation**
\$190 per hour - additional consulting beyond two hours

Option 2:

\$3,900 (year one) - migration of current site content to new, ADA-compliant format

performed by experts in website coding & design

\$900 (annually) - to ensure continued accessibility and compliance as WCAG standards change

includes two hours of consulting and help desk access
annual fee is waived in year one

\$2.90 per page - PDF human expert auditing & remediation
\$190 per hour - additional consulting beyond two hours



* the pricing above reflects a 20% discount that ADA Site Compliance is pleased to offer to all Egis clients ** PDF auditing & remediation is not included in either option



Contact Information

ADA Site Compliance, LLC

Jeremy Horelick, Vice President (561) 258-9518 Direct

jeremy@AdaSiteCompliance.com AdaSiteCompliance.com



"If you think compliance is expensive, try non-compliance." Fmr. Dep. U.S. Attorney General Paul McNulty

ADA Site Compliance, LLC



Statement of Work (SOW) Agreement to Perform Consulting Services

Date

January 11, 2019

Services Performed By: ADA Site Compliance, LLC Services Performed For: Harrison Ranch CDD

This Statement of Work (SOW) is issued pursuant to the Master Services Agreement between Harrison Ranch CDD ("Client") and ADA Site Compliance, LLC ("Contractor"), effective January 11, 2019 (the "Agreement"). This SOW is subject to the terms and conditions contained in the agreement between the parties and is made a part thereof. Any term not otherwise defined herein shall have the meaning specified in the agreement. In the event of any conflict or inconsistency between the terms of this SOW and the terms of the agreement, the terms of the SOW shall govern and prevail.

This SOW, effective as of January 11, 2019, is entered into by and between Contractor and Client for Client's website www.harrisonranchcdd.org and is subject to the terms and conditions specified below. The exhibit(s) to this SOW, if any, shall be deemed to be a part hereof. In the event of any inconsistencies between the terms of the body of this SOW and the terms of the exhibit(s) hereto, the terms of the SOW shall prevail.

Period of Performance

The services shall begin on the date of the Agreement's execution and shall continue through completion or termination, subject to the termination provisions below.

Process & Engagement

ADA Site Compliance uses both technological (i.e. software-based) and human expert auditing to detect compliance failures for websites, mobile applications, PDFs, and other digital assets. We evaluate their accessibility against evolving web content accessibility guidelines (currently WCAG 2.1) and offer the solutions below. In both cases, we will deliver you a website that has been audited and remediated for substantial compliance with current standards.

Option 1 – Our team of human expert auditors performs manual compliance testing of your existing website using

screen reader software and keyboard shortcuts. This testing method best simulates the actual conditions a user with disabilities experiences when visiting your site and is therefore the most reliable gauge of its real-world accessibility. Our remediation team uses the resulting audit report to make all relevant fixes to your existing site via its source code. We then re-submit the fixed pages for round two of human auditing and a corresponding second round of corrections. This is to ensure all failures have been addressed and that no new ones were created in the process.

Throughout the process and afterward, you will receive quarterly technological audit reports that identify all errors that software can detect. Please note that software-based reports alone cannot identify 100% of accessibility failures; at best, they can uncover about one-third of them. As such, your technological reports are intended only as a general diagnostic of your site's ongoing compliance health – not as a measure of your website's overall accessibility.

Option 2 – Our team will migrate your existing site to an accessible and compliant theme built and maintained by ADASC. Rizzetta & Company will continue to host and provide backup for your site. Post-migration, our audit and design teams will employ best efforts to ensure that your new website is substantially compliant with current standards. By building a new site on an accessible and compliant theme, we avoid the significant preparation and testing costs associated with Option 1. This is reflected in the price difference between the two options.

Scope of Work & Deliverables

Contractor shall provide the following services/deliverables for Client and its site, www.harrisonranchcdd.org:

Technological & Human Expert Auditing (Option 1 only)

- customized software-based and human expert auditing of the entire web domain
- detailed audit reports including the precise location in the code of each failure, a description of the error, a picture for visual context, and a suggested remediation step

Site Migration (Option 2 only)

- Contractor will migrate the content of Client's existing website to one built on Contractor's own themes that are known to be accessible and compliant with WCAG 2.1 standards
- content may include, but is not limited to, pictures, text, tables, video files, and forms
- some existing functionality/content, including that provided by third-party vendors, may be impossible to migrate "as is" from the existing site to the new one, in which case another solution may be required
- review by Contractor's technical team leaders of the migrated site for quality assurance

PDF Auditing & Remediation (if applicable)

- Contractor will deliver fully accessible PDFs to Client
- document types may include, but are not limited to, meeting agendas, minutes, and budgets
- this service is <u>not</u> automatically included with either migration or auditing/remediation
- per-page pricing is included in the Fee Schedule section of this SOW

Customized Accessibility Policy & Compliance Shield (Options 1 & 2)

- indication of Client's active engagement with recognized experts in the field of website accessibility and compliance; the deliverable is uploaded to the footer of Client's website and acts as a deterrent to litigation from trolling plaintiffs and/or attorneys
- statement of Client's specific ongoing strides toward compliance with current WCAG standards to be posted on the website (links to ADA Compliance Shield)
- alternate contact info for users to report inaccessible areas of Client's website and to request assistance to be posted on the website (links to ADA Compliance Shield)

Technical Support (Options 1 & 2)

• available to Client and/or its developers via email, phone, video, and (where feasible) in-person contact

Fee Schedule

Option 1:

\$5,900 (year one) – auditing and remediation of the current Harrison Ranch CDD website
\$1,500 (annually) – to ensure continued accessibility and compliance
\$2.90 per page – PDF human expert auditing and remediation
\$190 per hour – additional consulting beyond two hours (e.g. adding new site content, editing existing content)

Option 2:

\$3,900 (year one) – migration of the current website to a new site built on ADA-compliant themes
\$900 (annually) – to ensure continued accessibility and compliance
\$2.90 per page – PDF human expert auditing and remediation
\$190 per hour – additional consulting beyond two hours (e.g. adding new site content, editing existing content)

The above pricing reflects a **20% discount** based on Client's contract with Egis Insurance and Risk Advisors. One-half (50%) of the year-one fee for services is due at the time of the Agreement's signing, with the balance due upon Client's acceptance of the final deliverables.

The annual fee, to be paid one (1) year after the execution date of this SOW, includes Client's continued use of Contractor's Compliance Shield and Accessibility Policy; updates made to the Accessibility Policy to reflect changing standards and laws; quarterly technological auditing and reporting, and continued consulting.

Completion Criteria

Contactor will make all reasonable efforts to complete human expert auditing in an expeditious way. The process of migrating, auditing, and remediating website-based content is time-intensive and typically takes between thirty (30) and forty-five (45) days, per round, to complete. This excludes any time needed to remediate the identified failures and to validate their corrections. The total completion time for multiple rounds of human expert auditing may be three (3) to six (6) months in all. For sites of significant complexity, this term may be longer.

Contractor shall have fulfilled its obligations to Client when either of the following occurs:

- Contractor provides Client all deliverables above, and Client accepts these without unreasonable objections. If Contractor receives no response within seven (7) business days of delivery, this shall be deemed acceptance.
- Contractor and/or Client may cancel services not yet provided within sixty (60) business days with advance written notice to the other party.

Signatures

In witness whereof, the Parties have, by their duly authorized representatives, executed this SOW as of the date first set forth above.

| ADA SITE COMPLIANCE, LLC | HARRISON RANCH CDD |
|--------------------------|--------------------|
| By: | By: |
| Name: | Name: |
| Title: | Title: |

MASTER SERVICES AGREEMENT ADA SITE COMPLIANCE LLC

This Master Services Agreement (this "<u>Agreement</u>") is entered into as of January 11, 2019, between Harrison Ranch, a community development district with notice address at 12750 Citrus Park Lane, Suite 115, Tampa, FL 33625 ("<u>Customer</u>") and ADA Site Compliance LLC, a Florida corporation with a place of business and notice address at 6400 Boynton Beach Boulevard, No. 742721, Boynton Beach, FL 33474 ("<u>ADASC</u>"), and shall become effective upon Customer and ADASC executing a Statement of Work, which shall be attached to this Agreement and incorporated herein by this reference. Customer and ADASC may also each be referred to herein individually as a "<u>Party</u>," and collectively as the "<u>Parties</u>."

In consideration of the mutual covenants contained herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties, wishing to be legally bound by this Agreement, agree as follows:

1. PRODUCTS AND SERVICES.

1.1. Statement(s) of Work. Pursuant to this Agreement, ADASC shall provide Customer with ADASC's website and web application technological and/or human expert accessibility auditing and related services ("Services") and products and/or software (collectively, as applicable, the "Products") set forth in one or more statements of work to be mutually executed by the Parties that reference and are subject to the terms of this Agreement (each, a "SOW"). In return for such Services and Products, Customer shall pay ADASC the fees and expenses set forth in the applicable SOW/Proposal in accordance with the payment terms set forth herein and/or therein.

1.2. Customer Requested Changes. At any time, Customer may request a change to the Services or 'Deliverables' (defined below) that have been described in a SOW (in each case, a "Change"). Upon receipt of a Change request from Customer, ADASC agrees to respond in writing within five (5) business days of its receipt thereof, advising Customer of any additional cost, scheduling, or other impacts on the Services or Deliverables arising from the requested Change. If the Parties agree to proceed with any requested Change, the terms associated with such Change must be incorporated into an amendment to the applicable SOW that is mutually executed by the Parties prior to ADASC's implementation of the Change.

1.3. Deliverables. Unless otherwise provided in a SOW, with respect to any compliance audit reports, data, software, tools or other works of any kind designated to be made, conceived, or developed by ADASC in connection with a SOW (collectively, as applicable, the "<u>Deliverables</u>"), Customer shall have the right to review such Deliverables upon their completion by ADASC only to determine if they conform to the applicable written specifications stated in the SOW (collectively, the "<u>Acceptance Criteria</u>"). Customer will notify ADASC within seven (7) business days of delivery of the Deliverables if, in Customer's

good faith determination, the Deliverables have not met the Acceptance Criteria, and that therefore acceptance has not occurred. In the event acceptance of any Deliverables does not occur, ADASC will, at its cost, make any necessary changes to the Deliverable within a commercially reasonable time frame so that they conform to the Acceptance Criteria, and resubmit the Deliverables to Customer. If Customer does not, however, notify ADASC within seven (7) business days of the delivery of any Deliverables that such Deliverables have not met the Acceptance Criteria, the Deliverable shall be irrevocably deemed to conform to the specifications in the applicable SOW, and to have been irrevocably accepted by Customer.

2. <u>FEES.</u>

2.1. Contract Price. The fee for the services described in the SOW is \$3,900, one half of which (\$1,950) is to be paid upon execution by both parties of this Agreement. The balance is to be paid upon delivery to the client of the materials listed in the SOW. The annual fee for Customer's: a) continued use of ADASC's Compliance Shield and customized accessibility policy; b) receipt of quarterly technological audits and corresponding reports; c) policy updates to reflect relevant changes to existing compliance laws and regulations, and d) ongoing consulting with ADASC is \$900, to be paid in full one (1) year after the execution of this Agreement.

3. INVOICES AND PAYMENTS.

3.1. Invoices. All payments are due within 30 days of the invoice date. Customer will reimburse ADASC for travel and other pre-approved expenses. All payments required by this Agreement are exclusive of federal, state or other governmental taxes and excises, and Customer will be responsible for all such taxes and amounts and agrees to defend and hold ADASC harmless from any claim against ADASC for any such amount.

3.2. Disputed Amounts. Customer may only withhold payment of amounts that it in good faith disputes to be due or owing ("<u>Disputed Amounts</u>"). In such case, Customer shall nonetheless pay any undisputed amounts and provide to ADASC a sufficiently detailed written explanation of the basis for its withholding of the Disputed Amounts. Any controversy relating to amounts owed by Customer hereunder shall be considered a "Dispute" (defined below) and subject to the resolution procedures provided in this Agreement. If it is determined that any Disputed Amounts are in fact owed to ADASC, Customer shall pay to ADASC such Disputed Amounts within five (5) days of such resolution, plus any applicable late fees, interest and/or ADASC's reasonable costs of collection, if any (e.g., agency fees, court costs, and reasonable attorneys' fees).

3.3. Late Payments. Late payments (other than Disputed Amounts that are determined not to be in fact due or owing to ADASC) not received within fifteen (15) days of the due date stated in all applicable SOWs will be subject to a late fee of 1.5% per month on all unpaid balances. Customer agrees that it will be responsible for all of ADASC's costs and expenses, including collection agency fees, court costs, and reasonable attorneys' fees, incurred by ADASC to collect any monies owed by Customer or to otherwise enforce the terms of this Agreement. ADASC reserves the right to suspend or terminate Services and to withhold Products and/or Deliverables immediately without notice for non-payment of monies owed under this Agreement (including, in ADASC's reasonable discretion, Disputed Amounts until the related Dispute is resolved).

4. TERMAND TERMINATION.

4.1. Term. This Agreement shall become effective when Customer and ADASC first execute a Proposal and shall remain in effect until terminated as provided herein ("<u>Term</u>").

4.2. Termination. This Agreement and/or any individual SOW may be terminated by either Party (i) in the event the other Party fails to cure or take reasonable steps to cure a breach of any material term of this Agreement or any applicable SOW within ten (10) business days of receipt of written notice describing such breach; or (ii) immediately upon the giving of written notice by such Party in the event the other Party is adjudged insolvent or bankrupt, or upon the institution of any proceeding against the other Party seeking relief, reorganization or arrangement under any laws relating to insolvency, or upon the appointment of a receiver, liquidator or trustee of any of the other Party's property or assets, or upon liquidation, dissolution or winding up of the other Party's business.

4.3 Termination by Customer without Cause Prior to Commencement. If customer purports to terminate this Agreement in advance of the commencement of performance of the Services, ADASC shall be entitled to **invoice Customer for, and Customer agrees to pay, all of ADASC's internal and** out-of-pocket expenses accrued prior to the date of termination, plus 50% of the total charges for the services projected to be performed during the first month of the work contemplated by the applicable SOW(s). Customer acknowledges that damages to ADASC for such termination of this Agreement or any SOW or Proposal are difficult, if not impossible, to ascertain and that the cancellation fee referenced in this paragraph shall be deemed reasonable liquidated damages for such early termination and not a penalty.

4.4 Termination by Customer without Cause After Commencement. If Customer purports to terminate this Agreement or any SOW early for any reason other than for ADASC's uncured breach, or if ADASC terminates this Agreement early for reasons relating to Customer's breach and not for ADASC's convenience, Customer shall be responsible to pay a cancellation fee equal to fifty percent (50%) of the total remaining contract amount that would have otherwise been payable to ADASC had this Agreement not been so terminated. Customer acknowledges that damages to ADASC for such termination of this Agreement or any SOW are difficult, if not impossible, to ascertain and that the cancellation fee referenced in this paragraph shall be deemed reasonable liquidated damages for such early termination and not a penalty.

4.5. Effect of Termination. Upon termination of this Agreement as provided hereunder (a) each Party may demand the immediate return of all Confidential Information (defined below) in possession of the other Party, (b) Customer may demand the immediate return of all Customer Materials, and (c) Customer shall promptly pay all amounts payable hereunder with respect to Services provided and Products and Deliverables delivered prior to termination and any accrued late fees and/or liquidated damages.

5. <u>REPRESENTATIONS, WARRANTIES & COVENANTS</u>

5.1. General. ADASC represents, warrants, and covenants ONLY that (a) the Services shall be performed by qualified personnel in a professional and workmanlike manner in accordance with current website accessibility compliance industry standards; and (b) neither the Services nor any Product provided by ADASC shall infringe, misappropriate, or otherwise violate the intellectual property rights of any third party. Customer represents, warrants, and covenants that it shall not use the Services, Products or Deliverables in any manner contrary to applicable law. Each Party also represents and warrants that it has the full right and authority to enter into this Agreement and perform its obligations hereunder.

5.2. Disclaimer of All Other Warranties. CUSTOMER AGREES THAT ITS ACCESS TO, AND USE OF, THE PRODUCTS AND SERVICES ARE ON AN "AS-IS," AND "AS AVAILABLE" BASIS. CUSTOMER ACKNOWLEDGES THAT ASSESSING ACCESSIBILITY AND REMEDIATION IS HIGHLY COMPLEX, SUBJECTIVE AND CHANGEABLE, AND AS SUCH, ACHIEVING ABSOLUTE OR TOTAL COMPLIANCE IS NOT POSSIBLE. ADASC MAKES NO WARRANTY THAT THE SERVICES WILL FIND ALL ACCESSIBILITY CONCERNS IN CUSTOMER'S WEBSITES, APPS, PDFS OR SERVER(S), OR THAT THE SUGESTED SOLUTIONS AND ADVICE PROVIDED IN ANY REPORT ADASC MAY PROVIDE TO CUSTOMER FROM TIME TO TIME WILL BE COMPLETE OR ERROR-FREE. WHILE TECHNOLOGICAL AUDITING SUCH AS THAT PROVIDED BY ADASC (WHICH TYPICALLY CAN DETECT APPROXIMATELY 30% OF ACCESSIBLITY ISSUES) MAY BE A GOOD STARTING POINT IN CUSTOMER'S EFFORTS TOWARD COMPLIANCE, HUMAN EXPERT AUDITING IS ALSO NECESSARY. THEREFORE, ADASC STRONGLY RECOMMENDS THAT CUSTOMER REGUARLY ENGAGE IN HUMAN EXPERT AUDITING AND

TECHNOLOGICAL AUDITING OF ITS WEBSITE(S), APP(S) AND SERVER(S) IN ORDER TO ASSURE THE HIGHEST POSSIBLE LEVEL OF ACCESSIBILITY, COMPLIANCE AND USABLITY. ADASC DOES NOT GUARANTEE ANY SPECIFIC LEVEL OF ACCESSIBILITY OR COMPLIANCE AND ASSUMES NO RESPONSIBILITY IN THE EVENT A CLAIM IS MADE AGAINST CUSTOMER BASED UPON OR ALLEGING A LACK OF OR FAILURE IN ACCESSIBILITY OR COMPLIANCE WITH APPLICABLE ACCESSIBILITY LAWS, REGULATIONS AND/OR STANDARDS. ADASC SPECIFICALLY DISCLAIMS ANY REPRESENTATIONS OR WARRANTIES, EXPRESS OR IMPLIED, INCLUDING, WITHOUT LIMITATION, ANY REPRESENTATIONS OR WARRANTIES OF MERCHANTABILITY, NON-INFRINGEMENT OR FITNESS FOR A PARTICULAR PURPOSE.

5.3. Customer's Covenant of Compliance with Laws. Customer is solely responsible for complying with all applicable laws pertaining to Customer's website, web applications and business, including, without limitation, tax laws, laws governing electronic commerce, US Export laws and laws related to accessibility. Customer agrees to indemnify, defend and hold ADASC harmless from any claims, losses or proceedings, including ADASC's reasonable attorneys' and experts' fees incurred in defending any such claim or proceeding, arising out of Customer's breach of this Section. This Section survives termination of this Agreement for any reason.

6. <u>CONFIDENTIALITY & NON-SOLICITATION</u>.

6.1 Confidentiality. Except as provided in ADASC's Privacy Policy that may be accessed at www.adasitecompliance.com, and incorporated herein by reference, ADASC and Customer each agree to hold the other's Confidential Information in confidence and not to disclose it to any third party without the prior written consent of the disclosing party. Each Party agrees to use the Confidential Information of the disclosing party only for purpose of performing the Party's obligations under this Agreement. Further, the receiving party shall use the same degree of care it uses with respect to its own Confidential Information to prevent the unauthorized disclosure to a third party of any Confidential Information of the disclosing party, but in no event less than reasonable care. As used in this Agreement, "Confidential Information" shall mean non-public, proprietary information including, without limitation, any information, technical data or know-how relating to ideas, inventions, concepts, software, designs, specifications, processes, data, source code, object code, research and development, and information related to finances, costs, prices, vendors, customers and employees which is disclosed by a Party or on its behalf whether before, on or after the date hereof, directly or indirectly, in writing, orally or by visual inspection, to the other Party or any of its employees or agents. The obligations to protect Confidential Information under this section shall not apply to information which: (a) is or becomes publicly known through no act or failure to act on the part of the receiving party; (b) was rightfully in the receiving party's possession prior to disclosure by the

disclosing party; (c) became rightfully known to the receiving party, without confidentiality restrictions, from a source other than the disclosing party; (d) is approved by the disclosing party for disclosure; (e) is or was developed independently by the receiving party without use of the Confidential Information and without violation of any confidentiality restriction; or (f) is required to be disclosed by law.

6.2. Non-Solicitation. The parties recognize that their respective employees, **contractors and consultants (and such persons' loyalty and services), constitute** valuable assets of each Party. Accordingly, neither Party shall, during the Term and for a period of one (1) year thereafter, directly or indirectly solicit, employ, offer to employ, nor engage as a consultant, any employee, any sub-contractor or independent consultant of the other Party with whom such Party had contact pursuant to this Agreement, except that nothing herein shall prevent the hiring of a person who responds to a general advertisement or solicitation. The remedy at law for any breach of the foregoing provisions may be inadequate and, in addition to any other remedy it might have, the aggrieved party shall be entitled to seek injunctive relief without proof of irreparable injury and without posting bond. This Section survives termination of this Agreement for any reason.

7. INTELLECTUAL PROPERTY.

7.1. ADASC Materials. Except as provided herein, as between the Parties, ADASC shall retain all right, title, and interest in and to (i) all patents, trademarks, service marks, copyrights, and other intellectual property or proprietary rights (collectively, "IP") of ADASC used in or otherwise associated with the Services, Deliverables and Products provided to Customer hereunder, and (ii) all works, designs, trade secrets, technical specifications and data, know-how and show-how, inventions, concepts, ideas, and improvements which are authored, conceived, devised, developed, reduced to practice or otherwise obtained by ADASC which arise out of ADASC's performance of the Services, none of which shall be deemed a "work made for hire" under the Copyright Act of 1976 (collectively "ADASC Materials"), and nothing contained herein shall be construed to restrict, impair, transfer, license, convey, or otherwise alter or deprive ADASC of any of its intellectual property or other proprietary interests associated therewith. Subject to the foregoing, ADASC grants Customer a non-exclusive, non-transferable worldwide perpetual limited right and license to access and use the Products, Deliverables and the ADASC Materials in connection with the ordinary and intended use by Customer thereof as provided hereunder and in the applicable SOW, including viewing, downloading and printing the Deliverables for Customer's internal use without posting, distributing or modifying the same, and without in any case removing ADASC's copyright, trademark or other intellectual property ownership notices.

7.2. Customer Materials; Publicity and Trademarks. Except as provided herein, as between the Parties, Customer shall retain all right, title, and interest in and to all IP of Customer provided or made available to ADASC in connection with ADASC's Services (collectively "Customer Materials") and nothing contained herein shall be construed to restrict, impair, transfer, license, convey, or otherwise alter or deprive Customer of any of its intellectual property or other proprietary interests associated therewith. Subject to the foregoing, Customer grants ADASC a non-exclusive, non-transferable worldwide limited right and license to access and use such Customer Materials in connection with the provision of the Services, Products and Deliverables to Customer hereunder. Further, Customer permits ADASC to identify Customer as a customer of ADASC in ADASC's marketing materials (including using Customer's name and logo for such limited purposes).

7.3 Right to Display ADASC Compliance Shield / Accessibility Policy. If authorized by ADASC, Customer may display an ADASC-provided compliance shield and customized accessibility policy on its websites or web applications. The provided ADASC compliance shield and customized accessibility policy shall remain under the full ownership and control of ADASC. ADASC shall retain the right at any time and in its sole discretion to withdraw its authorization to display such compliance shield and customized accessibility policy. Customer is expressly prohibited from using an ADASC compliance shield and customized accessibility policy for any purpose not specifically authorized by this Agreement or by an applicable SOW, and in no event may use such shield for or on behalf of any other party or in connection with any domain name and/or organization name other than those being scanned or serviced in connection with the Services.

8. <u>INDEMNITY</u>.

8.1 Customer agrees to indemnify, hold harmless, and defend ADASC, its officers, directors, employees, agents, representatives, insurers and affiliates from and against all damages, losses, liabilities, penalties, costs or expenses (including reasonable attorneys' fees and expenses) relating to, caused by or arising out of (i) Customer's breach of this Agreement or (ii) any claim, demand, litigation, suit, proceeding, judgment or other legal action initiated by any party other than Customer and based on, arising from or related to Customer's use of the Services or Products (other than claims that the Deliverables or Products infringe a third party's intellectual property rights).

9. LIMITATIONS OF LIABILITY.

9.1 In no event shall ADASC be liable to Customer or any other party for any incidental, special, indirect, exemplary, or consequential damages of any kind, including, without limitation, lost profits, loss of time, money, data or goodwill, which may arise out of this Agreement (including any SOW) or the performance

hereof, regardless of whether ADASC has been advised, has reason to know, or in fact knows of the possibility thereof. In no event shall ADASC be liable to Customer for (i) any unauthorized access to or alteration of transmissions or data; or (ii) any server, network or website issues caused directly or indirectly by ADASC's technological and/or human expert accessibility testing, scanning and/or auditing processes. If, notwithstanding the other provisions of this Agreement, ADASC is found to be liable to Customer for any damage or loss which arises out of or relates to this Agreement or Customer's use of the Services or Products, ADASC's liability shall in no event exceed the lesser of (i) the actual damages of Customer and (ii) the total of any fees paid by Customer to ADASC in the six (6) months prior to the date of the initial claim made by Customer against ADASC. Any Claim for damages against ADASC hereunder must be made within one (1) year of the occurrence of the incident to which such claim relates or be forever barred. The limitations and exclusions set forth in this Section shall apply to all claims or causes of action, whether liability is asserted in contract or tort. This sub-paragraph shall survive termination of this Agreement. Customer understands that the limitations set forth above allocate the risks under this agreement between ADASC and Customer and that ADASC's pricing reflects and is conditional upon this allocation of risk and limitation of liability. These limitations shall apply notwithstanding any breach of a fundamental term of this Agreement, or the failure of essential purpose of any limited remedy. The Services in no event include ADASC acting as an expert witness on Client's behalf or otherwise providing litigation support services. In the event that ADASC is requested, pursuant to subpoena or order issued pursuant to a valid legal process, to provide testimony or produce documents relating to the Services in judicial or administrative proceedings to which ADASC is not a Party or to which ADASC is named as a co-defendant with Client, ADASC shall, unless expressly prohibited by law, notify Client of the request within a reasonable period of time under the circumstances and, to the extent practicable, prior to providing any response. ADASC shall be reimbursed by Client at ADASC's then-standard billing rates for ADASC's professional time and expenses, including reasonable attorneys' fees, incurred in responding to such request. Client shall be permitted all reasonable opportunities under the circumstances to protect their privileges and interests at their own cost and expense, and ADASC shall take all steps reasonably necessary or appropriate under the circumstances to permit them to assert all applicable rights and privileges with regard to the requested materials in the appropriate forums, and shall cooperate with them in a commercially reasonable manner in any proceeding relating to the disclosure sought.

9.2 Customer acknowledges and agrees that for ADASC to perform the Services, it must, in some cases, give ADASC remote access to areas behind logins that are to be audited hereunder, including, without limitation to content **management systems and/or servers (collectively, the "System"), and agrees** that it will furnish to ADASC all necessary information and/or user names and passwords required to do so. ADASC agrees to follow commercially reasonable **security policies for accessing Customer's System including any specific**

security procedures as may be communicated to ADASC by Customer in writing prior to ADASC accessing the System. Notwithstanding the foregoing, Customer acknowledges that access is given to ADASC **at Customer's sole risk** and peril. Customer acknowledges that it has created a backup copy of all data that may be affected by ADASC's access to the system. ADASC shall not be responsible for creating backup copies of such data and information, and in no event shall ADASC be responsible for any direct or indirect damage or other problems arising out of or caused by ADASC's access to customer's system to perform the Services.

10. <u>GENERAL PROVISIONS.</u>

10.1. Order of Precedence. The terms of this Agreement and any SOW are intended to complement each other, and to the extent they conflict, the terms of any SOW shall supersede conflicting terms and conditions in this Agreement, but solely with respect to Services or Products provided pursuant to such SOW.

10.2. Subcontractors. Unless otherwise provided in a SOW, ADASC may provide Services hereunder through subcontractors and/or affiliates.

10.3. Dispute Resolution. Before initiating any legal claim or action (except with respect to equitable relief), the Parties agree to attempt in good faith to settle any dispute, controversy, or claim arising out of or related to this Agreement or the Services (collectively, a "Dispute") through discussions which shall be initiated upon written notice of a Dispute by either Party to the other Party. If the Parties cannot resolve the Dispute within ten business days, then the Parties shall attempt to settle the Dispute by mediation, and if mediation is unsuccessful, then by arbitration held in Palm Beach County, Florida pursuant to the Rules of the American Arbitration Association. The Parties hereby consent to the exclusive jurisdiction of the federal and state courts in Palm Beach County, Florida for purposes of any claims for equitable relief related to this Agreement and waive any defense of inconvenient forum. The prevailing party in any such dispute shall be entitled to claim from the arbitrator or court its costs and fees incurred in litigating any such dispute, including reasonable **attorney's fees, court and experts' costs through all appeals.**

10.4. Status. ADASC is an independent contractor and not an employee, agent or representative of Customer. Nothing in this Agreement shall be construed as creating an employer-employee, partnership, joint venture or agency relationship.

10.5. Notices. Any notice required or permitted hereunder shall be in writing and shall be deemed duly given if delivered to a Party at its address set forth in the signature block of the latest SOW (or the most recent address provided by such Party for notice purposes) by (i) hand delivery, (ii) certified mail, postage prepaid, return receipt requested, or (iii) recognized overnight delivery service. A notice shall be deemed received on date of delivery, if hand delivered or delivered by overnight delivery service (as reflected in the carrier's records), or five (5) days from date of mailing, if mailed by certified mail.

10.6. Entire Agreement; Severability. This Agreement, together with any SOWs, sets forth the entire agreement of the Parties, and supersedes any prior agreements or statements with respect to the subject matter hereof. If any part of this Agreement is determined to be invalid or unenforceable by a court of competent jurisdiction, then the remaining provisions of this Agreement will remain in full force and effect and the invalid or unenforceable provision will be deemed superseded by a valid, enforceable provision that most closely matches the intent of the original provision.

10.7. Assignment. This Agreement may not be assigned by Customer except with the prior written consent of ADASC. ADASC may assign this Agreement **without Customer's consent** to the purchaser in connection with a sale of ADASC's business, provided the purchaser agrees to assume all obligations of ADASC hereunder. This Agreement shall be binding upon and inure to the benefit of the Parties' successors and lawful permitted assigns.

10.8. Amendments and Waivers. This Agreement may be amended or modified only by a written instrument duly executed by each Party. No breach of any term of this Agreement shall be deemed waived unless expressly waived in writing by the Party who might assert such breach. Any failure or delay by either Party to exercise any right, power, or privilege under the Agreement shall not be deemed a waiver of any such right, power, or privilege under the Agreement on that or any subsequent occasion.

10.9. Governing Law. This Agreement shall be governed by the laws of the State of Florida, without reference to conflicts of law principles that would cause the application of the law of any other jurisdiction.

10.10. Force Majeure. If either Party is prevented from performing any of its obligations under this Agreement due to any cause beyond the Party's reasonable control, including, without limitations, an "act of God," fire, flood, war, strike, government regulation, civil or military authority, acts or omissions of transmitters, utilities, providers or hackers, the time for that Party's performance will be extended for the period of the delay or inability to perform due to such occurrence.

10.11. Survival. In addition to such other provisions hereof which, by their terms, survive any termination or expiration of this Agreement, Section 5 (Representations, Warranties & Covenants), Section 6 (Confidentiality & Non-Solicitation), Section 7 (Intellectual Property), Section 8 (Indemnity), Section 9 (Limitation of Liability), and Section 10 (General Provisions) shall survive any termination or expiration of this Agreement.

10.12 Waiver Any waiver by either Party, whether express or implied, of any provision of this Agreement, any waiver of default, or any course of dealing **hereunder**, **shall not affect such Party's right to thereafter enforce such** provision or to exercise any right or remedy in the event of any other default or breach, whether or not similar.

10.13 Counterparts. By using ADASC's Services, Customer consents to have this Agreement provided in electronic/digital form. Please print a copy of this document for your records. This Agreement and any modification may be executed and delivered (including by facsimile, portable document format (.pdf) transmission, or via any online e-signature platform) in one or more counterparts, and by each Party in separate counterparts, each of which when executed will be deemed to be an original, and all of which taken together will constitute one and the same Agreement.

10.14 No Construction Against the Drafter. In the interpretation of this **Agreement, the** 'contra proferentem' rule of contract construction shall not apply, this Agreement being the product of negotiations between commercially sophisticated Parties, and therefore shall not be interpreted in favor of or against any Party by the sole reason of the extent to which such Party or its professional advisors participated or did not participate in the drafting of this Agreement.

10.15 Headings. Headings included herein are for convenience only and shall not be used to construe or interpret this Agreement.

In witness whereof, the Parties have, by their duly authorized representatives, executed this Master Services Agreement as of the date first set forth above.

| ADA SITE COMPLIANCE, LLC | HARRISON RANCH CDD |
|--------------------------|--------------------|
| Ву: | Ву: |
| Name: | Name: |
| Title: | Title: |

Tab 7

| Se | ervice F | Report | |
|---|--|---|---|
| 2801 N. Powerline Road | Scheduled: 1/25/2 Warranty Expires: Maint Expires: 1/3 | 1/30/2008 | Work Order# 139391 Invoice Date: Due Date: Service Date: 1/25/2019 Terms: Due Upon Receipt |
| Bill To: Harrison Ranch CDD Attn: Joe Roethke 3434 Colwell Ave Suite 200 Tampa FL 33614 Tel: 239-936-0913 Fax: 239-936-18 | H 5 E T | bb Site: arrison Ranch 06-126- 755 Harrison Ranch Blu Ilenton el: odel# HC2F-50J10PDV- | vd FL Contact: |
| Cust. P.O.# | N | aintenance: 3Q-DA-B10 | |
| Stati Job Completed: YES NO ✔ System Operating: YES NO ✔ | | | |

Nature of Call:

- Technician COULD NOT perform maintenance or calibration
- Visit# 4 of 4 Level 3 inspection and maintenance per proposal# MA 1505

Work Performed:

Hoover technician Tomas performed and observed the following while on site:
 --Station is not running
 --prior visit found that the R2 was inoperable. Replacement of R2 (previously recommended) is needed for station to resume operation.

--tech was not able to do any work

Work Order# 139391

Tab 8

| Prop | osal | | |
|--|---------------|---|--|
| 2801 N. Powerline Road Pompano Beach, FL 33069 Tel 954-971-7350 Fax 855-365-PUMP (7867) | | Proposal# Proposal Date: Valid Until: | SPN 91962 1/25/2019 2/24/2019 |
| Customer# 7075 | Job Site: | | # 5455 |
| Harrison Ranch CDD | Harrison Rand | ch 06-126-5455 | |
| 3434 Colwell Ave | 5755 Harrison | Ranch Blvd | |
| Suite 200 | Ellenton | FL | |
| Tampa FL 33614 Tal: 220,026,0012 Eax: 220,026,1815 | Tel: | Contact: | |
| Tel: 239-936-0913 Fax: 239-936-1815 | Model# | | |

Nature of Service:

S/O-Proposal to convert R2 to Flowguard 3, with Filter Controller and Solenoid Valve Replacement Revised from 11/16/18 & 10/23/18

During our service visit today (1/25/19) to perform the requested calibration, we were unable to carry out the Calibration because this previously proposed work scope describing the inoperable Controller, needs to be approved before we can perform any jobs on this station. The Station is down and will not operate until the below proposes work scope is approved.

During our service visit today, our technician Tomas found that the station's R2 microprocessor controller is locked up and inoperable, and recommended that this station's existing controls be converted to our new FG3 (Flowguard 3) which will allow for full station remote access and controls via mobile devices in addition to desktop devices which provides much more flexibility. Our technician also found that the Flowguard Shut Off solenoid valve requires replacement. Additionally, we recommend that the station's controller be replaced to facilitate the new R3 controller.

New features/benefits with Hoover's new Flowguard 3:

- -- Full use on mobile devices in addition to desktops (no Java limitations)
- -- Remote Flowguard bypass button selection
- -- Power On alert after a power loss event
- -- Instant display of history graph (no more initial loading or when switching to longer history)
- -- Audit trail for any changes made to the system through Flowguard Unique login for each user
- -- Level report for lake level (if applicable)
- -- Removes the need for a separate discharge filter controller and provides visibility to the filter's performance (if applicable)
- -- Water use report automatically emails to your inbox with a click of a button
- -- Heartbeat function so Hoover is aware if the communication is lost even if your station is still running
- -- Water window schedule time selection is more user friendly

Hoover proposes the following:

- -- Install new R3 PLC with necessary modules, reconfigure control panel
- -- Install new 4 Station 24v Filter Controller
- -- remove failed solenoid valve
- -- Install new Asco high flow 3 way pilot valve
- --Test and calibrate system for proper operation.

Proposa



Proposal# Proposal Date: Valid Until: 2/24/2019

SPN 91962 1/25/2019

Warranty of parts and workmanship for one year from date of installation in accordance with Hoover standard Warranty Terms and Conditions

***NOTE: The existing R2 microprocessor is no longer available for Field Installation, as they have become obsolete and replaced with our new R3 controllers. Your pump station's operation is controlled by an R2 microprocessor. When that microprocessor fails, our new R3 microprocessor is needed to resume pump station operation.

-- Warranty of parts and workmanship for one year from date of installation in accordance with Hoover standard Warranty Terms and Conditions.

> Lump Sum Price.... \$7,467.00

TERMS: Full payment is due upon receipt of invoice. Interest will be due and shall accrue at the rate of 1-1/2% per month compounded on any overdue amount. Collection costs, including attorney's fees, will be due in the event of nonpayment.

Upon receipt of an executed agreement by mail or fax, we will schedule this work. Thank you.

Accepted by:

F

пакауе Анеп

1/20/2019

Accepted by: Harrison Ranch CDD

Signature/ Name Printed/ Date

Tab 9

| 1 | Ν | MINUTES OF MEETING |
|----------|---------------------------------|--|
| 2 3 | | |
| | • | to appeal any decision made by the Board with respect |
| 4 | | meeting is advised that the person may need to ensure |
| 5 | • | ceedings is made, including the testimony and evidence |
| 6 | upon which such appeal is to be | Dased. |
| 7 | | |
| 8 | | |
| 9 | COMMUN | IITY DEVELOPMENT DISTRICT |
| 10 | | the Decad of Owner issue of the Hamisen Decah |
| 11 | | the Board of Supervisors of the Harrison Ranch |
| 12 | | was held on Monday, January 14, 2019 at 6:31 PM at |
| 13 | | located at 5755 Harrison Ranch Boulevard, Parrish, |
| 14 | Florida 34219. | |
| 15 | | |
| 16 | Present and constituting a | quorum were: |
| 17 | | |
| 18 | Richard Green | Board Supervisor, Chair |
| 19 | Charles Parker | Board Supervisor, Vice Chair |
| 20 | Sue Walterick | Board Supervisor, Assistant Secretary |
| 21 | Julianne Giella | Board Supervisor, Assistant Secretary |
| 22 | | |
| 23 | Also present were: | |
| 24 | | |
| 25 | Grant Phillips | District Manager; Rizzetta & Company |
| 26 | Jere Earlywine | District Counsel; Hopping Green & Sams (via phone) |
| 27 | Lauren Gentry | District Counsel; Hopping Green & Sams (via phone) |
| 28 | Jeb Mulock | District Engineer; ZNS Engineering |
| 29 | Samantha Radcliff | |
| 30 | Josh McGarry | Aquatic Systems, Inc. |
| 31 | Scott Green | Field Services Manager; Rizzetta & Company |
| 32 | Joe Harrison | Down To Earth |
| 33 | Jody Nelson | Down To Earth |
| 34 | Doug Walkowiak | Access Management |
| 35 | A 11 | |
| 36 | Audience | |
| 37 | | |
| 38 | | |
| 39 | FIRST ORDER OF BUSINESS | Call to Order |
| 40 | Ma Dhilling and the second | |
| 41 | wir. Phillips called the mee | ting to order and read the roll call. |
| 42 | | C Audianaa Commente |
| 43 | SECOND ORDER OF BUSINES | S Audience Comments |
| 44 45 | Audience members had a | uestions and/or commonts regarding the following: |
| | Audience members nad di | uestions and/or comments regarding the following: |
| 46 | | |

| 47 48 49 50 | Landscaping Conservation areas THIRD ORDER OF BUSINESS Staff Reports |
|----------------------|---|
| 51 52 | A. Landscape Maintenance Update |
| 53 54 55 | Mr. Green reviewed the latest landscape maintenance report for the Board and addressed and answered the Board's general questions. |
| 56 57 | i. Consideration of Landscape-Related Proposals |
| 58 59 60 61 | Mr. Phillips presented landscaping proposals to the Board for consideration. Discussion ensued. A proposal for shell path repairs was tabled. |
| | On a motion by Mr. Green, seconded by Mr. Parker, with all in favor, the Board of Supervisors approved the proposal from Down To Earth for removal/replacement of ligustrums in the amount of \$1,102.00 for the Harrison Ranch Community Development District. |
| 62 | |
| | On a motion by Ms. Walterick, seconded by Mr. Green, with all in favor, the Board of Supervisors approved the proposal from Down To Earth for hog-damaged sod reparations in the amount of \$4,465.00 for the Harrison Ranch Community Development District. |
| 63 | |
| | On a motion by Mr. Green, seconded by Ms. Walterick, with all in favor, the Board of Supervisors approved the proposal from Down To Earth for Brazilian pepper tree removal in the amount of \$840.00 for the Harrison Ranch Community Development District. |
| 64 | |
| | On a motion by Ms. Giella, seconded by Mr. Parker, with all in favor, the Board of Supervisors approved the proposal from Site Masters for oak tree replanting and staking in the amount of \$605.00 for the Harrison Ranch Community Development District. |
| 65 66 | ii. Ratification of Irrigation Repair |
| 67 68 69 70 | Mr. Phillips presented a previously approved proposal for mainline irrigation repairs to the Board for ratification. Discussion ensued. |

On a motion by Mr. Green, seconded by Mr. Parker, with all in favor, the Board of Supervisors ratified the proposal from Down To Earth for mainline irrigation repairs in the amount of \$790.00, and directed staff to forward the invoice to Lawson Courts for repayment, for the Harrison Ranch Community Development District.

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B. Pond & Mitigation Update

Mr. McGarry presented the latest waterway inspection report to the Board for review and addressed and answered the Board's general questions. Discussion ensued.

- C. District Counsel
- 79 80 81

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86 87

88 89

i. Update Regarding Construction Traffic Concern

Ms. Gentry provided an update for the Board and Mr. Earlywine addressed and answered the Board's general questions. Discussion of alligators ensued.

ii. Discussion of Laser Tag Event Forms

Mr. Earlywine and Ms. Gentry addressed and answered the Board's questions regarding the event waiver and release forms.

On a motion by Ms. Giella, seconded by Mr. Green, with all in favor, the Board of Supervisors approved the laser tag event waiver and release forms for the Harrison Ranch Community Development District.

- D. District Engineer
 - i. Update Regarding Swale Repairs

Mr. Mulock addressed and answered general questions from the Board.

E. Clubhouse Staff

Ms. Radcliff presented the monthly activities report to the Board and addressed and answered the Board's general questions.

101 102 103

99

100

i. Consideration of Pool Repairs Proposal

104Ms. Radcliff and Mr. Walkowiak provided updates and presented a pool105repairs proposal to the Board for consideration. Discussion ensued. The Board106asked that additional proposals be gathered for consideration.

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| 107 | | | |
|--|---|--|--|
| 108 | F. | District Manager | |
| 109 | | | |
| 110 | | | ar meeting of the Board of Supervisors is |
| 111 | | | 2019 at 1:30 PM at the Harrison Ranch |
| 112 | Club | house. | |
| 113 | | | |
| 114 | | i. Discussion of Insurance Rec | commendations |
| 115 | | | where increases and loss much anti- |
| 116 | | | rty inspection and loss prevention |
| 117 | | • | s insurance provider to the Board for |
| 118 | cons | ideration. Discussion ensued. | |
| 119 | | | Discussion Deserving Chart |
| 120 | FOURTHO | RDER OF BUSINESS | Discussion Regarding Sport |
| 121 122 | | | Court Lighting |
| 122 | Mr (| Dhilling presented a proposal for apart | t court bollard lighting to the Poord for |
| 125 | | on. Discussion ensued. | t court bollard lighting to the Board for |
| 124 | consideratio | DII. DISCUSSION ENSUEU. | |
| 123 | | | |
| | On a mot | ion by Mr. Green, seconded by Ms. Wa | alterick, with all in favor, the Board of |
| | Superviso | rs approved the proposal from Owens | Electric for sport court bollard lighting |
| | | the second s | Electric for sport court boliard lighting |
| | | ount of \$3,705.00 for the Harrison Ranch | |
| 106 | | | |
| 126 | in the amo | ount of \$3,705.00 for the Harrison Ranch | n Community Development District. |
| 127 | in the amo | | Discussion Regarding Amenity |
| 127 128 | in the amo | ount of \$3,705.00 for the Harrison Ranch | n Community Development District. |
| 127 128 129 | in the amo | Dunt of \$3,705.00 for the Harrison Ranch | Discussion Regarding Amenity Usage |
| 127 128 129 130 | in the amo | ount of \$3,705.00 for the Harrison Ranch | Discussion Regarding Amenity Usage |
| 127 128 129 130 131 | in the amo | Dunt of \$3,705.00 for the Harrison Ranch DER OF BUSINESS Phillips introduced the topic for consider | Discussion Regarding Amenity Usage ration. Discussion ensued. |
| 127 128 129 130 131 132 | in the amo | Dunt of \$3,705.00 for the Harrison Ranch | Discussion Regarding Amenity Usage ration. Discussion ensued. Discussion Regarding Wildlife |
| 127 128 129 130 131 132 133 | in the amo | Dunt of \$3,705.00 for the Harrison Ranch DER OF BUSINESS Phillips introduced the topic for consider | Discussion Regarding Amenity Usage ration. Discussion ensued. |
| 127 128 129 130 131 132 133 134 | in the amo FIFTH ORE Mr. F SIXTH ORE | Der OF BUSINESS Phillips introduced the topic for consider DER OF BUSINESS | n Community Development District. Discussion Regarding Amenity Usage ration. Discussion ensued. Discussion Regarding Wildlife Removal |
| 127 128 129 130 131 132 133 134 135 | in the amo FIFTH ORE Mr. F SIXTH ORE | Dunt of \$3,705.00 for the Harrison Ranch DER OF BUSINESS Phillips introduced the topic for consider | n Community Development District. Discussion Regarding Amenity Usage ration. Discussion ensued. Discussion Regarding Wildlife Removal |
| 127 128 129 130 131 132 133 134 135 136 | in the amo FIFTH ORE Mr. F SIXTH ORE Mr. F | DER OF BUSINESS Phillips introduced the topic for consider DER OF BUSINESS Phillips introduced the topic for consider DER OF BUSINESS | n Community Development District. Discussion Regarding Amenity Usage ration. Discussion ensued. Discussion Regarding Wildlife Removal ration. Discussion ensued. |
| 127 128 129 130 131 132 133 134 135 136 137 | in the amo FIFTH ORE Mr. F SIXTH ORE Mr. F | Der OF BUSINESS Phillips introduced the topic for consider DER OF BUSINESS | Discussion Regarding Amenity Usage ration. Discussion ensued. Discussion Regarding Wildlife Removal ration. Discussion ensued. Consideration of Minutes of |
| 127 128 129 130 131 132 133 134 135 136 137 138 | in the amo FIFTH ORE Mr. F SIXTH ORE Mr. F | DER OF BUSINESS Phillips introduced the topic for consider DER OF BUSINESS Phillips introduced the topic for consider DER OF BUSINESS | Discussion Regarding Amenity Usage ration. Discussion ensued. Discussion Regarding Wildlife Removal ration. Discussion ensued. Consideration of Minutes of Board of Supervisors' Meeting |
| 127 128 129 130 131 132 133 134 135 136 137 138 139 | in the amo FIFTH ORE Mr. F SIXTH ORE Mr. F | DER OF BUSINESS Phillips introduced the topic for consider DER OF BUSINESS Phillips introduced the topic for consider DER OF BUSINESS | Discussion Regarding Amenity Usage ration. Discussion ensued. Discussion Regarding Wildlife Removal ration. Discussion ensued. Consideration of Minutes of |
| 127 128 129 130 131 132 133 134 135 136 137 138 139 140 | in the amo FIFTH ORE Mr. F SIXTH ORE Mr. F SEVENTH | Der OF BUSINESS Phillips introduced the topic for consider DER OF BUSINESS Phillips introduced the topic for consider ORDER OF BUSINESS | Community Development District. Discussion Regarding Amenity Usage ration. Discussion ensued. Discussion Regarding Wildlife Removal ration. Discussion ensued. Consideration of Minutes of Board of Supervisors' Meeting Held on December 10, 2018 |
| 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 | in the amo FIFTH ORE Mr. F SIXTH ORE Mr. F SEVENTH | Der OF BUSINESS Phillips introduced the topic for consider DER OF BUSINESS Phillips introduced the topic for consider ORDER OF BUSINESS Phillips introduced the topic for consider ORDER OF BUSINESS | Discussion Regarding Amenity Usage ration. Discussion ensued. Discussion Regarding Wildlife Removal ration. Discussion ensued. Consideration of Minutes of Board of Supervisors' Meeting |
| 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 | in the amo FIFTH ORE Mr. F SIXTH ORE Mr. F SEVENTH | Der OF BUSINESS Phillips introduced the topic for consider DER OF BUSINESS Phillips introduced the topic for consider ORDER OF BUSINESS | Community Development District. Discussion Regarding Amenity Usage ration. Discussion ensued. Discussion Regarding Wildlife Removal ration. Discussion ensued. Consideration of Minutes of Board of Supervisors' Meeting Held on December 10, 2018 |
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| 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 | in the amo FIFTH ORE Mr. F SIXTH ORE Mr. F SEVENTH Mr. F December 2 | DER OF BUSINESS Phillips introduced the topic for consider DER OF BUSINESS Phillips introduced the topic for consider DER OF BUSINESS Phillips introduced the topic for consider ORDER OF BUSINESS Phillips presented the minutes of the E 10, 2018 to the Board for consideration. | Community Development District. Discussion Regarding Amenity Usage ration. Discussion ensued. Discussion Regarding Wildlife Removal ration. Discussion ensued. Consideration of Minutes of Board of Supervisors' Meeting Held on December 10, 2018 Board of Supervisors' meeting held on Giella, with all in favor, the Board of |
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107

| 145 146 147 148 | EIGHTH ORDER OF BUSINESS | Consideration of Operations 8 Maintenance Expenditures for November 2018 | | |
|--------------------------|--|--|--|--|
| 148 149 150 151 | Mr. Phillips presented the Operations & I 2018 to the Board for consideration. Brief discus | • | | |
| | On a motion by Mr. Green, seconded by Mr. Supervisors ratified the Operations & Mainten (\$68,127.30) for the Harrison Ranch Community | ance Expenditures for November 2018 | | |
| 152 153 | NINTH ORDER OF BUSINESS | Supervisor Requests | | |
| 154 155 | Ms. Walterick discussed Normandy East. | | | |
| 156 157 158 | TENTH ORDER OF BUSINESS | Adjournment | | |
| | On a Motion by Mr. Green, seconded by M adjourned the meeting at 8:31 PM for the Ha District. | | | |
| 159 160 161 | | | | |
| 162 163 | Secretary / Assistant Secretary | Chairman / Vice Chairman | | |

Tab 10

HARRISON RANCH COMMUNITY DEVELOPMENT DISTRICT

DISTRICT OFFICE · 9428 CAMDEN FIELD PARKWAY · RIVERVIEW, FLORIDA 33578

Operation and Maintenance Expenditures December 2018 For Board Approval

Attached please find the check register listing the Operation and Maintenance expenditures paid from December 1, 2018 through December 31, 2018. This does not include expenditures previously approved by the Board.

The total items being presented: \$112,127.32

Approval of Expenditures:

____Chairperson

_____Vice Chairperson

_____Assistant Secretary

Harrison Ranch Community Development District

Paid Operation & Maintenance Expenditures December 1, 2018 Through December 31, 2018

| Vendor Name | Check Number | Invoice Number | Invoice Description | Inv | oice Amount |
|---|--------------|-----------------------------|--|-----|-------------|
| Access Group USA | 003172 | 110818Access | Paint Exit Door 11/8/18 | \$ | 100.00 |
| Access Group USA | 003172 | 113018Access | Pool Maintenance | \$ | 75.00 |
| Access Group USA | 003172 | 120118Access | Replaced Soccer Net | \$ | 118.16 |
| Access Residential Management LLC | 003166 | HRCDD2018-12 | Management Fee 12/18 | \$ | 1,900.00 |
| Access Residential Management LLC | 003166 | HRCDDP2018-12 | Payroll Fees 12/18 | \$ | 5,381.92 |
| Aquatic Systems, Inc | 003173 | 0000428930 | Monthly Lake and Wetland Svc 12/18 | \$ | 3,644.00 |
| Aquatic Systems, Inc | 003173 | 0000428931 | Monthly Midge Fly Treatment 12/18 | \$ | 2,214.00 |
| Bright House Networks | 003182 | 0034030991-01 12/18 | Clubhouse TV 12/18 | \$ | 35.89 |
| Down to Earth Landscape LLC | 003174 | 16990 | Monthly Landscaping 10/18 | \$ | 34,448.47 |
| Down to Earth Landscape LLC | 003174 | 19735 | Monthly Landscaping 11/18 | \$ | 34,448.47 |
| Euphoria Pools & Spas Inc. | 003177 | SCC-6946 | Weekly Pool Services 12/18 | \$ | 1,400.00 |
| Florida Department of Revenue | 003167 | Sales Tax 11/18 | Sales Tax 11/18 | \$ | 33.85 |
| Florida Power & Light Company | 003180 | 79909-28017-12/17/18 | FPL Electric Summary Billing 12/18 | \$ | 5,770.00 |
| Foremost Fence LLC | 003175 | 8765 | Fence Install | \$ | 370.00 |
| FPL | 003181 | 77871-91514-12/18 | 10609 48th Street East 12/18 | \$ | 11.33 |
| Frontier Florida LLC dba Frontier | 003183 | 941-776-8083-061510-5 12/18 | Clubhouse/Office Telephone 12/07/18- | \$ | 53.58 |
| Communications of Florida Frontier Florida LLC dba Frontier | 003168 | 941-776-9949-011007-5 12/18 | 01/06/19 Clubhouse/Office Telephone 12/18 | \$ | 279.91 |
| Communications of Florida Guardian Protection Services, Inc. | 003176 | 50360303 | Security Services 12/03/18-01/02/19 | \$ | 44.95 |
| Harrison Ranch CDD | CD0261 | Debit Card | Debit Card Replenishment | \$ | 676.70 |
| Hopping Green & Sams | 003160 | 103920 | General/Monthly Legal Services 10/18 | \$ | 2,420.41 |
| Manatee County Sheriff Department | 003178 | 366958 | False Alarm 11/30/18 | \$ | 200.00 |
| Marlin Business Bank | 003184 | 16533331 | Copystar Copier - Account # 1613410 | \$ | 173.51 |
| MCUD | 003169 | 183054-131498 11/18 | 12/18 Fire Hydrant 5755 Harrison Ranch | \$ | 24.30 |
| MCUD | 003169 | Water Summary Bill 11/18 | Blvd MCUD Water Summary 11/18 | \$ | 3,331.17 |
| Musical Bingo Nation | 003162 | 112718 Musical | Musical Bingo Deposit | \$ | 100.00 |
| Musical Bingo Nation | 003179 | 121118 Musical | Final Payment | \$ | 250.00 |
| RB Owens Electric Inc | 003170 | 20182199 | October Inspection 10/18 | \$ | 2,848.70 |
| RB Owens Electric Inc | 003170 | 20182309 | November Inspection 11/18 | \$ | 390.00 |

Harrison Ranch Community Development District

Paid Operation & Maintenance Expenditures December 1, 2018 Through December 31, 2018

| Vendor Name | Check Number | Invoice Number | Invoice Description | Inv | oice Amount |
|--|--------------|----------------|-------------------------------------|-----|-------------|
| RB Owens Electric Inc | 003170 | 20182374 | November Inspection 11/18 | \$ | 3,184.00 |
| RB Owens Electric Inc | 003170 | 20182410 | Service Call - Men's Restroom 11/18 | \$ | 166.50 |
| Rizzetta & Company, Inc. | 003163 | INV0000036603 | District Management Fees 12/18 | \$ | 4,937.50 |
| Rizzetta Technology Services, LLC | 003164 | INV0000003922 | Website & Email Hosting 12/18 | \$ | 175.00 |
| Stampers Cove 2 dba Lady Bugs Paper | 003161 | 111518 Lady | Card Craft 11/18 | \$ | 90.00 |
| Crafts & More Trimmers Holiday Decor of Sarasota Manatee | 003165 | 218 | Holliday Lighting - Final Payment | \$ | 2,830.00 |

Report Total

\$ 112,127.32





BY:

6991 Professional Parkway East Sarasota, FL 34208 Office: 813-607-2200 Fax: 407-480-4203 maintenance@accessdifference.com

INVOICE

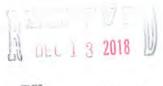
TO: Harrison Ranch

| Alle ner - merene - activity | INVOICE NO. | |
|--|-----------------|------------------|
| Mapproval grant Phillips Date 12-14-2018 | DATE ACCOUNT | November 8, 2018 |
| ateentereo | TERMS | Upon Receipt |
| und 001 GL 53900 00 4640 | DUE DATE | |
| herv# | | |

| DESCRIPTION | Hours | Total Amou | | |
|---|-------|------------|--------|--|
| touched up paint on exit door, removed gym wipe despensor and | | \$ | 100.00 | |
| filled holes. | | | | |
| | | \$ | 1 - 1 | |
| | | | | |
| | | \$ | 4 | |
| | | \$ | | |
| | | \$ | - | |
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| | | \$ | | |
| Total Invoice | | \$ | 100.00 | |

| name and and a subservation of the theory of the subservation of the subservation of the subservation of the subservation of t | AROUNT |
|---|--------------------|
| EFFECTIVE DATE | CANAGER ACCOUNTING |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | APU |





BY:

6991 Professional Parkway East Sarasota, FL 34208 Office: 813-607-2200 Fax: 407-480-4203 maintenance@accessdifference.com

INVOICE

| where a data is a | معادلها الباسلين الا | an adverger Rede |
|-------------------|----------------------|------------------|
| | | |

To: Harrison Ranch

| SEC AND C - 1 | Haladda ar afarig rithdr | INVOI | CE NO. | |
|-------------------------------|--------------------------|------------|--------|-------------------|
| /IVI approva | grant Phillips Date | 12-14-2018 | DATE | November 30, 2018 |
| ate entereo | DEC 1 2 20 | | COUNT | Uses Descial |
| to be a set of the set of the | GL 5390000 40 | .Y0 DU | E DATE | Upon Receipt |
| herk # | | | | |

| DESCRIPTION | Hours | Te | otal Amount Due |
|--|-------|----|-----------------|
| worked on some pavers by the pool and leveled and cleaned debris | | \$ | 75.00 |
| off walking paths and threw away. | | | |
| | | \$ | |
| | | | |
| | | \$ | - |
| | | | |
| | | \$ | - |
| | | \$ | |
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| | | \$ | |
| | | \$ | |
| Takel lausta - | | | |
| Total Invoice | | \$ | 75.00 |

| CL COUES | AMBUHT |
|---|---------------------|
| | |
| EFFECTIVE GATE | ADMAGER HACEOUNTING |
| an and an | IN I |





6991 Professional Parkway East Sarasota, FL 34208 Office: 813-607-2200 Fax: 407-480-4203 maintenance@accessdifference.com

BY:.....

Harrison Ranch

INVOICE

| all the manufacture | - 000,000 | INVOICE NO. | |
|---------------------|--------------|-------------|--------------|
| (Mapprova)_gram | DEC 1 3 2018 | TERMS | Upon Receipt |
| una_OOI_GLS | 3900 OG 4640 | DUE DATE | |

| DESCRIPTION | Hours | | 1 | fotal Amount Du |
|---|-------|-----------|----|-----------------|
| worked on soccer nets and retied all with new zip ties. | | | \$ | 100.00 |
| | | | \$ | - |
| | | _ | \$ | - |
| | | | \$ | - |
| | | | \$ | |
| | | | \$ | - |
| | | _ | \$ | - |
| | | _ | \$ | |
| | | | \$ | - |
| | | _ | \$ | - |
| | | | \$ | - |
| | | materials | \$ | 18.16 |
| otal Invoice | | | \$ | 118.16 |

| AMOUNT | |
|---------|------------|
| Mayagen | ACCOUNTING |
| | |

Access Management

TO

215 Celebration Place, Suite 115 Celebration, FL 34747 407-480-4200

lbrzozowski@accessdifference.com

Harrison Ranch CDD Attn. Accounts Payable 3434 Colwell Avenue, Ste 200 Tampa, FL 33614 <u>VSmith@rizzetta.com</u> RECEIVED

DEC 0 4 2018

INVOICE NO. HRCDD2018-12 DATE December 1, 2018 ACCOUNT HR CDD TERMS Upon Receipt DUE DATE December 11, 2018

| DATES | DESCRIPTION | | LINE TOTA | AL . |
|-----------|--------------------------------|-------|-----------|----------|
| 12/1/2018 | Access Residential | | | |
| _ | Management Fee 2018 - DECEMBER | | \$ | 1,900.00 |
| | | | | |
| | | | | |
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| - | | | | |
| | | | | |
| | ALL AGU - MALGUE - Stand | TOTAL | \$ | 1,900.0 |

dit nou a millour - on , no.

Mapproval grant Phillips Date 12-11-2018

ate entered

und 001 GI 57200 OC 4713

HARPY H

Access Management

215 Celebration Place, Suite 115 Celebration, FL 34747 407-480-4200

DEC 0 4 2018

lbrzozowski@accessdifference.com

TO Harrison Ranch CDD Attn. Accounts Payable 3434 Colwell Avenue, Ste 200 Tampa, FL 33614

| INVOI | CENO. | HRCDDP2018-12 | |
|-------|--------|-------------------|--|
| | DATE | December 1, 2018 | |
| AC | COUNT | HR CDD | |
| | TERMS | Upon Receipt | |
| DU | E DATE | December 11, 2018 | |

| L | LINE | | DESCRIPTION | DATES | | | |
|-----------------|---------------------|---|-------------------------|-------|--|--|--|
| - | HR Solutions - \$ | Tops HR Solutions - | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | DT. | | | | | |
| | | | ACTUAL PAYROLL PER REPC | | | | |
| 2,587.84 | | WEEK 46 Actual Pay w/e 9/1/18 | | | | | |
| 1,403.43 | | WEEK 48 Actual Pay w/e 9/15/18 | | | | | |
| - | | WEEK Actual Pay w/e 9/29/18 | | | | | |
| | | | | | | | |
| | | | | | | | |
| 340.73 | ER Taxes | | | _ | | | |
| 340.73 28.93 | | | | | | | |
| 28.93 | | Fees Actual Pay w/e 9/1/18 | | | | | |
| 7.00 | | Fees Actual Pay w/e 9/15/18 Fees Actual Pay w/e 9/29/18 | | | | | |
| | | Fees Actual Pay w/e 9/29/18 | | | | | |
| 619.39 | Oct | Insurance: Barbara McEvoy Oct | | | | | |
| (11.64) | | Insurance Deductions | | | | | |
| 1 | | | | | | | |
| - | | Insurance: Zenith Workers Comp Audit Adjustment | | | | | |
| 4,976.56 | SUBTOTAL | | | | | | |
| (3,194.64) | Prior Month Rec'd | | | | | | |
| | Next Month Estimate | Weeks 50, 52 | | | | | |

Mapproval grant Phillips Date 12-11-2018 nate entered und 001 GL 57000 OC A

| WEEK 46 | EMP NAME | PAYDATE | GROSS PAY | ER SOC S EI | RMEDICAR | ER FUTA | ER SUI TAX | | DENTAL DEDUCTIO | |
|------------------|-------------------------------------|------------|-----------|-------------|----------|---------|------------|-----|--------------------|------|
| 000HRH 000HRH | | | | | | | | | | |
| 000HRH | Bittar Emma | 11/16/2018 | 137.50 | 8.53 | 1.99 | 0.83 | 1.09 | 1.1 | 2.67 | 3.15 |
| 000HRH | McEvoy Barbara | 11/16/2018 | 1,057.69 | 65.21 | 15.25 | - | 1.4 | - | 100 | 1.1 |
| 000HRH | Radcliff Samantha | 11/16/2018 | 1,392.65 | 86.34 | 20.19 | 8.36 | 11.00 | | | |
| | Department Totals | | 2,587.84 | 160.08 | 37.43 | 9.19 | 12.09 | | 2.67 | 3.15 |
| WEEK 48 | | | | | | | | | | |
| 000HRH | D'H 5 | | | | - 22 | | | | | |
| 000HRH 000HRH | Bittar Emma | 11/30/2018 | 137.50 | 8.47 | 1.99 | 0.83 | 1.09 | | 2.67 | 3.15 |
| 000HRH | McEvoy Barbara Radcliff Samantha | 11/30/2018 | 318.75 | 19.40 | 4.54 | 1.1 | | | | |
| UUUHKH | | 11/30/2018 | 947.18 | 58.73 | 13.73 | 5.68 | 7,48 | | | |
| | Department Totals | | 1,403.43 | 86.60 | 20.26 | 6.51 | 8.57 | | 2.67 | 3.15 |
| | | | | | | | | | | |
| | | | 3,991.27 | 246.68 | 57.69 | 15.70 | 20.66 | | 5.34 | 6.30 |
| | | | | | | | | | | Nov |

4,97



2100 NW 33rd Street Pompano Beach, FL 33069

1-800-432-4302 - Fax (954) 977-7877

Invoice

INVOICE DATE: 12/1/2018 INVOICE NUMBER: 0000428930 CUSTOMER NUMBER: 0046370 PO NUMBER: PAYMENT TERMS: Net 30

Harrison Ranch CDD C/O Rizzetta & Company 9428 Camden Field Parkway Riverview, FL 33578

| QTY ORD | ITEM DESCRIPTION | U/M | UNIT PRICE | EXT PRICE |
|---------|---|-----|------------|-----------|
| 1 | Monthly Lake and Wetland Services - December | | 3,644.00 | 3,644.00 |
| Data P | ec'd Bizzetta & Coulor DEC 0 4 2018 | | | |

| Date nec u HI | zzena a | s CO., | Inc. | DLUUT | 2010 |
|---------------|---------|---------|------|----------|------|
| D/M approval | Grant | Phillip | Date | 12-11-20 | 18 |
| Date entered. | DEC | 0 5 | 2018 | | |
| Fund DOI | GL 5 | 538a |) 00 | 41028 | |
| Check# | | | | 0.0 | |

| SALES TAX: (0.0%) | \$0.00 |
|-------------------|------------|
| LESS PAYMENT: | \$0.00 |
| TOTAL DUE: | \$3,644.00 |

A 1.5% FINANCE CHARGE IS ADDED TO BALANCES 31 OR MORE DAYS PAST DUE

| PLEASE RETURN THIS PORTION WITH PAYMENT. MAKE CHECKS PAYABLE TO: Aquatic Systems, Inc. | DATE: | 12/1/2018 |
|---|-------------------|------------|
| | INVOICE NUMBER: | 0000428930 |
| Address Changes (Note on Back of this Slip) *Please include contact name and phone number* | CUSTOMER NUMBER: | 0046370 |
| rease menude contact name and phone number* | TOTAL AMOUNT DUE: | \$3,644.00 |

Aquatic Systems, Inc. 2100 NW 33rd Street Pompano Beach, FL 33069

AMOUNT PAID:

THANK YOU FOR YOUR BUSINESS!



2100 NW 33rd Street Pompano Beach, FL 33069 1-800-432-4302 - Fax (954) 977-7877

Invoice

INVOICE DATE: 12/1/2018 INVOICE NUMBER: 0000428931 CUSTOMER NUMBER: 0046670 PO NUMBER: PAYMENT TERMS: Net 30

Harrison Ranch-Midge C/O Rizzetta & Company 9428 Camden Field Parkway Riverview, FL 33578

| QTY ORD | ITEM DESCRIPTION | U/M | UNIT PRICE | EXT PRICE |
|---------|--|----------|------------|------------|
| 1 | Monthly Midge Fly Treatment - December | | 2,214.00 | 2,214.00 |
| D/M ap | Dec'd Rizzetta & Co., Inc. DEC 0 4 2018 oproval <i>Grant Phillips</i> Date 12-11-2018 Intered DEC 0 5 2018 201 GL 53800 OC 4804 | | | |
| Check | # | SALES TA | X: (0.0%) | \$0.00 |
| | | LESS P | AYMENT: | \$0.00 |
| | | тот | TAL DUE: | \$2,214.00 |

A 1.5% FINANCE CHARGE IS ADDED TO BALANCES 31 OR MORE DAYS PAST DUE

| PLEASE RETURN THIS PORTION WITH PAYMENT. | DATE: | 12/1/2018 |
|--|-------------------|------------|
| MAKE CHECKS PAYABLE TO: Aquatic Systems, Inc. | INVOICE NUMBER: | 0000428931 |
| Address Changes (Note on Back of this Slip) | CUSTOMER NUMBER: | 0046670 |
| *Please include contact name and phone number* | TOTAL AMOUNT DUE: | \$2,214.00 |

Aquatic Systems, Inc. 2100 NW 33rd Street Pompano Beach, FL 33069

AMOUNT PAID:

THANK YOU FOR YOUR BUSINESS!

Spectrum

BRIGHT HOUSE NETWORKS IS NOW SPECTRUM

December 11, 2018 Account Number: Security Code: Service At:

0034030991-01 3691 5755 HARRISON RANCH BLVD CBHS PARRISH, FL 34219-4401

Have questions about your bill? Visit us at brighthouse.com/billing Or, call us at 855-65-SPECTRUM (1-855-657-7328)

Services from 12/16/18 through 01/15/19 Summary details on following pages **Previous Balance** 35.89 Payments Received - Thank You -35.89 **Remaining Balance** \$0.00 **TV** Services 32.98 Taxes, Fees and Charges 2.91 **Current Charges** \$35.89 Total Due by 12/31/18 \$35.89

SPECTRUM NEWS

Enroll in Auto Pay today! Spectrum Auto Pay is a convenient way to pay your bill on time every month without the hassle of buying stamps or writing checks. Visit spectrum.net/autopay.

MOVING SOON? LET US HELP. Call today to transfer your Spectrum services and we'll have you connected before you're even unpacked. Plus, the Spectrum Mover Resource Center can make your move easier with handy tips and more. Call 1-844-569-0429 or visit Spectrum.com/easy2move to get moving.

RECEIVED DEC 1 4 2018

| Mappinval grant | Phillips Date | 1-2-2019 |
|------------------|---------------|----------|
| (Mapprova) grant | DEC 17 | 2018 |
| und 201 GL - | 57200 OC | 4702 |

Thank you for choosing Spectrum.

We appreciate your prompt payment and value you as a customer.

Page 2 of 2

December 11, 2018

| Account | Number: |
|----------|---------|
| Security | Code: |

HARRISON RANCH CLUBHOUSE 0034030991-01 3691

Charge Details

| -35.89 |
|--------|
| |
| 35.89 |
| |

Payments received after 12/11/18 will appear on your next bill.

Service from 12/16/18 through 01/15/19

| TV Services | |
|----------------------------------|------------------|
| НВО | 21.00 |
| 2 HD Box | 11.98 \$32.98 |
| TV Services Total | \$32.98 |
| Taxes, Fees and Charges | |
| Local Communications Service Tax | 0.51 |
| State Communications Service Tax | 1.56 |
| State Sales Tax | 0.84 |
| Taxes, Fees and Charges Total | \$2.91 |
| Current Charges | \$35.89 |
| Fotal Due by 12/31/18 | \$35.89 |

Billing Information

Fax and Fees - This statement reflects the current taxes and fees for 'our area (including sales, excise, user taxes, etc.). These taxes and ees may change without notice.

Ferms & Conditions - Spectrum's detailed standard terms and conditions for service are located at spectrum.com/policies.

Programming Changes - For information on any upcoming programming changes, please consult the Legal Notices published in our local newspaper and on spectrum.net/programmingnotices.

Spectrum

Have questions about your bill? Visit us at brighthouse.com/billing Or, call us at 855-65-SPECTRUM (1-855-657-7328) 7635 1600 NO RP 11 12112018 NNNNNNY 01 035423 0104

Authorization to Convert your Check to an Electronic Funds Transfer Debit - For your convenience, if you provide a check as payment, you authorize Spectrum, formerly Bright House Networks, to use the information from your check to make a one-time electronic funds transfer from your account. Should you have any questions about this, your statement, or with the services provided to you by Spectrum, please call our office at the telephone number on the front of this statement. Or visit brighthouse.com/locations. To assist you in future payments, your bank or credit card account information may be electronically stored in our system in a secure, encrypted manner.

Past Due Fee / Late Fee Reminder - A late fee will be assessed for past due charges for service.

Billing Practices - Spectrum mails monthly, itemized statements to customers for monthly services that are billed in advance. Customers agree to pay amounts due by the due date indicated on the statement, less any authorized credits. If your monthly statement is not paid by the due date, a late payment processing charge may be imposed. Nonpayment of any portion of any services on this statement could result in disconnection of all of your Spectrum services. Disconnection of Phone service may also result in the loss of your phone number.

Video Closed Captioning Inquiries - Spectrum provided set-top boxes for video consumption support the ability for the user to enable or disable Closed Captions for customers with hearing impairment. For immediate closed captioning inquiries, call 1-855-657-7328 or email PriorityEscalationTeam@chartercom.com. For assistance with an ongoing closed captioning issue, please send your concerns via US Mail to W. Wesselman, Director, 2 Digital Place, Simpsonville, SC 29681, send a fax to 1-704-697-4935, or email closedcaptioningissues@charter.com. To follow up on a written closed captioning concern only, please call 1-877-276-7432.

Complaint Procedures - You have 60 days from the billing date to register a complaint if you disagree with your charges.

Down to Earth PO Box 738 Tangerine, FL 32777 (352) 385-7227



PAST DUE October 2018 Invoice #16990

Customer

HARRISON RANCH CDD ATTN: GRANT PHILLIPS 8529 SOUTH PARK CIRCLE SUITE 300 ORLANDO FL 32819 DEC 1 1 2018

| Project/Job | Invoice Date | Due Date | Term | ns PC |) # |
|---|--------------|-----------|-------|-------------|-------------|
| | 10/10/2018 | 11/9/2018 | Net : | 30 | |
| Item | | | Qty | Rate | Amount |
| MONTHLY MAINTENANCE SE Description: LANDSCAPE SE | | | 1 | \$34,448.47 | \$34,448.47 |

| \$34,448.47 | Subtotal |
|-------------|------------------|
| \$0.00 | Payments/Credits |
| \$34,448.47 | Balance Due |

Payment terms are net 30 days, with late payments subject to a 18% per annum interest rate applied daily on the overdue balance.

| and the state of t | way still - |
|--|----------------------------|
| A approval gran | t Phillips note 12-14-2018 |
| ivi appiova: | DEC 1 3 2018 |
| ATE ANTONO | |
| an and a | 539000C 4650 |
| IIIQ OST GL | 00 |
| Tark " | |

Down to Earth PO Box 738 Tangerine, FL 32777 (352) 385-7227



| Customer | |
|--|------------|
| HARRISON RANCH CDD | NECEIVE |
| ATTN: GRANT PHILLIPS 8529 SOUTH PARK CIRCLE | DEC 1 1 20 |
| SUITE 300 ORLANDO FL 32819 | |

| MONTHLY MAINTENANCE SE | RVICE | | 1 | \$34,448.47 | \$34,448.47 |
|------------------------|--------------|-----------------------|-------|-------------|-------------|
| Item | | | Qty | Rate | Amount |
| | 11/10/2018 | 12/10/2018 | Net 3 | 30 | |
| Project/Job | Invoice Date | Invoice Date Due Date | | is PC |) # |

| \$34,448.47 | Subtotal |
|-------------|------------------|
| \$0.00 | Payments/Credits |
| \$34,448.47 | Balance Due |

Payment terms are net 30 days, with late payments subject to a 18% per annum interest rate applied daily on the overdue balance.

| Phillips Date 12-14-2018 DEC 1 3 2018 |
|--|
| 3400 00 4650 |
| |

| (813) 666-9 kbroftampa | ch, FL 33572 US | | RECEIVED DEC 0 4 2018 | | | Invoice |
|---------------------------|---|------------|--------------------------|--------|---|----------|
| | BILL TO Harrison Ranch CDD 5755 Harrison Ranch blvd. Parrish, FL 34219 | | | 5755 H | on Ranch CDD Iarrison Ranch blvd. n, FL 34219 | |
| NVOICE # | DATE | TOTAL DUE | DUE DAT | ΓE | TERMS | ENCLOSED |
| SCC-6946 | 12/01/2018 | \$1,400.00 | 12/01/2 | 018 | Due on receipt | |

| | BALANCE DUE | | \$1,400.00 |
|--|-------------|-------------------|------------|
| Commercial Pool Service Weekly Commercial Pool Services | 1 | 1,400.00 1,400.00 | |
| ACTIVITY | QTY | RATE | AMOUNT |

| nt Phillips 12-11-20 |
|----------------------|
| DEC 0 5 2018 |
| 57200 OR 4617 |
| |

| 1. Gross Sales | | ENTS |
|--|--|--|
| (Do not include tax) | 483.5 | Under penalties of perjury, I declare that I have read this return and the facts stated in it are true. |
| 2. Exempt Sales (Include these in Gross Sales, Line 1) | התחחת.ר | |
| 3. Taxable Sales/Purchases (Include Internet/Out-of-State → | | Signature of Taxpayer Date Telephone |
| Purchases) 4. Total Tax Due (Include Discretionary Sales Surtax from Line B) | 1033.8 | Signature of Preparer Date Telephone |
| 5. Less Lawful Deductions | | |
| 6. Less DOR Credit Memo | | Discretionary Sales Surtax Information A. Taxable Sales and Purchases NOT Subject to DISCRETIONARY |
| 7. Net Tax Due | | SALES SURTAX B. Total Discretionary Sales Surtax Due |
| 8. Less Gollection Allowance or- Plus Penalty and Interest | | E-file / E-pay to Receive Collection Allowance |
| 9. Amount Due With Return (Enter this amount on front) |]]]33.8 | |
| Certificate Number: 51-8015668220-6 Surtax Rate: .0100 | Reporting Perio | |
| HARRISON RANCH COMMUNI 5755 HARRISON RANCH BLVD PARRISH FL 34219-4401 | | New Location Address: |
| | I.I.J., I.I.J., I.I., I.I | |
| FLORIDA DEPARTMENT OF F 5050 W TENNESSEE ST TALLAHASSEE FL 32399-012 | EVENUE | Amount Due From Line 9 |
| FLORIDA DEPARTMENT OF F 5050 W TENNESSEE ST TALLAHASSEE FL 32399-012 Due: DEC 01 2018 | REVENUE 0 | On Reverse Side |
| FLORIDA DEPARTMENT OF F 5050 W TENNESSEE ST TALLAHASSEE FL 32399-012 | REVENUE 0 | |
| FLORIDA DEPARTMENT OF F 5050 W TENNESSEE ST TALLAHASSEE FL 32399-012 Due: DEC 01 2018 | REVENUE 0 | On Reverse Side |
| FLORIDA DEPARTMENT OF F 5050 W TENNESSEE ST TALLAHASSEE FL 32399-012 Due: DEC 01 2018 | REVENUE 0 0500 0 20181 | On Reverse Side |
| FLORIDA DEPARTMENT OF F 5050 W TENNESSEE ST TALLAHASSEE FL 32399-012 Due: DEC 01 2018 | DSOD O 20181 Date nec u ni D/M approval | On Reverse Side |
| FLORIDA DEPARTMENT OF F 5050 W TENNESSEE ST TALLAHASSEE FL 32399-012 Due: DEC 01 2018 | Date nec u na Date nec u na D/M approval Date entered | On Reverse Side Check here if payment was made electronically. 130 0001003043 2 4000001566 8220 2 Zzetta & Co., Inc. Grant Phillips Date 12-11-2018 DEC 0 7 2018 |
| FLORIDA DEPARTMENT OF F 5050 W TENNESSEE ST TALLAHASSEE FL 32399-012 Due: DEC 01 2018 | Date nec u niz Date nec u niz D/M approval Date entered Fund_D6/ | On Reverse Side Check here if payment was made electronically. 130 0001003043 2 4000001566 8220 2 22etta & Co., Inc. <i>grant Phillips</i> Date 12-11-2018 DEC 0 7 2018 GL20300 0C |
| FLORIDA DEPARTMENT OF F 5050 W TENNESSEE ST TALLAHASSEE FL 32399-012 Due: DEC 01 2018 | Date nec u na Date nec u na D/M approval Date entered | On Reverse Side Check here if payment was made electronically. 130 0001003043 2 4000001566 8220 2 22etta & Co., Inc. <i>grant Phillips</i> Date 12-11-2018 DEC 0 7 2018 GL20300 0C |
| FLORIDA DEPARTMENT OF F 5050 W TENNESSEE ST TALLAHASSEE FL 32399-012 Due: DEC 01 2018 | Date nec u niz Date nec u niz D/M approval Date entered Fund_D6/ | On Reverse Side Check here if payment was made electronically. 130 0001003043 2 4000001566 8220 2 22etta & Co., Inc. <i>grant Phillips</i> Date 12-11-2018 DEC 0 7 2018 GL20300 0C |

Harrison Ranch CDD FPL Electric Summary Account # 79909-28017 11/13/18-12/13/18 Due: 12/28/18

| Account | Service | Service Address | Code | į, | Amount |
|-------------|-------------------------|--|----------------|----|----------|
| 02865-79362 | UTILITY SERVICES | 4605 Harrison Ranch Blvd-Main Entrance | 001 53100 4301 | \$ | 22.74 |
| 05365-28037 | STREET LIGHTS | 9918 100th Dr E | 001 53100 4307 | S | 80.82 |
| 05462-88259 | STREET LIGHTS | 9782 50th Street Cir | 001 53100 4307 | \$ | 112.66 |
| 10034-50200 | STREET LIGHTS | 9881 50th Street Cir | 001 53100 4307 | \$ | 71.51 |
| 14123-45298 | STREET LIGHTS | 5756 99th Avenue Cri E | 001 53100 4307 | \$ | 102.28 |
| 21023-16292 | STREET LIGHTS | 9908 59th St E | 001 53100 4307 | \$ | 53.58 |
| 23025-48272 | RECREATIONAL FACILITIES | 5755 Harrison Ranch Blvd Perimeter | 001 53100 4304 | \$ | 23.11 |
| 29683-69252 | UTILITY SERVICES | 10016 58th St E | 001 53100 4301 | \$ | 17.13 |
| 31255-79270 | UTILITY SERVICES | 10515 48TH Ct E Entrance | 001 53100 4301 | \$ | 33.78 |
| 36260-99109 | RECREATIONAL FACILITIES | 5755 Harrison Ranch Blvd Irr | 001 53100 4304 | \$ | 36.91 |
| 38549-29274 | STREET LIGHTS | 9935 52nd St E | 001 53100 4307 | \$ | 89.01 |
| 46128-19252 | STREET LIGHTS | 5838 100th Ave E | 001 53100 4307 | \$ | 84.03 |
| 46298-57030 | STREET LIGHTS | 9712 46th Ct E | 001 53100 4307 | \$ | 166.13 |
| 56720-86294 | STREET LIGHTS | 9737 50th Street Cir E | 001 53100 4307 | \$ | 89.18 |
| 59381-21463 | RECREATIONAL FACILITIES | 5755 Harrison Ranch Blvd-Pool | 001 53100 4304 | \$ | 2,057.67 |
| 67960-61205 | STREET LIGHTS | 5323 98th Ave E | 001 53100 4307 | \$ | 105.21 |
| 69576-29360 | STREET LIGHTS | 9805 47th St E | 001 53100 4307 | \$ | 61.20 |
| 71480-20378 | UTILITY SERVICES | 5026 Harrison Ranch Blvd Entrance | 001 53100 4301 | \$ | 19.99 |
| 73725-36180 | STREET LIGHTS | Street Lights & Harrison Rnc | 001 53100 4307 | \$ | 1,152.54 |
| 75284-20461 | STREET LIGHTS | 5821 100th Ave E | 001 53100 4307 | \$ | 82.29 |
| 76568-88273 | RECREATIONAL FACILITIES | 5755 Harrison Ranch Blvd | 001 53100 4304 | \$ | 606.40 |
| 77678-60393 | STREET LIGHTS | Street Lights & Harrison Rch | 001 53100 4307 | S | 19.51 |
| 78604-78036 | STREET LIGHTS | 5009 99th Ave E | 001 53100 4307 | \$ | 102.99 |
| 79950-70468 | RECREATIONAL FACILITIES | 5755 Harrison Ranch Blvd Landscape | 001 53100 4304 | \$ | 160.06 |
| 80171-39109 | STREET LIGHTS | 5735 99th Avenue Cir E | 001 53100 4307 | \$ | 107.69 |
| 93846-48250 | STREET LIGHTS | 5769 99th Avenue Cir E | 001 53100 4307 | \$ | 70.23 |
| 95166-90204 | STREET LIGHTS | 5221 100th Dr E | 001 53100 4307 | \$ | 120.38 |
| 96273-49039 | STREET LIGHTS | 4728 100th Dr E | 001 53100 4307 | \$ | 51.65 |
| 97013-08257 | STREET LIGHTS | 5012 100th Dr E | 001 53100 4307 | \$ | 69.32 |
| | | ΤΟΤΑΙ | | \$ | 5,770.00 |

| | Summary | | |
|-------------------------|------------------|----|----------|
| UTILITY SERVICES | 2 001 53100 4301 | S | 93.64 |
| RECREATIONAL FACILITIES | 001 53100 4304 | s | 2,884.15 |
| STREET LIGHTS | 001 53100 4307 | S | 2,792.21 |
| | Total | \$ | 5,770.00 |

| p-p-fair. | / 27 | | 90122990928012 | 2000//500 |
|---|--|---|--|--|
| Notes on | equest changes on the b the front will not be det BILL MASTER #799 | tected. FPL Ca | nount enclosed includes the are To Share | e following donatio \$ |
| A E #BWNDJNQ ** #9009743AE | 719828# | 2 2 1 500025 | | |
| HARRISON RA 12750 CITRI TAMPA FL 33 | US PARK LANE STE | -115 | Make check pay and mail along | vable to FPL in U.s with this coupon to |
| Ξ | | | FPL PO BOX 52401 MIAMI FL 33 | 13 |
| | Account number | Total amount you owe | Charges due by | Amount enclo |
| | 79909-28017 | \$5,770.00 | Dec 28 2018 | \$ |
| Customer name: HARRIS Service address: SUMM/ | | | | Dec 17 2018 Ian 17 2019 |
| | = = = Total N Total K | SUMMARY BI = = = = = = = lumber of Accounts (ilowatt Hours: | = = = = : 29 66,862 | |
| lf you who | = = = Total N Total K Total A Past D | umber of Accounts (ilowatt Hours: (ilowatt hou | = = = = : 29 66,862 \$5,770.00 EC 28 2018 please contact the Coor on your Summary Bill R DEC 21 IC C 00., INC. | 2018 |
| lf you who | = = = Total N Total K Total A Past D | and not a mazer (Internet and a material of the second se | = = = = = = = = = = = = = = = = = = = | 2018 |
| lf you who | = = = Total N Total K Total A Past D | and not a mazer (Internet and a material of the second se | = = = = : 29 66,862 \$5,770.00 EC 28 2018 please contact the Coor on your Summary Bill R DEC 21 IC C 00., INC. | 2018 |

Please have your account number ready when contacting FPL.Customer service:Summary Bill CoordinatorOutside Florida:1-800-226-3545To report power outages:1-800-4OUTAGE (468-8243)

| FPL. | 2 | 50 | 002 | 5 | 1 | з* | SEND | SUMMARY | BILL | MASTER | COUPON | ONLY |
|------|---|-------------------|------------------|----------------|---|----------|---------|---------|------|--------|---------------------------|------|
| _ | | | s on | the fro | changes nt will no #7990 9 | ot be de | tected. | | | | | |
| | | A | E | 8 | | 521 | 0 0 | | | | | |
| | #BWND #5612 HARRI 9530 FORT | 043 SON MAR | AE2 RA KET | 66970 NCH C | DD RD S | FE 200 | 5 | | | | | |
| | | | | | | | | | | | MAIL FACILI 33188-0001 | тү |

| Account number | Total amount you owe | New charges due by | Amount er |
|----------------|----------------------|--------------------|-----------|
| 02865-79362 | \$22.74 | Dec 28 2018 | \$ |

Your electric statement

For: Nov 13 2018 to Dec 13 2018 (30 days) Customer name: HARRISON RANCH CDD Service address: 4605 HARRISON RANCH BLVD # MAIN ENTRANCE

Account number: 02865-79362

| Statement date: | Dec 13 2018 |
|---------------------|-------------|
| Next meter reading: | Jan 15 2019 |

| Amount of your last bill | Payments (-) | Additional activity (+ or -) | Balance before new charges (=) | New charges (+) | Total amount you owe (=) | New charges due by |
|--------------------------------|-----------------|------------------------------------|---|-----------------------|-----------------------------------|--------------------------|
| 26.88 | 26.88 CR | 0.00 | 0.00 | 22.74 | \$22.74 | Dec 28 20 |

Meter reading - Meter AC13668

| Current reading | | 62895 | |
|------------------|--------|-------|--|
| Previous reading | - 6276 | | |
| kWh used | 134 | | |
| Energy usage | | | |
| | Last | This | |
| | | | |

| | Year | Year |
|----------------|------|------|
| kWh this month | 236 | 134 |
| Service days | 30 | 30 |
| kWh per day | 8 | 4 |

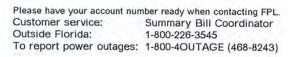
**The electric service amount includes the following charges:

| Customer charge: | \$10.15 |
|-----------------------|---------|
| Fuel: | \$3.53 |
| (\$0.026310 per kWh) | |
| Non-fuel: | \$8.34 |
| (\$0.062300 per kWh) | |

| Total amount you owe | | \$22. |
|---------------------------------------|-----------------------|-------|
| Total new charges | 0.57 | |
| Gross receipts tax | 2713 | |
| Storm charge | 0.15 | |
| Electric service amount | 22.02** | |
| New charges (Rate: GS-1 GENERAL SVC N | ON-DEMAND / BUSINESS) | |
| Balance before new charges | | \$0. |
| Payment received - Thank you | | 26. |
| Amount of your last bill | | 26. |

Total amount you owe

- Payment received after February 26, 2019 is considered LATE; a late payme charge of 1% will apply.





| FPL | 3 500025 | 1 | З* | SEND | SUMMARY | BILL | MASTER | COUPON | ONLY |
|-----|--|-------------|---------|---------|---------|------|------------------|------------|------|
| | Please request on Notes on the from | nt will no | t be de | tected. | | | | | |
| | MASTER | #79909 | -28017 | 7 | | | | | |
| | A E 8 | | 521 | 0 6 | | | | | |
| | #BWNDJNQ *** #5665043AE739822 HARRISON RANCH C 9530 MARKETPLACE FORT MYERS FL 33 | DD RD ST | E 206 | 5 | | | | | |
| - | | | | | | | FPL GENERAL N | AIL FACILI | TY |
| | | | | | | | | 33188-0001 | |

| Account number | Total amount you owe | New charges due by | Amount en |
|----------------|----------------------|--------------------|-----------|
| 05365-28037 | \$80.82 | Dec 28 2018 | \$ |

For: Nov 13 2018 to Dec 13 2018 (30 days) Customer name: HARRISON RANCH CDD Service address: 9918 100TH DR E # LTS

Account number: 05365-28037

| Statement date: | Dec 13 2018 |
|---------------------|-------------|
| Next meter reading: | Jan 15 2019 |

| Amount of your last bill | Payments (-) | Additional activity (+ or -) | Balance before new charges (=) | New charges (+) | Total amount you owe (=) | New charges due by |
|--------------------------------|-----------------|------------------------------------|---|-----------------------|-----------------------------------|--------------------------|
| 78.78 | 78.78 CR | 0.00 | 0.00 | 80.82 | \$80.82 | Dec 28 20 |

Meter reading - Meter AC13452

| Current reading | | 45905 |
|------------------|------|---------|
| Previous reading | | - 45140 |
| kWh used | | 765 |
| Energy usage | | |
| | Last | This |
| | Year | Year |
| kWh this month | 788 | 765 |
| Service days | 30 | 30 |
| | | |

26

26

**The electric service amount includes the following charges:

kWh per day

| Customer charge: | \$10.15 |
|-----------------------|---------|
| Fuel: | \$20.13 |
| (\$0.026310 per kWh) | |
| Non-fuel: | \$47.66 |
| (\$0.062300 per kWh) | |

| Total amount you owe | | \$80.8 |
|--|----------------------|--------|
| Total new charges | | \$80.8 |
| Gross receipts tax | 2.02 | |
| Storm charge | 0.86 | |
| Electric service amount | 77.94** | |
| New charges (Rate: GS-1 GENERAL SVC NO | N-DEMAND / BUSINESS) | |
| Balance before new charges | | \$0.0 |
| Payment received - Thank you | | 78. |
| Amount of your last bill | | 78. |

 Payment received after February 26, 2019 is considered LATE; a late payme charge of 1% will apply.



| | | 1 | 62-8825 | | | 10unt you owe \$112.66 | | charges due l ec 28 2018 | | nt enclos |
|------|---|---------------------------------------|--------------|--------|------|---------------------------|------|-----------------------------|--------|-----------|
| - | | - | | | | | | MIAMI FL | | ſY |
| | #BWNDJNQ #2655043A HARRISON 9530 MARK FORT MYER | E957880; RANCH CI ETPLACE | DD RD STE | 206 | | | | | | |
| | | E 8 | | 5210 | 5 | | | | | |
| _ | Notes | e request cl on the fron MASTER | t will not | be det | | | | | | |
| FPL. | 4 500 | 025 | 1 | З* | SEND | SUMMARY | BILL | MASTER | COUPON | ONLY |

Your electric statement For: Nov 13 2018 to Dec 13 2018 (30 days) Customer name: HARRISON RANCH CDD Service address: 9782 50TH STREET CIR E # LTS

Account number: 05462-88259

| Statement date: | Dec 13 2018 |
|---------------------|-------------|
| Next meter reading: | Jan 15 2019 |

| Amount of your last bill | Payments (-) | Additional activity (+ or -) | Balance before new charges (=) | New charges (+) | Total amount you owe {=} | New charges due by |
|--------------------------------|-----------------|------------------------------------|---|-----------------------|-----------------------------------|--------------------------|
| 105.11 | 105.11 CR | 0.00 | 0.00 | 112.66 | \$112.66 | Dec 28 20 |

Meter reading - Meter AC13499

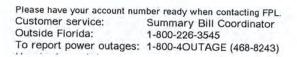
| Current reading | | 73975 |
|------------------|------|---------|
| Previous reading | | - 72864 |
| kWh used | | 1111 |
| Energy usage | | |
| | Last | This |
| | Year | Year |
| kWh this month | 1034 | 1111 |
| Service days | 30 | 30 |
| kWh per day | 34 | 37 |
| | | |

**The electric service amount includes the following charges:

| Customer charge: | \$10.15 |
|-----------------------|---------|
| Fuel: | \$29.23 |
| (\$0.026310 per kWh) | |
| Non-fuel: | \$69.21 |
| (\$0.062300 per kWh) | |

| Total amount you owe | \$112 6 |
|--|----------------------|
| Total new charges | \$112.6 |
| Gross receipts tax | 2.82 |
| Storm charge | 1.25 |
| Electric service amount | 108.59** |
| New charges (Rate: GS-1 GENERAL SVC NO | N-DEMAND / BUSINESS) |
| Balance before new charges | \$0.0 |
| Payment received - Thank you | 105. |
| Amount of your last bill | 105. |

- Payment received after February 26, 2019 is considered LATE; a late payme charge of 1% will apply.





| 11/ | | | | | | | | | | | |
|------|--------|------------------|--------------------------|---------|-------|---------|---------------|------|------------------------------|---------------------------|-------------|
| FPL. | 5 | 500025 | 5 | 1 | з* | SEND | SUMMARY | BILL | MASTER | COUPON | ONLY |
| | | otes on t | quest chan he front w | ill not | be de | tected. | | | | | |
| _ | | AE | STER #7 B | 9909- | 521 | | | | | | |
| | 9530 M | 43AEOO ON RAI | | | 206 | 5 | | | | | |
| Ξ. | | | | | | | | | FPL GENERAL M MIAMI FL | MAIL FACILI 33188-0001 | тү |
| | | 1 | Accoun | t numb | ber | Total a | nount you owe | New | charges due | by Amou | int enclose |

For: Nov 13 2018 to Dec 13 2018 (30 days) Customer name: HARRISON RANCH CDD Service address: 9881 50TH STREET CIR E # LTS

10034-50200

Account number: 10034-50200

\$

Dec 28 2018

| Statement date: | Dec 13 2018 | |
|---------------------|-------------|--|
| Next meter reading: | Jan 15 2019 | |

| Amount of your last bill | Payments (-) | Additional activity (+ or -) | Balance before new charges (=) | New charges (+) | Totai amount you owe {=} | New charges due by |
|--------------------------------|-----------------|------------------------------------|---|-----------------------|-----------------------------------|--------------------------|
| 66.82 | 66.82 CR | 0.00 | 0.00 | 71.51 | \$71.51 | Dec 28 201 |

\$71.51

Meter reading - Meter AC13677

| Current reading | | 39047 | |
|------------------|------|---------|--|
| Previous reading | | - 38383 | |
| kWh used | | 664 | |
| Energy usage | Last | This | |
| | Year | Year | |
| kWh this month | 620 | 664 | |
| Service days | 30 | 30 | |
| kWh per day | 21 | 22 | |
| | | | |

**The electric service amount includes the following charges:

| Customer charge: | \$10.15 |
|-----------------------|---------|
| Fuel: | \$17.47 |
| (\$0.026310 per kWh) | |
| Non-fuel: | \$41.36 |
| (\$0.062300 per kWh) | |

| Amount of your last bill | 66.8 |
|--|-----------|
| Payment received - Thank you | 66.8 |
| Balance before new charges | \$0.0 |
| New charges (Rate: GS-1 GENERAL SVC NON-DEMAND / E | BUSINESS) |
| Electric service amount 6 | 8.98** |
| Storm charge | 0.74 |
| Gross receipts tax | 1.79 |
| Total new charges | \$71.5 |
| Total amount you owe | \$71.5 |

Payment received after February 26, 2019 is considered LATE:

- Payment received after February 26, 2019 is considered LATE; a late payme charge of 1% will apply.



| PL. | 6 | 500 | 025 | 1 | з* | SEND | SUMMARY | BILL | MASTER | COUPON | ONLY |
|-----|----------------|---------------------|-----------------|---------------------------|-------|------|---------|------|---|---------------------------|------|
| | | | | changes o ont will not | | | | | | | |
| - | | 4 | MASTER | #79909- | 28017 | 7 | | | | | |
| | | Α | E 8 | | 521 | 08 | | | | | |
| | HARR I 9530 | 143A SON MARK | E89754 RANCH | CDD E RD ST | E 200 | 6 | | | | | |
| - | | | | | | | | | and the stand of the | MAIL FACILI 33188-0001 | тү |

| Account number | Total amount you owe | New charges due by | Amount enc |
|----------------|----------------------|--------------------|------------|
| 14123-45298 | \$102.28 | Dec 28 2018 | \$ |

For: Nov 13 2018 to Dec 13 2018 (30 days) Customer name: HARRISON RANCH CDD Service address: 5756 99TH AVENUE CIR E # LTS

Account number: 14123-45298

| | Statement date: | Dec 13 2018 |
|---|---------------------|-------------|
| | Next meter reading: | Jan 15 2019 |
| - | | |

| Amount of your last bill | Payments (-) | Additional activity (+ or -) | Balance before new charges (=) | New charges (+) | Total amount you owe (=) | New charges due by |
|--------------------------------|-----------------|------------------------------------|---|-----------------------|-----------------------------------|--------------------------|
| 99.05 | 99.05 CR | 0.00 | 0.00 | 102.28 | \$102.28 | Dec 28 20 |

Meter reading - Meter AC13476

| Current reading | | 56466 |
|------------------|------|---------|
| Previous reading | | - 55468 |
| kWh used | | 998 |
| Energy usage | Last | This |
| | Year | Year |
| kWh this month | 958 | 998 |

Service days 30 30 kWh per day 32 33

**The electric service amount includes the following charges:

| Customer charge: | \$10.15 |
|----------------------|---------|
| Fuel: | \$26.26 |
| (\$0.026310 per kWh) | |
| Non-fuel: | \$62.19 |
| (\$0.062300 per kWh) | |

| Amount of your last bill | | 99. |
|---------------------------------------|-----------------------|------|
| Payment received - Thank you | | 99. |
| Balance before new charges | | \$0. |
| New charges (Rate: GS-1 GENERAL SVC N | ON-DEMAND / BUSINESS) | |
| Electric service amount | 98.60** | |
| Storm charge | 1.12 | |
| Gross receipts tax | 2.56 | |
| Total new charges | \$1 | 02. |
| Total amount you owe | \$10 | 2.: |

Total amount you owe

- Payment received after February 26, 2019 is considered LATE; a late payme charge of 1% will apply.

> Please have your account number ready when contacting FPL. Customer service: Summary Bill Coordinator Outside Florida: 1-800-226-3545 To report power outages: 1-800-4OUTAGE (468-8243)



/ 3* SEND SUMMARY BILL MASTER COUPON ONLY

Please request changes on the back. Notes on the front will not be detected.

MASTER #79909-28017

A E 8 5210 3

#BWNDJNQ *** #3291243AE297614# HARRISON RANCH CDD 9530 MARKETPLACE RD STE 206 FORT MYERS FL 33912

7 500025

FPL GENERAL MAIL FACILITY MIAMI FL 33188-0001

| Account number | Total amount you owe | New charges due by | Amount enc |
|----------------|----------------------|--------------------|------------|
| 21023-16292 | \$53.58 | Dec 28 2018 | \$ |

Your electric statement

For: Nov 13 2018 to Dec 13 2018 (30 days) Customer name: HARRISON RANCH CDD Service address: 9908 59TH ST E # LTS

Account number: 21023-16292

| Statement date: | Dec 13 2018 |
|---------------------|-------------|
| Next meter reading: | Jan 15 2019 |

| Amount of your last bill | Payments (-) | Additional activity (+ or -) | Balance before new charges (=) | New charges (+) | Total amount you owe {=} | New charges due by |
|--------------------------------|-----------------|------------------------------------|---|-----------------------|-----------------------------------|--------------------------|
| 48.79 | 48.79 CR | 0.00 | 0.00 | 53.58 | \$53.58 | Dec 28 20 |

Meter reading - Meter AC13475

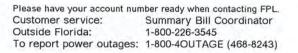
| Current reading | | 30336 | |
|------------------------|------|-------|--|
| Previous reading - 298 | | | |
| kWh used | | 469 | |
| Energy usage | Last | This | |
| | Year | Year | |
| kWh this month | 479 | 469 | |
| Service days | 30 | 30 | |
| kWh per day | 16 | 16 | |

**The electric service amount includes the following charges:

| Customer charge: | \$10.15 |
|----------------------|---------|
| Fuel: | \$12.34 |
| (\$0.026310 per kWh) | |
| Non-fuel: | \$29.22 |
| (\$0.062300 per kWh) | |

| Total amount you owe | | ¢52 6 |
|---------------------------------------|-----------------------|-------|
| Total new charges | | \$53. |
| Gross receipts tax | 1.34 | |
| Storm charge | 0.53 | |
| Electric service amount | 51.71** | |
| New charges (Rate: GS-1 GENERAL SVC N | ON-DEMAND / BUSINESS) | |
| Balance before new charges | Contraction of the | \$0.0 |
| Payment received - Thank you | | 48. |
| Amount of your last bill | | 48. |

 Payment received after February 26, 2019 is considered LATE; a late payme charge of 1% will apply.



| / | 3* | SEND | SUMMARY | BILL | MASTER | COUPON | ONLY |
|---|----|------|---------|------|--------|--------|------|
|---|----|------|---------|------|--------|--------|------|

| Please request changes on the back. |
|---|
| Notes on the front will not be detected |
| |

MASTER #79909-28017

A E 8 5210 4

#BWNDJNQ *** #5293243AE277844# HARRISON RANCH CDD 9530 MARKETPLACE RD STE 206 FORT MYERS FL 33912

8 500025

FPL **GENERAL MAIL FACILITY** MIAMI FL 33188-0001

| Account number | Total amount you owe | New charges due by | Amount enc |
|----------------|----------------------|--------------------|------------|
| 23025-48272 | \$23.11 | Dec 28 2018 | \$ |

Your electric statement

For: Nov 13 2018 to Dec 13 2018 (30 days) Customer name: HARRISON RANCH CDD Service address: 5755 HARRISON RANCH BLVD # PERIMETER LIG

Account number: 23025-48272

| Statement date: | Dec 13 2018 |
|---------------------|-------------|
| Next meter reading: | Jan 15 2019 |

| Amount of your last bill | Payments (-) | Additional activity (+ or -) | Balance before new charges (=) | New charges (+) | Total amount you owe (=) | New charges due by |
|--------------------------------|-----------------|------------------------------------|---|-----------------------|-----------------------------------|--------------------------|
| 22.01 | 22.01 CR | 0.00 | 0.00 | 23.11 | \$23.11 | Dec 28 20 |

Meter reading - Meter AE05816

| Current reading | | 05438 |
|------------------|--------------|--------------|
| Previous reading | - 0530 | |
| kWh used | | 138 |
| Energy usage | Last Year | This Year |
| kWh this month | 147 | 138 |
| Service days | 30 | 30 |
| kWh per day | 5 | 5 |

**The electric service amount includes the following charges:

| Customer charge: | \$10.15 |
|----------------------|---------|
| Fuel: | \$3.63 |
| (\$0.026310 per kWh) | |
| Non-fuel: | \$8.60 |
| (\$0.062300 per kWh) | |

| Amount of your last bill | | 22. |
|--|----------------------|-------|
| Payment received - Thank you | | 22. |
| Balance before new charges | | \$0. |
| New charges (Rate: GS-1 GENERAL SVC NC | N-DEMAND / BUSINESS) | |
| Electric service amount | 22.38** | |
| Storm charge | 0.15 | |
| Gross receipts tax | 0.58 | |
| Total new charges | | \$23. |
| Total amount you owe | | \$23. |

Total amount you owe

- Payment received after February 26, 2019 is considered LATE; a late payment charge of 1% will apply.

> Please have your account number ready when contacting FPL. Customer service: Summary Bill Coordinator Outside Florida: 1-800-226-3545 To report power outages: 1-800-4OUTAGE (468-8243)



| PL. | 9 50 | 00025 | 1 | 3* | SEND | SUMMARY | BILL | MASTER | COUPON | ONLY |
|-----|----------------------|-----------------------------|----------------|-------|------|---------|------|--------|--------|------|
| | | se request as on the fro | | | | | | | | |
| - | | MASTER | #79909 | -2801 | 7 | | | | | |
| | А | E 8 | | 521 | 04 | | | | | |
| | HARRISON 9530 MAR | 3AE25796 N RANCH | CDD E RD ST | E 20 | 6 | | | | | |
| 1 | | | | | | | | - | | |

FPL GENERAL MAIL FACILITY MIAMI FL 33188-0001

| Account number | Total amount you owe | New charges due by | Amount enclos |
|----------------|----------------------|--------------------|---------------|
| 29683-69252 | \$17.13 | Dec 28 2018 | \$ |

Your electric statement

For: Nov 13 2018 to Dec 13 2018 (30 days) Customer name: HARRISON RANCH CDD Service address: 10016 58TH ST E

Account number: 29683-69252

| Statement date: | Dec 13 2018 |
|---------------------|-------------|
| Next meter reading: | Jan 15 2019 |

| Amount of your last bill | Payments (-) | Additional activity (+ or -) | Balance before new charges (=) | New charges (+) | Total amount you owe (=) | New charges due by |
|--------------------------------|-----------------|------------------------------------|---|-----------------------|-----------------------------------|--------------------------|
| 16.58 | 16.58 CR | 0.00 | 0.00 | 17.13 | \$17.13 | Dec 28 20 |

Meter reading - Meter AC13541

| Current reading | | 21490 |
|------------------|------|---------|
| Previous reading | | - 21417 |
| kWh used | | 73 |
| Energy usage | Last | This |
| | Year | Year |

| kWh this month | 184 | 73 |
|----------------|-----|----|
| Service days | 30 | 30 |
| kWh per day | 6 | 2 |

**The electric service amount includes the following charges:

| Customer charge: | \$10.15 |
|----------------------|---------|
| Fuel: | \$1.92 |
| (\$0.026310 per kWh) | |
| Non-fuel: | \$4.55 |
| (\$0.062300 per kWh) | |

| Amount of your last bill | | 16. |
|--|-------------|--------|
| Payment received - Thank you | | 16. |
| Balance before new charges | | \$0.0 |
| New charges (Rate: GS-1 GENERAL SVC NON-DEMAND | / BUSINESS) | |
| Electric service amount | 16.62** | |
| Storm charge | 0.08 | |
| Gross receipts tax | 0.43 | |
| Total new charges | | \$17. |
| Total amount you owe | | \$17.1 |

Total amount you owe

- Payment received after February 26, 2019 is considered LATE; a late payme charge of 1% will apply.



| FPL. | 10 | 500 | 02 | 5 | | 1 | З* | SEND | SUMMARY | BILL | MASTER | COUPON | ONLY: |
|------|---|---------------------|-----------|---------------------|-------------|-----|-------|------------------|---------|------|------------------|-------------|-------|
| | | | | quest the fro | | | | back. tected. | | | | | |
| - | | | MA | STER | #79 | 909 | 28017 | 1 | | | | | |
| | | A | E | 8 | | | 521 | 0 2 | | | | | |
| | #BWND #55713 HARRIS 9530 M FORT M | 343A SON MARK | RA (ET | 7797 NCH PLAC | CDD E RD | | E 200 | 5 | | | | | |
| - | | | | | | | | | | | FPL GENERAL I | MAIL FACILI | тү |

| Account number | Total amount you owe | New charges due by | Amount enclos |
|----------------|----------------------|--------------------|---------------|
| 31255-79270 | \$33.78 | Dec 28 2018 | \$ |

For: Nov 13 2018 to Dec 13 2018 (30 days) Customer name: HARRISON RANCH CDD Service address: 10515 48TH CT E # ENTRANCE

Account number: 31255-79270

MIAMI FL 33188-0001

| Statement date: | Dec 13 2018 |
|---------------------|-------------|
| Next meter reading: | Jan 15 2019 |

| Amount of your last bill | of your Additional | | Balance before new charges (=) | New charges (+) | Total amount you owe (=) | New charges due by |
|--------------------------------|--------------------|------|---|-----------------------|-----------------------------------|--------------------------|
| 32.13 | 32.13 CR | 0.00 | 0.00 | 33.78 | \$33.78 | Dec 28 201 |

Meter reading - Meter AC73193

| Current reading | | 37381 | | |
|------------------|---------|-------|--|--|
| Previous reading | - 37127 | | | |
| kWh used | | 254 | | |
| Energy usage | Last | This | | |
| | Year | Year | | |
| kWh this month | 377 | 254 | | |
| Service days | 30 | 30 | | |
| kWh per day | 13 | 8 | | |

**The electric service amount includes the following charges:

| Customer charge: | \$10.15 |
|-----------------------|---------|
| Fuel: | \$6.68 |
| (\$0.026310 per kWh) | |
| Non-fuel: | \$15.83 |
| (\$0.062300 per kWh) | |

| Amount of your last bill | | 32.1 |
|--|-----------------------|--------|
| Payment received - Thank you | | 32.1 |
| Balance before new charges | | \$0.0 |
| New charges (Rate: GS-1 GENERAL SVC NC | DN-DEMAND / BUSINESS) | |
| Electric service amount | 32.66** | |
| Storm charge | 0.28 | |
| Gross receipts tax | 0.84 | |
| Total new charges | | \$33.7 |
| Total amount you owe | | \$33.7 |

Dayment resoluted offers Estimate 00, 0040 is sensidered I

- Payment received after February 26, 2019 is considered LATE; a late payme charge of 1% will apply.



| Ø | | | | | | | | | | |
|------|----------------------|---|---------------|--------|--|---------------|------|-------------|---------------------------|-------------|
| FPL. | 11 50 | 0025 | / | 3* | SEND | SUMMARY | BILL | MASTER | COUPON | ONLY |
| | | se request cl s on the from MASTER | nt will not l | be det | ected. | | | | | |
| | А | E 8 | <i>"</i> | 5210 | | | | | | |
| | HARRISON 9530 MAR | AE908990 RANCH C KETPLACE RS FL 33 | DD RD STE | 206 | | | | | | |
| _ | | | | | | | | | MAIL FACILI 33188-0001 | тү |
| | | Acco | ount numb | er | Total a | nount you owe | New | charges due | by Amou | int enclose |
| | | | | | and the second sec | | | | | |

For: Nov 13 2018 to Dec 13 2018 (30 days) Customer name: HARRISON RANCH CDD Service address: 5755 HARRISON RANCH BLVD # IRR

Account number: 36260-99109

| Statement date: | Dec 13 2018 |
|---------------------|-------------|
| Next meter reading: | Jan 15 2019 |

| Amount of your last bill | Payments (-) | Additional activity (+ or -) | Balance before new charges (=) | New charges (+) | Total amount you owe (=) | New charges due by |
|--------------------------------|-----------------|------------------------------------|---|-----------------------|-----------------------------------|--------------------------|
| 42.44 | 42.44 CR | 0.00 | 0.00 | 36.91 | \$36.91 | Dec 28 201 |

Meter reading - Meter KLJ3465

| Current reading | | 17818 |
|------------------|------|---------|
| Previous reading | | - 17530 |
| kWh used | | 288 |
| Energy usage | Last | This |
| | Year | Year |
| Why this month | 203 | 288 |

| | icai | rear |
|----------------|------|------|
| kWh this month | 293 | 288 |
| Service days | 30 | 30 |
| kWh per day | 9 | 9 |
| | | |

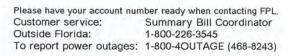
**The electric service amount includes the following charges:

| Customer charge: | \$10.15 |
|----------------------|---------|
| Fuel: | \$7.58 |
| (\$0.026310 per kWh) | |
| Non-fuel: | \$17.94 |
| (\$0.062300 per kWh) | |

| Amount of your last bill | | 42.4 |
|--|-------------|--------|
| Payment received - Thank you | | 42.4 |
| Balance before new charges | | \$0.0 |
| New charges (Rate: GS-1 GENERAL SVC NON-DEMAND | / BUSINESS) | |
| Electric service amount | 35.67** | |
| Storm charge | 0.32 | |
| Gross receipts tax | 0.92 | |
| Total new charges | | \$36.9 |
| Total amount you owe | | \$36.9 |

Total amount you owe

- Payment received after February 26, 2019 is considered LATE; a late payme charge of 1% will apply.





| 11 11 11 | - | | |
|----------|---|----------|--|
| | - | | |
| | - | 10.0 | |
| | | | |

/ 3* SEND SUMMARY BILL MASTER COUPON ONLY

Please request changes on the back. Notes on the front will not be detected.

MASTER #79909-28017

A E 8 5210 9

#BWNDJNQ *** #9448343AE477926# HARRISON RANCH CDD 9530 MARKETPLACE RD STE 206 FORT MYERS FL 33912

> FPL GENERAL MAIL FACILITY MIAMI FL 33188-0001

| Account number | Total amount you owe | New charges due by | Amount enclo |
|----------------|----------------------|--------------------|--------------|
| 38549-29274 | \$89.01 | Dec 28 2018 | \$ |

Your electric statement

12 500025

For: Nov 13 2018 to Dec 13 2018 (30 days) Customer name: HARRISON RANCH CDD Service address: 9935 52ND ST E # LTS

Account number: 38549-29274

| Statement date: | Dec 13 2018 |
|---------------------|-------------|
| Next meter reading: | Jan 15 2019 |

| Amount of your last bill | Payments (-) | Additional activity (+ or -) | Balance before new charges (=) | New charges (+) | Totai amount you owe (=) | New charges due by |
|--------------------------------|-----------------|------------------------------------|---|-----------------------|-----------------------------------|--------------------------|
| 83.57 | 83.57 CR | 0.00 | 0.00 | 89.01 | \$89.01 | Dec 28 20 |

Meter reading - Meter AC13500

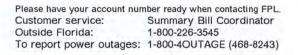
| 51642 | | | |
|--------------|---------------------------|--|--|
| | - 50788 | | |
| | 854 | | |
| Last Year | This Year | | |
| 841 | 854 | | |
| 30 | 30 | | |
| 28 | 28 | | |
| | Last Year 841 30 | | |

**The electric service amount includes the following charges:

| Customer charge: | \$10.15 |
|-----------------------|---------|
| Fuel: | \$22.47 |
| (\$0.026310 per kWh) | |
| Non-fuel: | \$53.21 |
| (\$0.062300 per kWh) | |

| Amount of your last bill | | 83. |
|--|--------------------|-------|
| Payment received - Thank you | | 83. |
| Balance before new charges | | \$0.0 |
| New charges (Rate: GS-1 GENERAL SVC NON- | DEMAND / BUSINESS) | |
| Electric service amount | 85.83** | |
| Storm charge | 0.95 | |
| Gross receipts tax | 2.23 | |
| Total new charges | \$ | 89.0 |
| Total amount you owe | \$8 | 9.0 |

 Payment received after February 26, 2019 is considered LATE; a late payme charge of 1% will apply.





| FPL | 13 | 5000 | 025 | 1 | З* | SEND | SUMMARY | BILL | MASTER | COUPON | ONLY |
|-----|----------------|-------------|-----------------|----------------------|-------|------|---------|------|--------|--------|------|
| | | | | changes ont will not | | | | | | | |
| - | | N | MASTER | #79909 | 28017 | 1 | | | | | |
| | | A | E 8 | | 521 | 08 | | | | | |
| | HARR I 9530 | SON MARK | E25791 RANCH | CDD E RD ST | E 200 | 5 | | | | | |
| | | | | | | | | | | | |

FPL GENERAL MAIL FACILITY MIAMI FL 33188-0001

| Account number | Total amount you owe | New charges due by | Amount enclos |
|----------------|----------------------|--------------------|---------------|
| 46128-19252 | \$84.03 | Dec 28 2018 | \$ |

Your electric statement

For: Nov 13 2018 to Dec 13 2018 (30 days) Customer name: HARRISON RANCH CDD Service address: 5838 100TH AVE E # LTS

Account number: 46128-19252

| Statement date: | Dec 13 2018 | |
|---------------------|-------------|--|
| Next meter reading: | Jan 15 2019 | |

| Amount of your last bill | Payments (-) | Additional activity (+ or -) | Balance before new charges (=) | New charges (+) | Totai amount you owe {=} | New charges due by |
|--------------------------------|-----------------|------------------------------------|---|-----------------------|-----------------------------------|--------------------------|
| 68.57 | 68.57 CR | 0.00 | 0.00 | 84.03 | \$84.03 | Dec 28 20 |

Meter reading - Meter AC13544

| Current reading | | 43718 |
|------------------|------|---------|
| Previous reading | | - 42918 |
| kWh used | | 800 |
| Energy usage | Last | This |
| | Year | Year |
| | | lone in |

| kWh this month | 593 | 800 |
|---------------------|-----|-----|
| Service days | 30 | 30 |
| kWh per day | 20 | 27 |
| wThe electric could | | |

**The electric service amount includes the following charges:

| Customer charge: | \$10.15 |
|-----------------------|---------|
| Fuel: | \$21.05 |
| (\$0.026310 per kWh) | |
| Non-fuel: | \$49.84 |
| (\$0.062300 per kWh) | |

| Amount of your last bill | | 68. |
|--|--------------------|--------|
| Payment received - Thank you | | 68. |
| Balance before new charges | | \$0.0 |
| New charges (Rate: GS-1 GENERAL SVC NON- | DEMAND / BUSINESS) | |
| Electric service amount | 81.04** | |
| Storm charge | 0.89 | |
| Gross receipts tax | 2.10 | |
| Total new charges | | \$84. |
| Total amount you owe | | \$84.0 |

 Payment received after February 26, 2019 is considered LATE; a late payme charge of 1% will apply.



| FPL. | 14 50 | 0025 | / | 3* | SEND | SUMMARY | BILL | MASTER | COUPON | ONLY |
|------|--|-----------------------------|----------------|-------|------|---------|------|--------|---------------------------|------|
| | | | changes o | | | | | | | |
| - | | MASTER | #79909- | 28017 | 7 | | | | | |
| | А | E 8 | | 521 | 07 | | | | | |
| | #BWNDJNQ #8976443 HARRISON 9530 MAR FORT MYE | AE03975 RANCH KETPLAC | CDD E RD ST | E 200 | 5 | | | | | |
| | | | | | | | | | MAIL FACILI 33188-0001 | тү |
| | | | | | | | | | | |

| Account number | Total amount you owe | New charges due by | Amount enclo |
|----------------|----------------------|--------------------|--------------|
| 46298-57030 | \$166.13 | Dec 28 2018 | \$ |

For: Nov 13 2018 to Dec 13 2018 (30 days) Customer name: HARRISON RANCH CDD Service address: 9712 46TH CT E # LTS

Account number: 46298-57030

| Statement date: | Dec 13 2018 |
|---------------------|-------------|
| Next meter reading: | Jan 15 2019 |

| Amount of your last bill | Payments (-) | Additional activity (+ or -) | Balance before new charges (=) | New charges (+) | Total amount you owe {=} | New charges due by |
|--------------------------------|-----------------|------------------------------------|---|-----------------------|-----------------------------------|--------------------------|
| 154.44 | 154.44 CR | 0.00 | 0.00 | 166.13 | \$166.13 | Dec 28 20 |

Meter reading - Meter AC73195

| Current reading | | 79467 |
|------------------|------|---------|
| Previous reading | | - 77775 |
| kWh used | | 1692 |
| Energy usage | Last | This |
| | Year | Year |
| Why this month | 1015 | 1000 |

| kWh this month | 1215 | 1692 |
|----------------|------|------|
| Service days | 30 | 30 |
| kWh per day | 41 | 56 |
| | | |

**The electric service amount includes the following charges:

| Customer charge: | \$10.15 |
|----------------------|----------|
| Fuel: | \$44.52 |
| (\$0.026310 per kWh) | |
| Non-fuel: | \$105.41 |
| (\$0.062300 per kWh) | |

| Payment received - Thank you | | 154. |
|--|-----------------------|--------|
| Balance before new charges | | \$0. |
| New charges (Rate: GS-1 GENERAL SVC NO | ON-DEMAND / BUSINESS) | |
| Electric service amount | 160.08** | |
| Storm charge | 1.90 | |
| Gross receipts tax | 4.15 | |
| Total new charges | | \$166. |

- Payment received after February 26, 2019 is considered LATE; a late payment charge of 1% will apply.

Please have your account number ready when contacting FPL.Customer service:Summary Bill CoordinatorOutside Florida:1-800-226-3545To report power outages:1-800-4OUTAGE (468-8243)



| FPL | 15 | 500 | 025 | 1 | з* | SEND | SUMMARY | BILL | MASTER | COUPON | ONLY |
|-----|----------------|-------------|-----------|--|---------|---------|---------|------|---|---------------------------|------|
| _ | | Notes | on the fr | changes of ont will no R #79909 | t be de | tected. | | | | | |
| | | A | E 8 | | 521 | 01 | | | | | |
| | HARR I 9530 | SON MARE | RANCH | CDD CE RD ST | E 20 | 5 | | | | | |
| | | | | | | | | | a let a ser a s | MAIL FACILI 33188-0001 | тү |

| Account number | Total amount you owe New charges due by Amount enclo | | | | | | |
|----------------|--|-------------|----|--|--|--|--|
| 56720-86294 | \$89.18 | Dec 28 2018 | \$ | | | | |

For: Nov 13 2018 to Dec 13 2018 (30 days) Customer name: HARRISON RANCH CDD Service address: 9737 50TH STREET CIR E # LTS

Account number: 56720-86294

| Statement date: | Dec 13 2018 |
|---------------------|-------------|
| Next meter reading: | Jan 15 2019 |

| Amount of your last bill | Payments (-) | Additional activity (+ or -) | Balance before new charges (=) | New charges (+) | Total amount you owe {=} | New charges due by |
|--------------------------------|-----------------|------------------------------------|---|-----------------------|-----------------------------------|--------------------------|
| 84.11 | 84.11 CR | 0.00 | 0.00 | 89.18 | \$89.18 | Dec 28 20' |

Meter reading - Meter AC13496

| Previous reading kWh used | 61503 856 |
|------------------------------|------------------|
| Energy usage | |

| | Last | This |
|----------------|------|------|
| | Year | Year |
| kWh this month | 1077 | 856 |
| Service days | 30 | 30 |
| kWh per day | 36 | 29 |
| | | |

**The electric service amount includes the following charges:

| Customer charge: | \$10.15 |
|----------------------|---------|
| Fuel: | \$22.52 |
| (\$0.026310 per kWh) | |
| Non-fuel: | \$53.32 |
| (\$0,062300 per kWh) | |

| Amount of your last bill | | 84. |
|---------------------------------------|-----------------------|--------|
| Payment received - Thank you | | 84. |
| Balance before new charges | | \$0.0 |
| New charges (Rate: GS-1 GENERAL SVC N | ON-DEMAND / BUSINESS) | |
| Electric service amount | 85.99** | |
| Storm charge | 0.96 | |
| Gross receipts tax | 2.23 | |
| Total new charges | | \$89. |
| Total amount you owe | | \$89.1 |

Total amount you owe

- Payment received after February 26, 2019 is considered LATE; a late payme charge of 1% will apply.

> Please have your account number ready when contacting FPL. Customer service: Summary Bill Coordinator Outside Florida: 1-800-226-3545 To report power outages: 1-800-4OUTAGE (468-8243)



| | electric | stateme | nt 0 days) | | | | | : 59381-21 | 463 |
|------|--|--|-----------------|-------------------|---------------|------|------------------------------|---------------------------|-----------|
| | | 5938 | 1-21463 | The second second | 52,057.67 | | c 28 2018 | | |
| | | Accou | int number | Total a | nount you owe | New | charges due l | by Amou | nt enclos |
| _ | #BWNDJNQ #1869543 HARRISON 9530 MAR | E 8 *** RAS365120# RANCH CDI KETPLACE F RS FL 339 | D RD STE 200 | | | | FPL GENERAL N MIAMI FL | 1AIL FACILI 33188-0001 | тү |
| | | se request cha s on the front MASTER # | | tected. | | | | | |
| FPL. | 16 50 | 0025 | / 3* | SEND | SUMMARY | BILL | MASTER | COUPON | ONLY |

| Amount of your last bill | Payments (-) | Additional activity (+ or -) | Balance before new charges (=) | New charges (+) | Total amount you owe (=) | New charges due by |
|--------------------------------|-----------------|------------------------------------|---|-----------------------|-----------------------------------|--------------------------|
| 1,720.25 | 1,720.25 CR | 0.00 | 0.00 | 2,057.67 | \$2,057.67 | Dec 28 20' |

Meter reading - Meter KLL6997

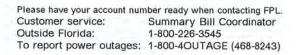
| Current reading | | 36721 |
|------------------|-------|---------|
| Previous reading | | - 10981 |
| kWh used | | 25740 |
| Demand reading | | 65.78 |
| Demand kW | | 66 |
| Energy usage | | - |
| | Last | This |
| | Year | Year |
| kWh this month | 23523 | 25740 |
| Service days | 30 | 30 |
| kWh per day | 784 | 858 |

| | \$2,057.6 |
|---|-----------|
| | \$2,057.6 |
| 51.44 | |
| 22.14 | |
| 1,984.09** | |
| CE DEMAND) | |
| ALC: North Control of | \$0.0 |
| | 1,720.2 |
| | 1,720.2 |
| | 22.14 |

**The electric service amount includes the following charges:

| includes the following cha | il ges. |
|----------------------------|----------|
| Customer charge: | \$25.34 |
| Fuel: | \$677.22 |
| (\$0.026310 per kWh) | |
| Non-fuel: | \$574.01 |
| (\$0.022300 per kWh) | |
| Demand: | \$707.52 |
| (\$10.72 per kW) | |
| | |

 Payment received after February 26, 2019 is considered LATE; a late payme charge of 1% will apply.



| FPL | 17 50 | 00025 | 1 | З* | SEND | SUMMARY | BILL | MASTER | COUPON | ONLY; |
|-----|--------------------|---|-------------|---------|----------|---------|------|--------|---------------------------|-------|
| | | ase request on the fro | nt will no | t be de | etected. | | | | | |
| | | MASTER | #79909 | -2801 | (| | | | | |
| | 1 | A E 8 | | 521 | 0 0 | | | | | |
| | HARRISO 9530 MA | Q *** 3AE507162 N RANCH (RKETPLACE ERS FL 33 | DD RD ST | E 20 | 6 | | | | | |
| | | | | | | | | | | -X - |
| | | | | | | | | | MAIL FACILI 33188-0001 | тү |

| Account number | Total amount you owe | New charges due by | Amount enclos |
|----------------|----------------------|--------------------|---------------|
| 67960-61205 | \$105.21 | Dec 28 2018 | \$ |

For: Nov 13 2018 to Dec 13 2018 (30 days) Customer name: HARRISON RANCH CDD Service address: 5323 98TH AVE E # LTS

Account number: 67960-61205

| Statement date: | Dec 13 2018 |
|---------------------|-------------|
| Next meter reading: | Jan 15 2019 |

| Amount of your last bill | Payments (-) | Additional activity (+ or -) | Balance before new charges (=) | New charges (+) | Total amount you owe {=} | New charges due by |
|--------------------------------|-----------------|------------------------------------|---|-----------------------|-----------------------------------|--------------------------|
| 98.85 | 98.85 CR | 0.00 | 0.00 | 105.21 | \$105.21 | Dec 28 201 |

Meter reading - Meter AC13472

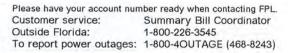
| Current reading | | 64763 |
|------------------|--------------|--------------|
| Previous reading | | - 63733 |
| kWh used | | 1030 |
| Energy usage | Last Year | This Year |
| kWh this month | 971 | 1030 |
| Service days | 30 | 30 |
| kWh per day | 32 | 34 |

**The electric service amount includes the following charges:

| Customer charge: | \$10.15 |
|----------------------|---------|
| Fuel: | \$27.10 |
| (\$0.026310 per kWh) | |
| Non-fuel: | \$64.17 |
| (\$0.062300 per kWh) | |

| Balance before new charges | \$0.0 |
|-------------------------------------|------------------------|
| New charges (Rate: GS-1 GENERAL SVC | NON-DEMAND / BUSINESS) |
| Electric service amount | 101.42** |
| Storm charge | 1.16 |
| Gross receipts tax | 2.63 |
| Total new charges | \$105.3 |

 Payment received after February 26, 2019 is considered LATE; a late payme charge of 1% will apply.





| PL. | 18 | 5000 | 25 | 1 | з* | SEND | SUMMARY | BILL | MASTER | COUPON | ONLY |
|-----|--|--------------|---|---------------------|-------|------|---------|------|--------|--------|------|
| | | | Contraction of the second s | hanges ont will not | | | | | | | |
| - | | M | ASTER | #79909 | 28017 | 1 | | | | | |
| | | ΑE | 8 | | 521 | 08 | | | | | |
| | #BWNDJ #67496 HARRIS 9530 M FORT M | 43AE ON R | 066928 ANCH C | DD RD ST | E 200 | 5 | | | | | |

FPL GENERAL MAIL FACILITY MIAMI FL 33188-0001

| Account number | Total amount you owe | New charges due by | Amount enclos |
|----------------|----------------------|--------------------|---------------|
| 69576-29360 | \$61.20 | Dec 28 2018 | \$ |

Your electric statement

For: Nov 13 2018 to Dec 13 2018 (30 days) Customer name: HARRISON RANCH CDD Service address: 9805 47TH ST E # LTS

Account number: 69576-29360

| Statement date: | Dec 13 2018 |
|---------------------|-------------|
| Next meter reading: | Jan 15 2019 |

| 53.75 | 53.75 CR | 0.00 | 0.00 | 61.20 | \$61.20 | Dec 28 20 |
|--------------------------------|-----------------|------------------------------------|---|-----------------------|-----------------------------------|--------------------------|
| Amount of your last bill | Payments (-) | Additional activity (+ or -) | Balance before new charges (=) | New charges (+) | Total amount you owe (=) | New charges due by |

Meter reading - Meter AC13607

| Current reading | | 25801 |
|------------------|------|---------|
| Previous reading | | - 25249 |
| kWh used | | 552 |
| Energy usage | Last | This |
| | Voor | Voor |

| | Year | Year |
|----------------|------|------|
| kWh this month | 525 | 552 |
| Service days | 30 | 30 |
| kWh per day | 18 | 18 |
| | | |

**The electric service amount includes the following charges:

| Customer charge: | \$10.15 |
|----------------------|---------|
| Fuel: | \$14.52 |
| (\$0.026310 per kWh) | |
| Non-fuel: | \$34.38 |
| (\$0.062300 per kWh) | |

| Amount of your last bill | | 53. |
|--|------------------|--------|
| Payment received - Thank you | | 53. |
| Balance before new charges | | \$0. |
| New charges (Rate: GS-1 GENERAL SVC NON-DE | MAND / BUSINESS) | |
| Electric service amount | 59.05** | |
| Storm charge | 0.62 | |
| Gross receipts tax | 1.53 | |
| Total new charges | | \$61. |
| Total amount you owe | | \$61.2 |

Total amount you owe

- Payment received after February 26, 2019 is considered LATE; a late payme charge of 1% will apply.

| FPL 19 5 | 500025 | / = | 3* SEND | SUMMARY | BILL M | ASTER C | OUPON | ONL |
|--|---|-------------|---------------------------|-------------------------------|-----------------------|---------------------------------|-----------------------|-------------------------|
| Ple Not | ase request char tes on the front v MASTER #7 | vill not be | e detected. | | | | | |
| | A E 8 | 5 | 210 3 | | | | | |
| HARRISC 9530 MA | NQ *** H3AE876022# DN RANCH CDD ARKETPLACE R YERS FL 3391 | D STE : | 206 | | | | | |
| | | | | | FP GE MI | L ENERAL MA AMI FL 33 | IL FACILI 188-0001 | тү |
| | | t number | | mount you owe | New cha | arges due by | Amou | nt enclo |
| | 71480 |)-20378 | 3 | \$19.99 | Dec | 28 2018 | \$ | |
| of your last bill | Payments (-) | acti | tional vity r or -) | before new charges (=) | New charges (+) | Total amoun you ow (=) | t e | New charge due by |
| 19.08 | (-) 19.08 CR | | or -) | | | (=) | | |
| | 1 5353 (1955) | 0. | 00 | 0.00 | 19.99 | \$19.99 | De De | ec 28 2 |
| Meter reading - Meter Current reading Previous reading | er AC13495 1319 - 1309 | | ount of your | | | | | 15 |
| kWh used | 10 | 4 | | ed - Thank you new charges | _ | | | 19 |
| Energy usage | Last Thi | | | Rate: GS-1 GENE | RAL SVC NO | N-DEMAND / | BUSINESS | \$0 |
| kWh this month | Year Yea 205 10 | r Ele | ctric service | | | | 19.37** | , |
| Service days | 30 3 | 0 010 | rm charge | tow | | | 0.12 | |
| kWh per day | 7 | 3 | al new charg | 1.201.2 | | | 0.50 | \$19 |
| **The electric servic | | | tal amoun | | | | | \$19 |
| includes the following | \$10.1 | 5 | | ived after Febru | arv 26, 2019 i | s considered | | |

| Notes on the from MASTER A E 8 #BWNDJNQ *** #5223743AE088632; HARRISON RANCH CI 9530 MARKETPLACE FORT MYERS FL 339 | 3 2018 (30 days) | | Account numb | er: 73725-36180 |
|---|--|----------------------|----------------|---------------------------------|
| Please request cf Notes on the from MASTER A E 8 #BWNDJNQ *** #5223743AE088632; HARR ISON RANCH CI 9530 MARKETPLACE FORT MYERS FL 339 | | ,,, | | |
| Please request ch Notes on the from MASTER A E 8 #BWNDJNQ *** #5223743AE0886322 HARR ISON RANCH CI 9530 MARKETPLACE FORT MYERS FL 339 | 73725-36180 | \$1,152.54 | Dec 28 20 | 18 \$ |
| Please request ch Notes on the from MASTER A E 8 #BWNDJNQ *** #5223743AE088632; HARR ISON RANCH CI 9530 MARKETPLACE | Account number | Total amount you owe | New charges du | e by Amount enclos |
| Please request ch Notes on the fron MASTER | 88632# NCH CDD PLACE RD STE 20 | 1 | | - MAIL FACILITY L 33188-0001 |
| Please request ch Notes on the from | 8 521 |) | | |
| EPL 20 500025 | quest changes on the the front will not be de STER #79909-2801 | tected. | | |
| | | SEND SUMMARY | BILL MASTE | R COUPON ONLY |

| Amount of your last bill | Payments (-) | Additional activity (+ or -) | Balance before new charges (=) | New charges (+) | Totai amount you owe (=) | New charges due by |
|--------------------------------|-----------------|------------------------------------|---|-----------------------|-----------------------------------|--------------------------|
| 1,152.54 | 1,152.54 CR | 0.00 | 0.00 | 1,152.54 | \$1,152.54 | Dec 28 20 |

Total kWh used

Energy usage Last This Year Year kWh this month 16832 16832 Service days 30 30 kWh per day 561 561

16832

**The electric service amount includes the following charges:

Non-fuel energy charge:

| non nucl chorgy | onargo. |
|-----------------|--------------------|
| | \$0.030160 per kWh |
| Fuel charge: | \$0.025480 per kWh |

| Amount of your last bill | 1,15 | 52. |
|--|-------------|-----|
| Payment received - Thank you | 1,1 | 52. |
| Balance before new charges | 5 | 50. |
| New charges (Rate: SL-1 STREET LIGHTIN | IG SERVICE) | |
| Electric service amount | 995.24** | |
| Storm charge | 129.94 | |
| Gross receipts tax | 27.36 | |
| Total new charges | \$1,1 | 52. |
| Total amount you owe | \$1,15 | 2. |

 Payment received after February 26, 2019 is considered LATE; a late payme charge of 1% will apply.

- Charges and energy usage are based on the facilities contracted. Facility, energy and fuel costs are available upon request.

21 500025

Detail of Rate Schedule Charges for Street Lights

5210 000193

#BWNDJNQ *** #52237RFMS088639# HARRISON RANCH CDD 9530 MARKETPLACE RD STE 206 FORT MYERS FL 33912

Account Number: 73725-3618 Service From: 11-13-2018 Service To: 12-13-2018 Service Days: 30 KWH/Day: 561

Service Address: STREET LIGHTS # HARRISON RNC, PARRISH FL 34219

| AMOUN | KWH USED | RATE/ UNIT | QUANTITY | * OWNER/ MAINT | LUMENS | WATTS | COMPONENT CODE |
|---------------------------|----------|----------------------|----------------------|--------------------------------|--------------------------------|-------|---|
| 161 | 5,520 | 1.760000 | 92 | E | | | 60 KWH Energy |
| 278 | 9,512 | 3.400000 | 82 | E | | | 116 KWH Energy |
| 52 58 | 1,800 | 1.760000 1.940000 | 30 | R | 16000 | 150 | HPS0150 Energy Non-energy Relamp |
| | | | | | | | |
| 493 58 | | | | Energy s Non-energy s | | | |
| 551 | 16,832 | | ub total | 5 | | | |
| 7 | | | ecovery | rvation cost r | Energy conse | | |
| 3 | | | v charge v charge | nent recovery cost recovery | Capacity payr Environmental | | |
| 129 428 1,125 27 | | | | | EI | | |
| | | | 6 | | | | |
| 1,152 | 16,832 | | Total | | | | |



Dono



| FPL. | 22 5 | 500025 | 1 | 3* | SEND | SUMMARY | BILL | MASTER | COUPON | ONLY: |
|----------|-------------------|---|----------------|---------|---------|---------|------|--------|---------------------------|-------|
| <u> </u> | | ase request tes on the fr MASTER | | t be de | tected. | | | | | |
| | | A E 8 | | 521 | 0 6 | | | | | |
| | HARRISO 9530 M | NQ *** 43AE16502 ON RANCH ARKETPLAC YERS FL 3 | CDD E RD ST | E 20 | 6 | | | | | |
| Ξ | | | | | | | | | MAIL FACILI 33188-0001 | тү |
| | | | | | | | | | | |

| Account number | Total amount you owe | New charges due by | Amount en |
|----------------|----------------------|--------------------|-----------|
| 75284-20461 | \$82.29 | Dec 28 2018 | \$ |

For: Nov 13 2018 to Dec 13 2018 (30 days) Customer name: HARRISON RANCH CDD Service address: 5821 100TH AVE E # LTS

Account number: 75284-20461

| Statement date: | |
|---------------------|--|
| Next meter reading: | |

Dec 13 2018 Jan 15 2019

| Amount of your last bill | Payments (-) | Additional activity (+ or -) | Balance before new charges (=) | New charges (+) | Total amount you owe (=) | New charges due by |
|--------------------------------|-----------------|------------------------------------|---|-----------------------|-----------------------------------|--------------------------|
| 76.66 | 76.66 CR | 0.00 | 0.00 | 82.29 | \$82.29 | Dec 28 20' |

Meter reading - Meter AC73148

| Current reading | | 48274 |
|------------------|-------------|-------------|
| Previous reading | | - 47493 |
| kWh used | | 781 |
| Energy usage | Last | This |
| kWh this month | Year 711 | Year 781 |
| Service days | 30 | 30 |
| kWh per day | 24 | 26 |

**The electric service amount includes the following charges:

| Customer charge: | \$10.15 |
|-----------------------|---------|
| Fuel: | \$20.55 |
| (\$0.026310 per kWh) | |
| Non-fuel: | \$48.66 |
| (\$0.062300 per kWh) | |

| Total amount you owe | | \$82 3 |
|---------------------------------------|-----------------------|--------|
| Total new charges | | \$82. |
| Gross receipts tax | 2.06 | |
| Storm charge | 0.87 | |
| Electric service amount | 79.36** | |
| New charges (Rate: GS-1 GENERAL SVC N | ON-DEMAND / BUSINESS) | i., i |
| Balance before new charges | | \$0.0 |
| Payment received - Thank you | | 76.6 |
| Amount of your last bill | | 76.6 |

- Payment received after February 26, 2019 is considered LATE; a late payme charge of 1% will apply.

> Please have your account number ready when contacting FPL. Customer service: Summary Bill Coordinator Outside Florida: 1-800-226-3545 To report power outages: 1-800-4OUTAGE (468-8243)



| 14/ | | | | | | | | | | |
|------|--|------------------------------|---|---------|---------|---------------|------|-------------|---------------------------|-------------|
| FPL. | 23 50 | 00025 | 1 | 3* | SEND | SUMMARY | BILL | MASTER | COUPON | ONLY |
| _ | | es on the | est changes of front will not ER #79909 | t be de | tected. | | | | | |
| | A | E 8 | | 521 | 9 | | | | | |
| | #BWNDJN0 #864674: HARRISOI 9530 MAI FORT MYI | 3AE3778 N RANCI RKETPL | H CDD ACE RD ST | E 200 | 5 | | | | | |
| _ | | | | | | | | | MAIL FACILI 33188-0001 | тү |
| | | | Account num | ber | Total a | mount you owe | New | charges due | by Amou | int enclose |
| | | | 76568-882 | 273 | | \$606.40 | D | ec 28 2018 | 3 \$ | |

For: Nov 13 2018 to Dec 13 2018 (30 days) Customer name: HARRISON RANCH CDD Service address: 5755 HARRISON RANCH BLVD

Account number: 76568-88273

| Statement date: | Dec 13 2018 |
|---------------------|-------------|
| Next meter reading: | Jan 15 2019 |

| Amount of your last bill | Payments (-) | Additional activity (+ or -) | Balance before new charges (=) | New charges (+) | Total amount you owe (=) | New charges due by |
|--------------------------------|-----------------|------------------------------------|---|-----------------------|-----------------------------------|--------------------------|
| 605.16 | 605.16 CR | 0.00 | 0.00 | 606.40 | \$606.40 | Dec 28 201 |

Meter reading - Meter KLL6998

| Current reading | | 31583 |
|------------------|------|---------|
| Previous reading | | - 25778 |
| kWh used | | 5805 |
| Demand reading | | 26.46 |
| Demand kW | | 26 |
| Energy usage | | |
| | Last | This |
| | Year | Year |
| kWh this month | 5401 | 5805 |
| Service days | 30 | 30 |
| kWh per day | 180 | 193 |
| | | |

**The electric service amount

| includes the following cha | arges: |
|----------------------------|----------|
| Customer charge: | \$25.34 |
| Fuel: | \$152.73 |
| (\$0.026310 per kWh) | |
| Non-fuel: | \$129.46 |
| (\$0.022300 per kWh) | |
| Demand: | \$278.72 |
| (\$10.72 per kW) | |

| Amount of your last bill | | 605.1 |
|--|------------|---------|
| Payment received - Thank you | | 605.1 |
| Balance before new charges | | \$0.0 |
| New charges (Rate: GSD-1 GENERAL SERVI | CE DEMAND) | |
| Electric service amount | 586.25** | |
| Storm charge | 4.99 | |
| Gross receipts tax | 15.16 | |
| Total new charges | | \$606.4 |
| Total amount you owe | | \$606.4 |

- Payment received after February 26, 2019 is considered LATE; a late payme charge of 1% will apply.



| 24 | 500025 | / | 3* | SEND | SUMMARY | BILL | MASTER | s con | PON | ONLY |
|--|--|---|--|--|---|---|------------------------------------|--|-----------------------------------|--|
| Pie No | ease request otes on the fr MASTER | ront will r | not be de | tected. | | | | | | |
| | A E 8 | | 520 | 8 1 | | | | | | |
| #87377 HARRIS STREET | INQ *** 43AE39606 50N RANCH 5 LIGHTS # 5H FL 3421 | CDD # HARRI | ISON RO | сн | | | | | | |
| - | | | | | | | FPL GENERAL MIAMI FI | | | гү |
| | A | ccount nu | umber | Total a | mount you owe | New | charges du | e by | Amou | nt enclo |
| | 7 | 7678-6 | 0393 | 1 | \$19.51 | D | ec 28 201 | 8 | \$ | |
| For: Nov 09 2018 t Customer name: H Service address: S | to Dec 11 201 ARRISON R | 18 (32 day ANCH CE | DD | RCH | | Accou Statemer Next bill | date: | Dec 1 Jan 1 | 7 8-60 1 2018 1 2019 | |
| For: Nov 09 2018 t Customer name: H | to Dec 11 201 ARRISON R | 18 (32 day ANCH CE HTS # HA | DD | nal r | Balance before new charges (=) | Statemer | nt date: date: a es yc | Dec 1 | 1 2018 1 2019 | New |
| For: Nov 09 2018 t Customer name: H Service address: S Amount of your | to Dec 11 201 IARRISON RA STREET LIGH Payment | 18 (32 day ANCH CE HTS # HA | Addition | nal r | before new charges | Statemer Next bill New charge | nt date: date: es yc | Dec 1 Jan 1 Total mount au owe | 1 2018 1 2019 | |
| For: Nov 09 2018 t Customer name: H Service address: S Amount of your last bill 19.51 Total kWh used | to Dec 11 201 HARRISON R/ STREET LIGH Paymeni (-) 19.51 C | 18 (32 day ANCH CE HTS # HA ts :R 300 This | Addition activity (+ or 0.00 | nal y r -) | before new charges (=) 0.00 | Statemer Next bill New charge (+) | nt date: date: es yc | Dec 1 Jan 1 Total mount Ju gwe (=) | 1 2018 1 2019 | New charge due by ec 28 2 |
| For: Nov 09 2018 t Customer name: H Service address: S Amount of your last bill 19.51 Total kWh used Energy usage kWh this month Service days | to Dec 11 201 HARRISON R/ STREET LIGH Paymen (-) 19.51 C | 18 (32 day ANCH CE HTS # HA ts :R 300 | Addition activity (+ or 0.00 Amoun Payme Baland New c | nal y r -) r nt of your ent receiv ce before charges (F | before new charges (=) 0.00 last bill ved - Thank you new charges Rate: SL-1 STRE | Statemer Next bill New charge (+) 19.5 | nt date: date: es vc 1 \$ | Dec 1 Jan 1 Total mount u owe (=) 19.51 | 1 2018 1 2019 De | New charge due by ec 28 2 |
| of your last bill 19.51 Total kWh used Energy usage kWh this month Service days kWh per day | to Dec 11 201 HARRISON R/ STREET LIGH Paymen' (-) 19.51 C Last Year 300 32 9 vice amount | 18 (32 day ANCH CE HTS # HA ts 300 This Year 300 32 9 | Addition activity (+ or 0.00 Amoun Payme Balance New c Electri Storm | nal y r -) r nt of your ent receiv ce before tharges (R ic service charge | before new charges (=) 0.00 I last bill ved - Thank you new charges Rate: SL-1 STRE amount | Statemer Next bill New charge (+) 19.5 | nt date: date: es vc 1 \$ | Dec 1 Jan 1 Total mount u owe (=) 19.51 E) E) 16.7 2.3 | 1 2018 1 2019 De | New charge due by |
| For: Nov 09 2018 t Customer name: H Service address: S Amount of your last bill 19.51 Total kWh used Energy usage kWh this month Service days kWh per day **The electric servince the follow | to Dec 11 201 HARRISON R/ STREET LIGH Paymeni (-) 19.51 C Last Year 300 32 9 vice amount ving charges: | 18 (32 day ANCH CE HTS # HA ts 300 This Year 300 32 9 | Addition activity (+ or 0.00 Amoun Payme Baland New c Electrin Storm Gross | nal y r -) r nt of your ent receiv ce before charges (R ic service charge receipts | before new charges (=) 0.00 last bill ved - Thank you new charges Rate: SL-1 STRE amount tax | Statemer Next bill New charge (+) 19.5 | nt date: date: es vc 1 \$ | Dec 1 Jan 1 Total mount u owe (=) 19.51 E) | 1 2018 1 2019 De | New charge due by ec 28 2 19 19 19 19 19 19 19 19 19 19 19 19 19 |
| For: Nov 09 2018 t Customer name: H Service address: S Amount of your last bill 19.51 Total kWh used Energy usage kWh this month Service days kWh per day | to Dec 11 201 HARRISON R/ STREET LIGH Paymeni (-) 19.51 C Last Year 300 32 9 vice amount ving charges: | 18 (32 day ANCH CE HTS # HA ts CR 300 This Year 300 32 9 : | Addition activity (+ or 0.00 Amoun Payme Balane New c Electri Storm Gross Total i | nal y r nt of your ent receiv ce before charges (R ic service charge receipts new charg | before new charges (=) 0.00 last bill ved - Thank you new charges Rate: SL-1 STRE amount tax | Statemer Next bill New charge (+) 19.5 | nt date: date: es vc 1 \$ | Dec 1 Jan 1 Total mount u owe (=) 19.51 E) E) 16.7 2.3 | 1 2018 1 2019 De | New charge due by ec 28 2 11 11 |

| 25 500025 | |
|---|--|
| | Detail of Rate Schedule Charges for Street Lights |
| 5208 000202 | |
| #BWNDJNQ *** #87377RFMS396069# HARRISON RANCH CDD STREET LIGHTS # HARRISON RCH PARRISH FL 34219 | Account Number: 77678-6039 Service From: 11-09-2018 Service To: 12-11-2018 Service Days: 32 KWH/Day: 9 |
| | |
| | |

| AMOUN | KWH USED | RATE/ UNIT | QUANTITY | OWNER/ MAINT | LUMENS | WATTS | COMPONENT CODE | | |
|--------------|----------|---------------|--|---|-------------------------------|-------|-------------------|--|--|
| 8. | 300 | 1.760000 | 5 | E | | | 60 KWH Energy | | |
| 8. | 300 | | ub total | Energy s S prvation cost r | Energy cons | | | | |
| 2 7 19 | | | charge charge charge charge amount | ment recovery cost recovery Storm | Capacity pay Environmental | | | | |
| | | | | | | | _ | | |



Print Date: December 17, 2 Dana

| | | 78604-7803 | 36 | | \$102.99 | D | ec 28 2018 | 3 \$ | |
|---|--|---|--------|---|---------------|-----|-------------|---------------------------|------------|
| | | Account numb | | | nount you owe | New | charges due | Charles I and the second | int enclos |
| _ | | | | | | | | MAIL FACILI 33188-0001 | |
| | #BWNDJNQ *** #4038743AE63 HARRISON RAN 9530 MARKETF FORT MYERS F | 39876# NCH CDD PLACE RD STE | 206 | | | | | | |
| | AE | 3 | 5210 | 6 | | | | | |
| _ | Notes on t | uest changes on he front will not STER #79909-2 | be det | | | | | | |
| | 26 500025 | | | | | | | | |

Customer name: HARRISON RANCH CDD Service address: 5009 99TH AVE E # LTS

| Statement date: | Dec 13 2018 |
|---------------------|-------------|
| Next meter reading: | Jan 15 2019 |

| Amount of your last bill | Payments (-) | Additional activity (+ or -) | Balance before new charges (=) | New charges (+) | Totai amount you owe (=) | New charges due by |
|--------------------------------|-----------------|------------------------------------|---|-----------------------|-----------------------------------|--------------------------|
| 96.08 | 96.08 CR | 0.00 | 0.00 | 102.99 | \$102.99 | Dec 28 20 |

Meter reading - Meter AC13479

| Current reading | | 67701 |
|--|------|---------|
| Previous reading | | - 66695 |
| kWh used | | 1006 |
| Energy usage | Last | This |
| and the second sec | Year | Year |
| kWh this month | 968 | 1006 |
| Service days | 30 | 30 |

32

34

**The electric service amount includes the following charges:

kWh per day

| Customer charge: | \$10.15 |
|-----------------------|---------|
| Fuel: | \$26.47 |
| (\$0.026310 per kWh) | |
| Non-fuel: | \$62.68 |
| (\$0.062300 per kWh) | |

| Amount of your last bill | | 96. |
|--|-------------------|--------|
| Payment received - Thank you | | 96. |
| Balance before new charges | | \$0. |
| New charges (Rate: GS-1 GENERAL SVC NON-DE | EMAND / BUSINESS) | |
| Electric service amount | 99.30** | |
| Storm charge | 1.12 | |
| Gross receipts tax | 2.57 | |
| Total new charges | | \$102. |
| Total amount you owe | | \$102. |

- Payment received after February 26, 2019 is considered LATE; a late payme charge of 1% will apply.

> Please have your account number ready when contacting FPL. Customer service: Summary Bill Coordinator Outside Florida: 1-800-226-3545 To report power outages: 1-800-4OUTAGE (468-8243)



| FPL 27 5 | 00025 | / 3 | * SEND | SUMMARY | BILL | MASTER | COUPON | ONLY |
|--|--|---------------------|--|---|----------------------|-------------|---------------------------|--------------------------|
| | ase request cl tes on the fron | | | | | | | |
| - | MASTER | #79909-28 | 017 | | | | | |
| | A E 8 | 5 | 210 2 | | | | | |
| HARR I SO 9530 M | NQ *** H3AE865076 DN RANCH C ARKETPLACE YERS FL 33 | DD RD STE : | 206 | | | | | |
| _ | | | Foot of the second | | | MIAMI FL | MAIL FACIL 33188-0001 | |
| | | ount number | | imount you owe | | charges due | | unt enclos |
| | 799 | 50-70468 | | \$160.06 | De | ec 28 2018 | \$ | |
| Your electri For: Nov 13 2018 to Customer name: H. Service address: 5 | Dec 13 2018 ARRISON RAN | (30 days) CH CDD | LVD # LAND | SCAPE | Statement | | Dec 13 201 Jan 15 201 | 8 |
| Amount of your last bill | Payments (-) | act | tional ivity or -) | Balance before new charges (=) | New charge (+) | am s you | otal ount owe =) | New charges due by |
| 142.30 | 142.30 CR | 0. | 00 | 0.00 | 160.06 | 6 \$16 | 0.06 D | ec 28 20 |
| Meter reading - Me | ter KL83325 | | | | | | | |
| Current reading Previous reading | | 1750 | ount of your | r last bill ved - Thank you | | | | 142 142 |
| kWh used | 1 | 606 | a state of the sta | new charges | | | | \$0 |

| Killi dood | | |
|----------------|------|------|
| Energy usage | Last | This |
| | Year | Year |
| kWh this month | 1667 | 1626 |
| Service days | 30 | 30 |
| kWh per day | 55 | 54 |
| | | |

(\$0.026310 per kWh)

(\$0.062300 per kWh)

Fuel:

Non-fuel:

| Service days kWh per day | 30 55 | 30 54 | Storm charge Gross receipts tax |
|--|----------|----------|------------------------------------|
| Kwin per day | 55 | 54 | Total new charges |
| **The electric servic includes the followin | | | Total amount you owe |
| Customer charge: | | \$10.15 | |

\$42.78

\$101.31

Electric service amount

- Payment received after February 26, 2019 is considered LATE; a late payme charge of 1% will apply.

New charges (Rate: GS-1 GENERAL SVC NON-DEMAND / BUSINESS)

154.24** 1.82 4.00

\$160.0

\$160.0

| PL. | 28 | 500 | 002 | 5 | 1 | З* | SEND | SUMMARY | BILL | MASTER | COUPON | ONLY: |
|-----|--|---------------------|-----|---------------------|------------------------|--------|------|---------|------|--------|----------------------------|-------|
| | | | | | changes ont will ne | | | | | | | |
| - | | | MA | STER | #7990 | 9-2801 | 7 | | | | | |
| | | Α | E | 8 | | 521 | 01 | | | | | |
| | #BWND #1780 HARR I 9530 FORT | 843/ SON MARI | RA | 0893 NCH PLAC | CDD E RD S | TE 20 | 6 | | | | | |
| | | | | | | | | | | | VIAIL FACILI 33188-0001 | тү |
| _ | | | | | | | | | | | 00100-0001 | |

| Account number | Total amount you owe | New charges due by | Amount er |
|----------------|----------------------|--------------------|-----------|
| 80171-39109 | \$107.69 | Dec 28 2018 | \$ |

For: Nov 13 2018 to Dec 13 2018 (30 days) Customer name: HARRISON RANCH CDD Service address: 5735 99TH AVENUE CIR E # LTS

Account number: 80171-39109

| Statement date: | D |
|---------------------|---|
| Next meter reading: | J |

| | Dec 13 2018 |
|---|-------------|
| | |
| • | Jan 15 2019 |

| Amount of your last bill | Payments (-) | Additional activity (+ or -) | Balance before new charges (=) | New charges (+) | Total amount you owe (=) | New charges due by |
|--------------------------------|-----------------|------------------------------------|---|-----------------------|-----------------------------------|--------------------------|
| 100.79 | 100.79 CR | 0.00 | 0.00 | 107.69 | \$107.69 | Dec 28 201 |

Meter reading - Meter AC13473

| Current reading | | 66867 | | |
|-------------------|---------|-------|--|--|
| Previous reading | - 65810 | | | |
| kWh used | 105 | | | |
| Energy usage | | This | | |
| | Last | This | | |
| the second second | Year | Year | | |
| kWh this month | 1231 | 1057 | | |
| Service days | 30 | 30 | | |
| kWh per day | 41 | 35 | | |

**The electric service amount includes the following charges:

| Customer charge: | \$10.15 |
|-----------------------|---------|
| Fuel: | \$27.81 |
| (\$0.026310 per kWh) | |
| Non-fuel: | \$65.86 |
| (\$0.062300 per kWh) | |

| Total amount you owe | \$107.6 |
|---------------------------------------|------------------------|
| Total new charges | \$107.6 |
| Gross receipts tax | 2.69 |
| Storm charge | 1.18 |
| Electric service amount | 103.82** |
| New charges (Rate: GS-1 GENERAL SVC I | NON-DEMAND / BUSINESS) |
| Balance before new charges | \$0.0 |
| Payment received - Thank you | 100.7 |
| Amount of your last bill | 100.7 |

- Payment received after February 26, 2019 is considered LATE; a late payme charge of 1% will apply.

> Please have your account number ready when contacting FPL. Customer service: Summary Bill Coordinator Outside Florida: 1-800-226-3545 To report power outages: 1-800-4OUTAGE (468-8243)



| FPL. | 29 | 500 | 025 | 5 | 1 | З* | SEND | SUMMARY | BILL | MASTER | COUPON | ONLYX |
|------|--|---------------------|--------------------|-------------------------|---|---------|----------|---------|------|--------|---------------------------|-------|
| 4 | | lotes | on t | he fro | changes nt will no #7990 9 | t be de | etected. | | | | | |
| | | Α | E | 8 | | 521 | 0 | | | | | |
| | #BWND #6413 HARR I 9530 FORT | 9434 SON MARF | AEO RAI KETI | 57848 NCH (PLACE | CDD RD ST | TE 20 | 6 | | | | | |
| | | | | | | | | | | | MAIL FACILI 33188-0001 | тү |

| Account number | Total amount you owe | New charges due by | Amount end |
|----------------|----------------------|--------------------|------------|
| 93846-48250 | \$70.23 | Dec 28 2018 | \$ |

For: Nov 13 2018 to Dec 13 2018 (30 days) Customer name: HARRISON RANCH CDD Service address: 5769 99TH AVENUE CIR E # LTS

Account number: 93846-48250

| Statement date: |
|---------------------|
| Next meter reading: |

Dec 13 2018 Jan 15 2019

| Amount of your last bill | Payments (-) | Additional activity (+ or -) | Balance before new charges (=) | New charges (+) | Totai amount you owe (=) | New charges due by |
|--------------------------------|-----------------|------------------------------------|---|-----------------------|-----------------------------------|--------------------------|
| 66.82 | 66.82 CR | 0.00 | 0.00 | 70.23 | \$70.23 | Dec 28 201 |

Meter reading - Meter AC13474

| Current reading | | 47021 | |
|------------------|--------|-------|--|
| Previous reading | - 4637 | | |
| kWh used | | 650 | |
| Energy usage | Last | This | |
| | Year | Year | |
| kWh this month | 615 | 650 | |
| Service days | 30 | 30 | |
| kWh per day | 21 | 22 | |

**The electric service amount includes the following charges:

| Customer charge: | \$10.15 |
|-----------------------|---------|
| Fuel: | \$17.10 |
| (\$0.026310 per kWh) | |
| Non-fuel: | \$40.50 |
| (\$0.062300 per kWh) | |

| Total amount you owe | | \$70.2 |
|--|----------------------|--------|
| Total new charges | | \$70.2 |
| Gross receipts tax | 1.76 | |
| Storm charge | 0.72 | |
| Electric service amount | 67.75** | |
| New charges (Rate: GS-1 GENERAL SVC NC | N-DEMAND / BUSINESS) | |
| Balance before new charges | | \$0.0 |
| Payment received - Thank you | | 66.8 |
| Amount of your last bill | | 66.8 |

Total amount you owe

- Payment received after February 26, 2019 is considered LATE; a late payme charge of 1% will apply.

> Please have your account number ready when contacting FPL. Customer service: Summary Bill Coordinator Outside Florida: 1-800-226-3545 To report power outages: 1-800-40UTAGE (468-8243)

| FPL. | 30 5 | 50002 | 25 | 1 | з* | SEND | SUMMARY | BILL | MASTER | COUPON | ONLY |
|------|--------|----------------------|---|-------------|---------|----------|---------|------|--------|--------|------|
| _ | | tes or | equest cl the from ASTER | nt will no | t be de | etected. | | | | | |
| | | ΑE | 8 | | 521 | 0 6 | | | | | |
| ł | ARRISO | 43AE ON R ARKE | ** 407098 ANCH C TPLACE FL 33 | DD RD ST | E 20 | 6 | | | | | |
| | | | | | | | | | FPL | | |

GENERAL MAIL FACILITY MIAMI FL 33188-0001

| Account number | Total amount you owe | New charges due by | Amount encl |
|----------------|----------------------|--------------------|-------------|
| 95166-90204 | \$120.38 | Dec 28 2018 | \$ |

Your electric statement

.

For: Nov 13 2018 to Dec 13 2018 (30 days) Customer name: HARRISON RANCH CDD Service address: 5221 100TH DR E # LTS

Account number: 95166-90204

| Statement date: | Dec 13 2018 |
|---------------------|-------------|
| Next meter reading: | Jan 15 2019 |

| ding: | Jan 15 2019 |
|-------|-------------|
| | |

| Amount of your last bill | Payments (-) | Additional activity (+ or -) | Balance before new charges (=) | New charges (+) | Total amount you owe (=) | New charges due by |
|--------------------------------|-----------------|------------------------------------|---|-----------------------|-----------------------------------|--------------------------|
| 61.48 | 61.48 CR | 0.00 | 0.00 | 120.38 | \$120.38 | Dec 28 20 |

Meter reading - Meter AC13542

| Current reading | | 67969 |
|------------------|------|---------|
| Previous reading | | - 66774 |
| kWh used | | 1195 |
| Energy usage | 1.00 | |
| | Last | This |
| | Year | Year |

| rear | rear |
|------|-----------|
| 930 | 1195 |
| 30 | 30 |
| 31 | 40 |
| | 930 30 |

**The electric service amount includes the following charges:

| Customer charge: | \$10.15 |
|-----------------------|---------|
| Fuel: | \$31.44 |
| (\$0.026310 per kWh) | |
| Non-fuel: | \$74.44 |
| (\$0.062300 per kWh) | |

| Amount of your last bill | 61. |
|---------------------------------------|------------------------|
| Payment received - Thank you | 61. |
| Balance before new charges | \$0. |
| New charges (Rate: GS-1 GENERAL SVC N | ION-DEMAND / BUSINESS) |
| Electric service amount | 116.03** |
| Storm charge | 1.34 |
| Gross receipts tax | 3.01 |
| Total new charges | \$120. |
| Total amount you owe | \$120. |

Total amount you owe

- Payment received after February 26, 2019 is considered LATE; a late payme charge of 1% will apply.

> Please have your account number ready when contacting FPL. Customer service: Summary Bill Coordinator Outside Florida: 1-800-226-3545 To report power outages: 1-800-40UTAGE (468-8243)



| FPL. | 31 | 500 | 025 | | 1 | 3* | SEND | SUMMARY | BILL | MASTER | COUPON | ONLY |
|------|----------------|---------------------|-------|-----------------------|-----|-------|------|---------|------|--------|--------------------------|------|
| | | | | st chang front wil | | | | | | | | |
| - | | | MAST | ER #79 | 909 | 28017 | | | | | | |
| | | A | E 8 | | | 521 | 8 0 | | | | | |
| | HARR I 9530 | 943/ SON MARE | RANCH | | | E 206 | 5 | | | | | |
| | | | | | | | | | | | AIL FACILI 33188-0001 | тү |

| Account number | Total amount you owe | New charges due by | Amount er |
|----------------|----------------------|--------------------|-----------|
| 96273-49039 | \$51.65 | Dec 28 2018 | \$ |

Your electric statement

For: Nov 13 2018 to Dec 13 2018 (30 days) Customer name: HARRISON RANCH CDD Service address: 4728 100TH DR E # LTS

Account number: 96273-49039

| Statement date: | |
|---------------------|--|
| Next meter reading: | |

Dec 13 2018 Jan 15 2019

| Amount of your last bill | Payments (-) | Additional activity (+ or -) | Balance before new charges (=) | New charges (+) | Total amount you owe (=) | New charges due by |
|--------------------------------|-----------------|------------------------------------|---|-----------------------|-----------------------------------|--------------------------|
| 48.51 | 48.51 CR | 0.00 | 0.00 | 51.65 | \$51.65 | Dec 28 20 |

Meter reading - Meter AC13606

| Current reading | | 25418 | |
|------------------|------|---------|--|
| Previous reading | 1 | - 24970 | |
| kWh used | | 448 | |
| Energy usage | Last | This | |
| | Year | Year | |
| kWh this month | 433 | 448 | |
| | | 1.2.2 | |

| | rear | rear |
|----------------|------|------|
| kWh this month | 433 | 448 |
| Service days | 30 | 30 |
| kWh per day | 14 | 15 |
| | | |

**The electric service amount includes the following charges:

| Customer charge: | \$10.15 |
|----------------------|---------|
| Fuel: | \$11.79 |
| (\$0.026310 per kWh) | |
| Non-fuel: | \$27.92 |
| (\$0.062300 per kWh) | |

| Total amount you owe | | \$51.6 |
|---------------------------------------|------------------------|--------|
| Total new charges | | \$51. |
| Gross receipts tax | 1.29 | |
| Storm charge | 0.50 | |
| Electric service amount | 49.86** | |
| New charges (Rate: GS-1 GENERAL SVC N | ION-DEMAND / BUSINESS) | |
| Balance before new charges | a sum to a trans | \$0.0 |
| Payment received - Thank you | | 48. |
| Amount of your last bill | | 48. |

Total amount you owe

- Payment received after February 26, 2019 is considered LATE; a late payme charge of 1% will apply.

> Please have your account number ready when contacting FPL. Customer service: Summary Bill Coordinator Outside Florida: 1-800-226-3545 To report power outages: 1-800-4OUTAGE (468-8243)



| FPL. | 32 | 500 | 0025 | | / 3 | * | SEND | SUMMARY | BILL | MASTER | COUPON | ONLY |
|------|----------------|--------------------|---|--------------|-------|-----|------|---------|------|--------|---------------------------|------|
| | | | e reques on the f | | | | | | | | | |
| _ | | | MASTE | R #799 | 09-28 | 017 | | | | | | |
| | | Α | E 8 | | 5 | 210 |) 1 | | | | | |
| | HARR I 9530 | 943 SON MARI | *** AE7578 RANCH KETPLA RS FL | CDD CE RD | STE : | 206 | | | | | | |
| 20 | | | | | | | | | | | MAIL FACILI 33188-0001 | тү |

| rges due by Amount | ODAL |
|--------------------|-----------|
| 28 2018 \$ | |
| 2 | 8 2018 \$ |

Your electric statement

For: Nov 13 2018 to Dec 13 2018 (30 days) Customer name: HARRISON RANCH CDD Service address: 5012 100TH DR E # LTS

Account number: 97013-08257

| Statement date: | C |
|---------------------|---|
| Next meter reading: | |

| | Dec 13 2018 |
|---|-------------|
| : | Jan 15 2019 |

| Amount of your last bill | Payments (-) | Additional activity (+ or -) | Balance before new charges (=) | New charges (+) | Total amount you owe (=) | New charges due by |
|--------------------------------|-----------------|------------------------------------|---|-----------------------|-----------------------------------|--------------------------|
| 64.52 | 64.52 CR | 0.00 | 0.00 | 69.32 | \$69.32 | Dec 28 20' |

Meter reading - Meter AC13469

| Current reading | 36129 | | |
|------------------|---------|------|--|
| Previous reading | - 35489 | | |
| kWh used | 640 | | |
| Energy usage | Last | This | |
| | Year | Year | |
| kWh this month | 570 | 640 | |

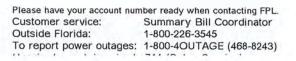
| kWh this month | 570 | 640 |
|----------------|-----|-----|
| Service days | 30 | 30 |
| kWh per day | 19 | 21 |
| | | |

**The electric service amount includes the following charges:

| Customer charge: | \$10.15 |
|----------------------|---------|
| Fuel: | \$16.84 |
| (\$0.026310 per kWh) | |
| Non-fuel: | \$39.88 |
| (\$0.062300 per kWh) | |

| Amount of your last bill | | 64. |
|--|-----------|--------|
| Payment received - Thank you | | 64. |
| Balance before new charges | | \$0.0 |
| New charges (Rate: GS-1 GENERAL SVC NON-DEMAND | BUSINESS) | |
| Electric service amount | 66.87** | |
| Storm charge | 0.72 | |
| Gross receipts tax | 1.73 | |
| Total new charges | | \$69.3 |
| Total amount you owe | | \$69.3 |

 Payment received after February 26, 2019 is considered LATE; a late payme charge of 1% will apply.





Foremost Fence LLC 8135 25th Court East

Invoice

| 135 25th Court East | | | | | | |
|---|---------------------------|---------------------------------------|-----------------|--------------------------------|-----------------------------|--|
| arasota, FL 34243 | | Due I | Date | Date | Invoice # | |
| | | 11/15/2018 | | 11/15/2018 | 8765 | |
| Bill To Harrison Ranch CDD 9428 Camden Field Parkway Riverview, FL 33578 | | Karl Kru 5318 981 | Varl Vrumlauf | | CT:IVED 1 1 2018 | |
| Please check box if address is incorrect or ha | as changed, and indicate | change(s) | Balan | ce Due | \$370.00 | |
| ar nam ann ann ann ann ann ann ann ann ann | PLEASE | | | OP PORTION WI DSED ENVELOPE | TH YOUR PAYMEN | |
| | P.O. No. | Terms | | Project | Rep | |
| | | 50% down bal | an | | WS | |
| Description | | Qty | | Rate | Amount | |
| (Mapprova) grant Philly are antereo DEC 1 und OOI GL 5390 beck # | 2018 2018 2000 4604 | 8 | | | | |
| | | | | 4 | | |
| redit Card Number | | Subt | otal | | \$370.0 | |
| | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | otal s Tax (| 7.0%) | | |
| xpiration Date | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 7.0%) | \$370.0 \$0.0 \$370.0 | |
| redit Card Number xpiration Date VV Code illing Zip Code | | Sale | | 7.0%) | \$0.0 | |

/ 27

521077871915141331100000

Please request changes on the back. Notes on the front will not be detected.

8 5210 1

1 090394

HARRISON RANCH CDD 12750 CITRUS PARK LN STE 115 TAMPA FL 33625-3784

ռոլուզիկիիիկիաբիշրերութիրություններ

Make check payable to FPL in U.S. and mail along with this coupon to:

\$11.33

FPL GENERAL MAIL FACILITY MIAMI FL 33188-0001

| Account number | Total amount you owe | New charges due by | Amount on store |
|----------------|----------------------|--------------------|-----------------|
| 77871-91514 | \$11.33 | Jan 03 2019 | \$ |

Your electric statement

For: Nov 13 2018 to Dec 13 2018 (30 days) Customer name: HARRISON RANCH CDD Service address: 10609 48TH ST E

х

Account number: 77871-91514

| | Statement date: Next meter reading: | Dec 13 2018 Jan 15 2019 | |
|------|--|----------------------------|----|
| ance | | ofal ti | ** |

| 45.17 | (-) 45.17 CR | (+ or -) 0.00 | 0.00 | (+) 11.33 | you owe (=) \$11.33 | due by |
|----------------------|-----------------|---------------------|----------------------------------|----------------|---------------------------|----------------|
| of your last bill | Payments | Additional activity | Balance before new charges | New charges | Total amount | New charges |

Meter reading - Meter ACD3197

| Current reading | | 00000 |
|------------------|---------|-------|
| | | 00202 |
| Previous reading | - 00192 | |
| kWh used | | 10 |
| Energy usage | | |
| | Last | This |
| | Year | Year |
| LAAD- ALT- | | |

| | Year | Year |
|----------------|------|------|
| kWh this month | 11 | 10 |
| Service days | 30 | 30 |
| kWh per day | 0 | 0 |
| | | |

**The electric service amount includes the following charges:

| Customer charge: | \$10.15 |
|-----------------------|---------|
| Fuel: | \$0.26 |
| (\$0.026310 per kWh) | +0.20 |
| Non-fuel: | \$0.62 |
| (\$0.062300 per kWh) | + 0.0L |

FPLZ

 Amount of your last bill
 45.17

 Payments received - Thank you
 45.17

 Balance before new charges
 \$0.00

 New charges (Rate: GS-1 GENERAL SVC NON-DEMAND / BUSINESS)
 \$0.00

 Electric service amount
 11.03**

 Storm charge
 0.02

 Gross receipts tax
 0.28

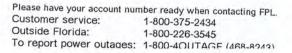
 Total new charges
 \$11.33

Total amount you owe

- Payment received after March 06, 2019 is considered LATE; a late payment charge of 1% will apply.

 The Florida Public Service Commission is reviewing routine annual adjustmen to the fuel, capacity, environmental and conservation components of your bill that would take effect in January. To learn more about your energy bill, visit FPL.com/rates.

| | RECEIVED |
|------------|--------------------------------|
| | grant Phillips Date 12-27-2018 |
| (Mapprova) | grant Phillips Date 12-27-2018 |
| ateentereo | DEC 2 6 2018 |
| | GL 53100 OC 4301 |
| heck # | |







HARRISON RANCH COMMUNITY Your Monthly Invoice

Page 1 of 3

Account Summary

| New Charges Due Date | 12/31/18 |
|--|-----------------------|
| Billing Date | 12/07/18 |
| Account Number | 941-776-8083-061510-5 |
| PIN | 7996 |
| Previous Balance | 53.58 |
| Payments Received Thru 11/28/18 Thank you for your payment! | -53.58 |
| Balance Forward | .00 |
| New Charges | 53.58 |
| Total Amount Due | \$53.58 |

DEC 1 4 2018 all not a nexulta a way the Mapproval Grant Phillips Date 1-2-2019 DEC 1 7 2018 vate entered under VIGL 572000C 4702

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Date of Bill Account Number

Page 2 of 3 12/07/18 941-776-8083-061510-5

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IF YOU HAVE ANY QUESTIONS, BILLING CONCERNS, OR A RECURRING ISSUE, PLEASE CONTACT OUR FLORIDA-BASED CUSTOMER CARE TEAM AT 1-888-457-4110. OUR FLORIDA TEAM IS EAGER TO HELP YOU GET SPECIALIZED ATTENTION.

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LATE PAYMENTS, RETURNED CHECK FEES and PAST DUE BALANCES

You are responsible for all legitimate, undisputed charges on your bill. If you pay your bill after the due date, you may be charged a fee (including a Treatment Charge if your account has been delinquent for 3 consecutive months and your past due balance is greater than \$99), your service may be interrupted and you may have to pay a reconnection charge to restore service. A fee may be charged for a check that is returned by the bank for any reason. Continued nonpayment of undisputed charges (incl. 900 and long distance charges) may result in collection action and a referral to credit reporting agencies, which may affect your credit rating. When making an online payment, please allow time for the transfer of funds. If the funds are not received by Frontier by the due date, a fee may be assessed.

Frontier

URRENT BILLING SUMMARY

| ocal Service from 12/07/18 to 01/06/19 Aty Description | 941/776-8083.0 | Channe |
|---|----------------|--------|
| Basic Charges | 941/776-8083.0 | Charge |
| Business Line - 2 Yr Term | | 32.95 |
| Access Recovery Chrg-Bus | | |
| | | 2.14 |
| Federal Subscriber Line Charge - Bus | | 6.50 |
| Federal Excise Tax | | 1.25 |
| Federal USF Recovery Charge | | 1.74 |
| FL State Communications Services Tax | | 2.13 |
| FL State Gross Receipts Tax | | 1.09 |
| County Communications Services Tax | | 1.05 |
| FL Telecommunications Relay Service | | .10 |
| Manatee Co 911 Surcharge | | .40 |
| Total Basic Charges | | 49.35 |
| Non Basic Charges | | |
| Call Restriction | | 2.50 |
| Other Charges-Detailed Below | | 1.25 |
| Federal Excise Tax | | .12 |
| FL State Communications Services Tax | | .18 |
| FL State Gross Receipts Tax | | .09 |
| County Communications Services Tax | | .09 |
| Total Non Basic Charges | | 4.23 |
| | | 4120 |
| | TOTAL | E9 E9 |
| | IUTAL | 53.58 |

* ACCOUNT ACTIVITY ** Qty Description

Order Number Effective Dates

| 1 Frontier Road Work Recovery Surcharge | | | |
|---|--------|----------|------|
| | AUTOCH | 12/07 | 1.25 |
| 941/776-8083 | | Subtotal | 1.25 |

Subtotal 1.25

HARRISON RANGH COMMUNITY Date of Bill Account Number 94

12/07/18 941-776-8083-061510-5

CUSTOMER TALK

If your bill reflects that you owe a Balance Forward, you must make a payment immediately in order to avoid collection activities. You must pay a minimum of \$53.58 by your due date to avoid disconnection of your local service. All other charges should be paid by your due date to keep your account current.

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HARRISON RANCH CDD OFFICE Your Monthly Invoice

Page 1 of 4

Account Summary

| New Charges Due Date | 12/19/18 |
|---------------------------------|-----------------------|
| Billing Date | 11/25/18 |
| Account Number | 941-776-9949-011007-5 |
| PIN | 8196 |
| Previous Balance | 279.91 |
| Payments Received Thru 11/15/18 | -279.91 |
| Thank you for your payment! | |
| Balance Forward | .00 |
| New Charges | 279.91 |
| Total Amount Due | \$279.91 |

DEC 0 5 2018 vate entered ... 57200 06 4702 -und hort # Manage Your Account Protect your vital business data with **To Pay Your Bill** Helps protect your computers and mobile devices against viruses and malware. Doline: Frontier.com 🤇 1.800.801.6652 Connect Cloud-based storage to save and share data from any Internet-connected device. Pay by Mail 24/7 phone support from U.S.-based experts for To Contact Us hardware, networking and Windows software issues. Chat: Frontier.com Online: Frontier.com/helpcenter 1.844.563.7079 business.frontier.com/secure SECURE 1.800.921.8102 Email: ContactBusiness@ftr.com Requires Internet access. Internet access service and charges not included. Frontier does not warrant that the services will be error-free or uninterrupted. Taxes, governmental and Frontier-imposed surcharges, minimum system requirements and other terms and conditions apply.

PAYMENT STUB **Total Amount Due**

\$279.91

6

| New Charges Due Date | 12/19/18 |
|--|----------------------------------|
| Account Number | 941-776-9949-011007-5 |
| Please do not send correspondence with your payment. | Make checks payable to Frontier. |

\$

Amount Enclosed

To change your billing address, call 1-800-921-8102

FRONTIER PO BOX 740407 **CINCINNATI OH 45274-0407** հակիլովներիկելուիկերտեսինիդիրդերիրդիկ

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grant Phillips Nate 12-11-2018)/Mapproval.

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Support

COMMUNICATIONS

P.O. Box 5157, Tampa, FL 33675

MB 01 004423 70292 E 21 A հրահեկինդիլինենինինինինինինինինինին HARRISON RANCH CDD OFFICE 12750 CITRUS PARK LN **STE 115** TAMPA, FL 33625-3784

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Date of Bill Account Number Page 2 of 4 11/25/18 941-776-9949-011007-5

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PAYING YOUR BILL

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LATE PAYMENTS, RETURNED CHECK FEES and PAST DUE BALANCES

You are responsible for all legitimate, undisputed charges on your bill. If you pay your bill after the due date, you may be charged a fee (including a Treatment Charge if your account has been delinquent for 3 consecutive months and your past due balance is greater than \$99), your service may be interrupted and you may have to pay a reconnection charge to restore service. A fee may be charged for a check that is returned by the bank for any reason. Continued nonpayment of undisputed charges (incl. 900 and long distance charges) may result in collection action and a referral to credit reporting agencies, which may affect your credit rating. When making an online payment, please allow time for the transfer of funds. If the funds are not received by Frontier by the due date, a fee may be assessed.



CURRENT BILLING SUMMARY

| Local Service from 11/25/18 to 12/24/18 | | |
|---|----------------|--------|
| Qty Description | 941/776-9949.0 | Charge |
| Basic Charges | | |
| Additional Line Unlimited | | 80.00 |
| Frontier Solutions for Business - 2 | Year Term | 87.00 |
| Business Line - 2 Yr Term | | 32.95 |
| 3 Acc Rec Chrg Multi-Ln Bus | | 11.16 |
| 3 Federal Subscriber Line Charge | | 25.44 |
| Federal Excise Tax | | 2.08 |
| Federal USF Recovery Charge | | 7.35 |
| FCA Long Distance - Federal USF Sur | charge | 4.02 |
| FL State Communications Services Tax | K | 12.20 |
| FL State Gross Receipts Tax | | 6.26 |
| County Communications Services Tax | | 6.03 |
| 3 FL Telecommunications Relay Service | | .30 |
| 3 Manatee Co 911 Surcharge | | 1.20 |
| Total Basic Charges | | 275.99 |
| Non Basic Charges | | |
| Basic Messaging | | 10.70 |
| 2 Basic Messaging | | 22.90 |
| Other Charges-Detailed Below | | -37.82 |
| Federal Excise Tax | | . 43 |
| FCA Long Distance - Federal USF Sur | charge | 2.61 |
| FL State Communications Services Tax | x | 10 |
| FL State Gross Receipts Tax | | 04 |
| County Communications Services Tax | | 03 |
| Total Non Basic Charges | | -1.35 |
| Toll/Other | | |
| Other Charges-Detailed Below | | 3.99 |
| FCA Long Distance - Federal USF Sur | charge | .80 |
| FL State Communications Services Tax | x | .24 |
| FL State Gross Receipts Tax | | .12 |
| County Communications Services Tax | | .12 |
| Total Toll/Other | | 5.27 |
| | | |

TOTAL 279.91

** ACCOUNT ACTIVITY ** Oty Description

| Qty | Description Orde | r Numbe | r Effective Dates | |
|-----|--|---------|-------------------|--------|
| 1 | Federal Primary Carrier Multi Line Cha | rge | | |
| | | AUTOCH | 11/25 | 4.31 |
| | 941/723-8827 | | Subtotal | 4.31 |
| 1 | Federal Primary Carrier Multi Line Cha | rae | | |
| | | AUTOCH | 11/25 | 4.31 |
| | 941/776-9725 | | Subtotal | 4.31 |
| 1 | Frontier Road Work Recovery Surcharge | | | |
| | | AUTOCH | 11/25 | 1.25 |
| | Additional Line Discount | AUTOCH | 11/25 | -30.00 |
| | Solutions Bundle Discount | AUTOCH | 11/25 | -22.00 |
| 1 | Federal Primary Carrier Multi Line Cha | rge | | |
| | | AUTOCH | 11/25 | 4.31 |
| 1 | Carrier Cost Recovery Surcharge | AUTOCH | 11/25 | 3.99 |
| | 941/776-9949 | | Subtotal | -42.45 |
| | | | | |

Subtotal -33.83

Detail of Frontier Charges Toll charged to 941/776-9725

Detail of Frontier Charges Toll charged to 941/776-9949

HARRISON RANCH CDD OFFICE Date of Bill Account Number 94

CE Page 3 of 4 11/25/18 941-776-9949-011007-5

CUSTOMER TALK

If your bill reflects that you owe a Balance Forward, you must make a payment immediately in order to avoid collection activities. You must pay a minimum of \$279.91 by your due date to avoid disconnection of your local service. All other charges should be paid by your due date to keep your account current.



CE Page 4 of 4 11/25/18 941-776-9949-011007-5

ail of Frontier Com of America Charges charged to 941/776-9725

ail of Frontier Com of America Charges charged to 941/776-9949

nd Call Types: - Day

er Summary Report

| | Calls | Minutes | Amount |
|-----------------|-------|---------|--------|
| 776-9725 | 14 | 32 | .00 |
| Number | 11 | 20 | .00 |
| ustomer Summary | 25 | 52 | .00 |

er Summary Report

| | Calls | Minutes | Amount |
|-----------------|-------|---------|--------|
| a-Lata | 13 | 32 | .00 |
| rstate | 8 | 4 | .00 |
| astate | 4 | 15 | .00 |
| ustomer Summary | 25 | 52 | .00 |



Statement Date:

Customer Number:

Guardian Protection Services 174 Thorn Hill Road Warrendale, PA 15086

12/3/2018

7101123

*if applicable



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- @GPSProtects
- GuardianProtection
 - GuardianProtect
- GuardianHomeSecurity

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) GREEN

SUMMARY OF ACCOUNT

| DATE | DESCRIPTION | INVOICE # | AMOUNT |
|-----------|---|-----------|--------|
| | PREVIOUS BALANCE HARRISON RANCH C.D.D 5755 HARRISON RANC 34219 | | \$44.9 |
| 12/3/2018 | Paper Statement Fee 12/03/18 to 01/02/19 | 50360303 | \$0.0 |
| 12/3/2018 | Security Services 12/03/18 to 01/02/19 | 50360303 | \$44.9 |

TOTAL AMOUNT DUE \$89.90

RECEIVED

DEC 10 2018

/Mapproval grant Phillips Date 12-14-2018

ate enterer

und 061 GL 572000C Y717

hort H

Page 1 of 2

IF YOU HAVE ANY QUESTIONS PLEASE CALL: 1-800-PROTECT

Please detach the below and include with your payment. Thank you



Guardian Protection Services 174 Thorn Hill Road Warrendale, PA 15086

REMITTANCE DUE UPON RECEIPT

Customer #: Amount Due: Amount Paid:

7101123 \$89.90

Did You Know You Can Pay Your Bill Online? Visit <u>customercare.guardianprotection.com</u>

HARRISON RANCH CDD ATTN: ACCTS PAYABLE 12750 CITRUS PARK LANE STE 115 TAMPA FL 33625-3784

Harrison Ranch CDD Debit Card Account Ending in #9935 12/17/2018

| Date | Vendor | Description | GL Code | Amount |
|------------|---------------------------------------|-------------------------------|-------------|----------|
| 11/28/2018 | Amazon | Hot Cocoa Mix | 57200-4714 | 91.98 |
| 11/30/2018 | Publix | Casino Night | 57200-4714 | (56.37) |
| 12/1/2018 | Amazon | Hot Cocoa Mix | 57200-4714 | (91.98) |
| 12/2/2018 | Constant Contact | Community Emails - Recurring | 57200-4714 | (70.00) |
| 12/3/2018 | Ace hardware | Art Supplies | 57200-4714 | (18.35) |
| 12/3/2018 | Publix | Activities Committee Mtg | 57200-4714 | (21.16) |
| 12/4/2018 | Ace hardware | Art Supplies | 57200-4714 | (8.53) |
| 12/5/2018 | From You Flowers | Flower Arrangement for Vendor | 57200-4714 | (57.97) |
| 12/5/2018 | Best Buy | New Camera | 57200-4714 | (139.08) |
| 12/5/2018 | Flash Wireless | Cell Phone | 57200-4714 | (49.94) |
| 12/1/2018 | Amazon | Clear Plastic Cups | 57200-4714 | (12.83) |
| 12/7/2018 | Homey Baked ham | Potluck | 57200-4714 | (161.59) |
| 12/8/2018 | Publix | Breakfast with Santa | 57200-4714 | (33.08) |
| 12/11/2018 | Publix | Bingo | 57200-4714 | (12.57) |
| 12/11/2018 | Amazon | Office Supplies | 57200-4705 | (35.23) |
| Total | debit card expenses to be replenished | | 001-10123 S | 676.70 |

Let Putter

District Manager

12-17-2018

Date

Debit card limit is \$2,500

Harrison Ranch Debit Card Date 12.07.18

All expenditures must be supported by receipts in order to be eligible for reimbursement. Attach all receipts to this form.

| | Vendor Name | Reason for Expenditure | Operating & Community | Office Supplies | |
|----------|------------------|------------------------------|--------------------------|-----------------|-----------|
| Date | | | 001-57200-4714 | 001-57200-4705 | Total |
| 11.28.18 | Amazon | Hot Cocoa Mix | \$ (91.98) | | \$ (91.98 |
| 11.30.18 | Publix | Casino Night | \$ 56.37 | | \$ 56.37 |
| 12.01.18 | Amazon | Hot Cocoa Mix | \$ 91.98 | | \$ 91.98 |
| 12.03.18 | ACE Hardware | Art supplies | \$ 18.35 | | \$ 18.35 |
| 12.03.18 | Publix | Activities Committee Mtg | \$ 21.16 | | \$ 21.16 |
| 12.04.18 | ACE Hardware | Art supplies | \$ 8.53 | | \$ 8.53 |
| 12.04.18 | HD Supply | Cleaning supplies | | \$ 504.61 | \$ 504.61 |
| 12.05.18 | From you flowers | Flower arrangement to vendor | \$ 57.97 | | \$ 57.97 |
| 12.05.18 | Best Buy | New camera | \$ 139.08 | | \$ 139.08 |
| 12.05.18 | Flash Wireless | Cell Phone | \$ 49.94 | | \$ 49.94 |
| 2 | | TOTAL | \$ 351.40 | \$ 504.61 | \$ 856.01 |

* Note: Order from 11/28/18 was refunded due to damage during shipping. Reordered product on 12/01/18.

18 2/1/

Samantha Radcliff, Coordinator Date

Harrison Ranch Debit Card Date 12.14.18

All expenditures must be supported by receipts in order to be eligible for reimbursement. Attach all receipts to this form.

| | Vendor Name | | Operating & Community | Office Supplies | | |
|----------|-----------------|------------------------|--------------------------|-----------------|----|--------|
| Date | | Reason for Expenditure | 001-57200-4714 | 001-57200-4705 | - | Total |
| 12.01.18 | Amazon | Clear plastic cups | \$ 12.83 | | \$ | 12.83 |
| 12.07.18 | Honey Baked Ham | Potluck | \$ 161.59 | | \$ | 161.59 |
| 12.08.18 | Publix | Breakfast with Santa | \$ 33.08 | | \$ | 33.08 |
| 12.11.18 | Publix | Bingo | \$ 12.57 | | \$ | 12.57 |
| 12.11.18 | Amazon | Office Supplies | | \$ 35.23 | \$ | 35.23 |
| | - | | | | | |
| | | | | | | |
| | | TOTAL | \$ 220.07 | \$ 35.23 | \$ | 255.30 |

.

12/14/18 Samantha Radcliff, Coordinator UDate/

| O | | | | M |
|---|--------|----------|-----|------|
| | At Sol | ith Pase | den | A so |

At South Pasadena 1075 Pasadena Avenue South South Pasadena, FL 33707 Store Manager: Todd Kostacky 727-341-1790 ID FRENCH VANILLA 3.67 PEET'S HOLIDAY BLN 7.99 2.90 You Saved GRAPES STRAMBERRY 4.51 RASP COF CK 4.99 Order Total 21.16 Sales Tax 0,00 Grand Total 21.16 Debit Payment 21.16 Change 0.00

F

F

F

F

Savings Summary

| Special Price Sa | vings 2.90 |
|--------------------------------|----------------------------------|
| | |
| No. cho date da fabre da fabre | **** |
| * Your Savin | gs at Publix * |
| * | 2,90 * |
| ****** | 老客书客字字字字字字字字字字字字字字字字 |
| | |
| PRESTO! | |
| Trace #: 526 | 436 |
| Reference #: | C 1200 E 146 A 17 A A 50 A |
| | XXXXXXXX6089 |
| | ase FROM CHECKING |
| Amount: \$21. | Strate consists in an an all the |
| UNIOCHICZ WELL | 10 |
| DENTE ONDO | DUDDULAT |
| DEBIT CARD | PURCHASE |
| A000000042203 | DEBIT |
| Cotry Nothod. | Chin Dead |

Entry Method: Chip Read Mode: Issuer-PIN Verified

Your cashier was Teresa

12/03/2018 17:19 S1348 R152 7579 C0440

Explore the many ways to save at Publix. View bargains at publix.com/savingstyle

Publix Super Markets, Inc.

| publ | |
|---|---|
| Silver Leaf Plaz 11245 US Highway 3 Parrish, FL 3421 | 01 N 9 |
| Store Manager; Elizabeth 941-776-8326 | n Luquette |
| PUBLIX SPRNG 24PK MD BALLOON BOUQUET | 4.49 F 7.50 T |
| PBX WRAP VARIETY M. ICE 10 LB | 38.99 T F 1.99 T F |
| Order Total Sales Tax Grand Total Debit Payment Change | 52.97 3.40 56.37 56.37 0.00 |
| PRESTO! Trace #: 086284 Reference #: 1299395 Acct #: XXXXXXXXXXXXX Debit Purchase FROM Amount: \$56.37 | 6089 |
| DEBIT CARD A000000042203 | PURCHASE DEBIT Chip Read |
| Entry Method: Mode: Issue | er-PIN Verified |
| Your cashier was Cydney | |
| 11/30/2018 16:53 S1152 R | 108 5326 C0246 |
| Explore the many ways to s View bargains at publix.co | save at Publix. om/savingstyle |

Publix Super Markets, Inc.

2

THANK YOU FOR SHOPPING WITH ACE HARDWARE (941) 729-6062

ACE HARDWARE ELLENTON RECEIPT REQUIRED FOR REFUND AND EXCHANGE 12/04/18 10:40AM DEBBIE 554 SALE 17003 2 EA \$3.99 EA SPRYPNT ACE FLT BLACK \$7.98 SUB-TOTAL:\$ 7.98 TAX: \$.55 TOTAL: \$ 8.53 BC ANT; \$ 8.53 BK CARD#: XXXXXXXXXXXXX6089 MID:*******9887 TID:***3124 AUTH: 009393 AMT: \$ 8.53 Host reference #:018168 Bat# Authorizing Network: MASTERCARD Chip Read CARD TYPE: MASTERCARD EXPR: XXXX AID : A000000041010 TVR : 0000048000

IVR : 0000048000 IAD : 0410607003220000AB5F00000000000 TSI : E800 ARC : 00 MODE : Issuer CVM : Verified by PIN Name : DEBIT MASTERCARD ATC :0012 AC : 152F1D73328E0E37 TxnID/ValCode: 362446

Bank card USD\$ 8,53

==>> JRNL#A18168 CUST ND:*5

<<==

THANK YOU SAMANTHA RADCLIFF FOR YOUR PATRONAGE

Acct: CASH CUSTOMER

Customer Copy

30 DAY RETURN POLICY W/ RECEIPT UN-USED HURRICANE RELATED ITEMS NOT RE- TURNABLE JR SHOPPING AT .KE OF SOUTH PASADENA GULFPORT BLVD. 1 PASADENA FL 33707

(727) 344-3377 3 4:55PM GM 552 SALE

| ,0 4:3 | opm Gm | 552 | SALE | |
|---|--------------------|------------|----------------|--|
| JULI TAPE 10Y | 1 EA D AP ACE | | EA N \$2.59 | |
| 42922 DUCT TAPE 20YI | D BLACK ACF | | EA N \$5,99 | |
| NOW SPRY PNT I | 2 EA FLT BLK902 | | EA N \$5.18 | |
| 23303 KNIFE UTIL RET | 1 EA FRACT ACE | | EA N \$4.59 | |
| SUB-TOTAL:\$ | 18.35 TA | X: \$ | .00 | |
| SUB-TOTAL:\$ | BC AMT: | L:\$ \$ | 18.35 18.35 | |
| BK CARD#: X MID:********68 AUTH: 003497 Host reference | 84 TID;*** | 0270 | 18.35 | |
| Authorizing Ne | twork: MASTE | RCARD | N. S. | |
| Chip Read CARD TYPE:MASTI AID : A0000000 TVR : 000004800 | 041010 | EXPR: XX | ХХ | |
| IAD : 041060700 TSI : E800 ARC : 00 MODE ; Iséuer | 0322000029680 | 0000000 | 0000 | |

NDDE : ISSUER CVM : Verified by PIN Name : DEBIT MASTERCARD ATC :0010 AC : 3FFE6A8913553805 TxnID/ValCode: 103138

Bank card USD\$ 18.35

Total Items: 5

Recordson

==>> JRNL#C56512/1 CUST ND:*6

<<==

THANK YOU SAMANTHA RADCLIFF FOR YOUR PATRONAGE

Acct: NON TAXABLE CASH CUSTOMER

Customer Copy



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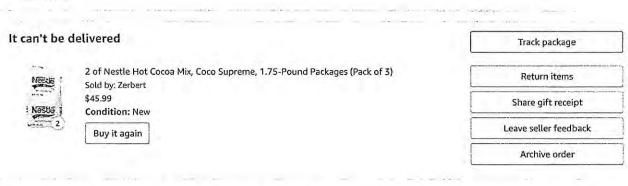
4.5 **** Google Customer Reviews

| All 👻 | | | | eek** | | | | |
|---|---------------------------------|--|-----------------|-------|--------------------------------|--------|---------|-----------|
| Deliver to Samantha Parrish 34219 Your Account + Your C | Buy Again Drders > Order Det | | HR's Amazon.com | EN 🗸 | Hello, HR Account & Lists ~ | Orders | Prime + | 0 Cart |
| Order Det | | | | | | | | |

Ordered on November 28, 2018 Order# 114-6325781-5904254

| Shipping Address | Payment Method | Order Summary | |
|---|-----------------|--|--------------------|
| Samantha Radcliff 5755 HARRISON RANCH BLVD | Debit **** 6089 | Item(s) Subtotal: Shipping & Handling: | \$91.98 \$0.00 |
| PARRISH, FL 34219-4401 United States | | Total before tax: Estimated tax to be collected: | \$91.98 \$0.00 |
| | | Grand Total: Refund Total: | \$91.98 \$91.98 |

Transactions



Customers Who Bought Items in Your Order Also Bought





NESTLE DARK HOT COCOA MIX 12X 2LB BAG \$88.11

Kraft Jet-puffed Mallow Bits Vanilla Flavor Marshmallows, 3 OZ Bottles (Pack Of 3) 96 \$12.49



Nestle Hot Chocolate Mix, Hot Cocoa, Rich Chocolate Flavor, Made with Real Cocoa, 0.71 oz Packets... 400 \$12.56



Nescafe Coffee, Butterfinger Cappuccino Mix, 32 Ounce Bag 42 \$12.14

Page 1 of 8

View or Print invoice



Your recently viewed items and featured recommendations **Best Sellers**

Page 1 of 6

amazon.com

Details for Order #114-0658467-9054658

Print this page for your records.

Order Placed: December 1, 2018 Amazon.com order number: 114-0658467-9054658 Order Total: \$91.98

Not Yet Shipped

Items Ordered 2 of: Nestle Hot Cocoa Mix, Coco Supreme, 1.75-Pound Packages (Pack of 3) Sold by: Zerbert (seller profile) **Price** \$45.99

Condition: New

Shipping Address:

Samantha Radcliff 5755 HARRISON RANCH BLVD PARRISH, FL 34219-4401 United States

Shipping Speed:

Two-Day Shipping

Billing address

United States

Samantha Radcliff

Payment information

Payment Method: Debit Card | Last digits: 6089

5755 HARRISON RANCH BLVD

PARRISH, FL 34219-4401

Item(s) Subtotal: \$91.98 Shipping & Handling: \$0.00 Total before tax: \$91.98 Estimated tax to be collected: \$0.00

Grand Total: \$91.98

To view the status of your order, return to Order Summary.

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Para las notificaciones en español, Haz clic aquí:

Dear Barbara McEvoy:

This email confirms that the following payment was successfully processed for your Flash Wireless account:

If the payment was made to restore your data services, please power cycle your phone to reestablish connection to your data.

INVOICE SUMMARY

Renewal Date: 12/21/2018 Phone Number: 8132100225; Restoring Service

| FWV Talk, Text, MMS 4G HD iPhone | \$25.00 |
|---------------------------------------|---------|
| Flash Reactivation Fee | \$15.00 |
| Flash Regulatory & Administrative Fee | \$1.86 |
| FEDERAL UNIVERSAL SERVICE FUND | \$2.39 |
| FL COMMUNICATIONS SERVICES TAX | \$3.27 |
| FL WIRELESS 911 SURCHARGE | \$0.40 |
| LOCAL COMMUNICATIONS SVC. TAX | \$2.02 |
| | |

Today's Total Charges:

\$49.94

Credit card charged: xxxx-xxxx-xxxx-6089

Credit Card Charged Amount: \$49.94

Explanation of Charges

Your invoice summary reflects payments made for products, services, usage, and any service credits applied for plan changes, Strive for Five or other promotions.

Your invoice summary also reflects certain taxes and surcharges. These charges include

amazon.com

Details for Order #114-5825165-5432209

Print this page for your records.

Order Placed: December 11, 2018 Amazon.com order number: 114-5825165-5432209 Order Total: \$35.23

Not Yet Shipped

| Items Ordered | Price |
|--|---------|
| 1 of: 4 Pack Compatible DYMO D1 Label Cassette 45013 S0720530 Label Maker Tape | \$12.50 |
| Black on White 1/2 Inch x 23 Feet | |
| Sold by: Oozmas (<u>seller profile</u>) | |
| Condition: New | |
| 1 of: IRIS 12 Quart Stack & Pull Box, 6 Pack | \$22.73 |
| Sold by: Amazon.com Services, Inc | d EECLA |
| Condition: New | |

Shipping Address:

Samantha Radcliff 5755 HARRISON RANCH BLVD PARRISH, FL 34219-4401 United States

Shipping Speed:

Two-Day Shipping

Payment information

Payment Method: Debit Card | Last digits: 6089

Billing address Samantha Radcliff 5755 HARRISON RANCH BLVD PARRISH, FL 34219-4401 United States Item(s) Subtotal: \$35.23 Shipping & Handling: \$0.00 Total before tax: \$35.23 Estimated tax to be collected: \$0.00

Grand Total: \$35.23

To view the status of your order, return to Order Summary.

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amazon.com

Details for Order #114-0738784-8581064 Print this page for your records.

Order Placed: December 1, 2018 Amazon.com order number: 114-0738784-8581064 Order Total: \$12.83

Not Yet Shipped

Items Ordered 1 of: Daily Chef Clear Plastic Cups, 240 Count (9 oz Cups) Sold by: Fine Trade (seller profile) **Price** \$12.83

Condition: New

Shipping Address:

Samantha Radcliff 5755 HARRISON RANCH BLVD PARRISH, FL 34219-4401 United States

Shipping Speed: Standard Shipping

Billing address

United States

Samantha Radcliff

Payment information

Payment Method: Debit Card | Last digits: 6089

5755 HARRISON RANCH BLVD PARRISH, FL 34219-4401 Item(s) Subtotal: \$12.83 Shipping & Handling: \$0.00 -----Total before tax: \$12.83 Estimated tax to be collected: \$0.00

Grand Total: \$12.83

To view the status of your order, return to Order Summary.

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| publi | I X. |
|--|-------------------------|
| Parkwood Square | |
| 9005 US HWY 301 N | |
| Parrish, FL 34219 Store Manager: Kim Tay | vlor |
| 941-776-8084 | |
| HERSHEY KISSES | 4.19 T F 4.19 T F |
| HERSHY DARK KISSES | -4.19 T F |
| Promotion KISSES/CANDY CANE | 4.19 T F |
| KISSES/CANDY CANE | 4.19 T F |
| Promotion | -4.19 T F 4.19 T F |
| KISSES/CANDY CANE | 4.19 T F |
| KISSES/CANDY CANE Promotion | -4.19 T F |
| TAX EXEMPT # | |
| | 10 57 |
| Order Total | 12.57 12.57 |
| Grand Total Debit Payment | 12.57 |
| Debit Payment Change | 0.00 |
| | 0.00 |
| TAX FORGIVEN | 0.88 |
| Savings Summary Special Price Savings | 12.57 |
| ***** | \$*********** -]{v * |
| * Your Savings at Put | x 11X * |
| * 12.57 ***** | **** |
| ***** | |
| PRESTO! | |
| Trace #: 098048 | 025 |
| Reference #: 1309776 Acct #: XXXXXXXXXXXXXXXX | (6089 |
| Debit Purchase FROM | A CHECKING |
| Amount: \$12.57 | |
| | PURCHASE |
| DEBIT CARD | DEBIT |
| A0000000042203 Entry Method: | Chip Read |
| Mode: Issu | er-PIN Verified |
| | |
| Your cashier was Tambi | |
| 12/11/2018 16:30 S1305 | R109 7678 C0301 |
| Explore the many ways to View bargains at publix. | save at Publix. |

Publix Super Markets, Inc.

| publ | X |
|---|--|
| Parkwood Square | |
| 9005 US HWY 301 N | |
| Parrish, FL 34219 Store Manager: Kim Tay | lor |
| 941-776-8084 | 101 |
| SM BALLOON BOUQUET PUB MARSHMALLOWS | 13.90 T |
| 1 @ 2 FOR 3.00 PUB MARSHMALLOWS | 1.50 F |
| 1 @ 2 FOR 3.00 PUB MARSHMALLOWS | 1.50 F |
| 1 @ 2 FOR 3.00 PUB MARSHMALLOWS | 1.50 F |
| 1 @ 2 FOR 3.00 | 1.50 F |
| PUBLIX WHPD CRM LT | 2.39 F |
| RW CREAM X CREAMY | |
| 1 @ 2 FOR 5.00 You Saved 0.69 | 2.50 F |
| RW CREAM X CREAMY | 0.50 5 |
| 1 @ 2 FOR 5.00 | 2.50 F |
| You Saved 0.69 | |
| RW CREAM X CREAMY 1 @ 2 FOR 5.00 | 2.50 F |
| You Saved 0.69 | $= e^{i \frac{1}{2} \left(\frac{1}{2} - \frac{1}{2} - \frac{1}{2} - \frac{1}{2} + \frac{1}{2} \right) \left(\frac{1}{2} - \frac{1}{2} - \frac{1}{2} - \frac{1}{2} - \frac{1}{2} \right) \left(\frac{1}{2} - \frac{1}{2} $ |
| COFF-MATE CHILLED TAX EXEMPT # | 3.29 F |
| | 33.08 |
| Order Total Grand Total | 33.08 |
| Debit Payment | 33.08 |
| Change | 0.00 |
| Gridingo . | 1.1.3 |
| TAX FORGIVEN | 0.98 |
| Savings Summary | |
| Special Price Savings | 2,07 ******** |
| * Your Savings at Pub | lix * |
| * 2.07 | * |
| **** | *** |
| PRESTO! | |
| Trace #: 523675 | - |
| Reference #: 13055762 | 257 |
| Acct #• XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | i089 |
| Debit Purchase FROM | CHECKING |
| Amount: \$33.08 | |
| | a sugar s |
| Your cashier was Hayley S. | |
| 12/08/2018 9:14 S1305 R1 | 52 7936 C0469 |
| Explore the many ways to s | ave at Publix. |
| View bargains at publix.co | om/savingstyle |
| , 100 0010-11- | |

Transaction Copy

The Honey Baked Ham Company 5771 Manatee Ave West Bradenton, FL 34209 (941) 761-3766 Store 1571

Visit us at HoneyBaked.com

| Receipt #: 33664.22 Date : 12/07/2018 Time : 04:0 Sales ID : MARK Drawer: MGR | 4 PM | 3.8 |
|---|--------------------------|-----|
| Qty Description | Price | |
| 1 Ham, 10-11 lb Half Ham / lb 1 Ham, 10-11 lb Half Ham / lb | 80.83 80.76 | 2 |
| Sub Total Tax Total | 161.59 0.00 161.59 | |
| Charge Total Amt Tendered Change | 161.59 161.59 0.00 | |
| | | |

Card # : ************6089 Card Name: MasterCard Auth: Y|003961

Tell us about your visit at

Carlina and

MyHoneyBakedFeedback.com

to receive a Buy One Get One FREE Sandwich offer!

Survey Code : 1571_3366422 -

Validation Code: _____

Offer Expires 12/21/2018

Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526

| | | | Tallahassee, FL 32314 NOV 7 | . 8 ZU10 |
|--------------------------|-------------------------|---|---|--|
| | | | STATEMENT =============== | |
| | | | ovember 27, 2018 | |
| c/o Rizzett 9428 Came | a & Comp den Field F | Parkway | (dute race - marging | Bill Number 103920 illed through 10/31/2018 |
| Riverview, | FL 33912 | | Mapproval grant Phile | lips 12 2 2019 |
| General (| ounsel/I | Monthly Meeting | uno_001 GL 51401 | 2018 |
| HRCDD | 00001 | JLE | uno Dol GL 51400 | 1 10 3/07 |
| FOR PRO | FESSION | AL SERVICES RENDERED | liiqese (i | - 102 |
| 10/08/18 | JLE | Prepare for, travel to and from | n, and attend Board meeting. | 4.80 hrs |
| 10/15/18 | JLE | Conference call regarding mar | agement agreement. | 0.20 hrs |
| 10/15/18 | LMG | Review existing amenity contr | act. | 0.20 hrs |
| 10/17/18 | JLE | Conference call regarding swa | les; follow-up regarding the same. | 0.50 hrs |
| 10/18/18 | JLE | Review e-mail regarding signa same; review email regarding | ge; confer with Amenity Staff regarding the same. | the 0.40 hrs |
| 10/18/18 | LMG | Email to Kalman regarding Ry | an Homes signs. | 0.30 hrs |
| 10/19/18 | JLE | Review and revise letter to co correspondence; follow-up. | ntractor regarding landscape deficiencie | s; email 0.60 hrs |
| 10/19/18 | LMG | Email to Phillips and Mosler re to Brightview regarding review | garding review of landscaping work; dra v of landscaping work. | aft letter 1.50 hrs |
| 10/23/18 | LMG | Locate Association and Ameni emails. | ty management proposal and review as | sociated 0.20 hrs |
| 10/24/18 | JLE | | prepare for and attend call with landsc e review; confer with District Manager r | |
| 10/24/18 | LMG | Review amenity management to Kalman regarding Ryan Ho | proposal and make notes on assignmer mes signs. | nt; email 0.40 hrs |
| | Total fee | es for this matter | | \$2,170.50 |
| DISBURS | | | | |
| | Travel | 0.000 | | 210.00 |
| | Confere | nce Calls | | 39.91 |
| | Total dis | bursements for this matter | | \$249.91 |

| Harrison Ranch CDD - General C | Bill No. 103920 | | | Page 2 |
|---|-----------------------------------|----------------------|--------------------|------------------------|
| MATTER SUMMARY | | | | |
| Earlywine, Jere L. Gentry, Lauren M. | | 7.30 hrs 2.60 hrs | 235 /hr 175 /hr | \$1,715.50 \$455.00 |
| | TOTAL FEES TOTAL DISBURSEMENTS | | | \$2,170.50 \$249.91 |
| TOTAL CHAR | GES FOR THIS MATTER | | | \$2,420.41 |
| BILLING SUMMARY | | | | |
| Earlywine, Jere L. Gentry, Lauren M. | | 7.30 hrs 2.60 hrs | 235 /hr 175 /hr | \$1,715.50 \$455.00 |
| | TOTAL FEES TOTAL DISBURSEMENTS | | | \$2,170.50 \$249.91 |
| TOTAL C | HARGES FOR THIS BILL | | | \$2,420.41 |

Please include the bill number on your check.





MANATEE COUNTY SHERIFF'S OFFICE FALSE ALARM REDUCTION UNIT 600 301 Blvd. West, Suite 202 Bradenton, Florida 34205

Invoice

RECEIVED

DEC 1 U 2018

RESPONSIBLE

ALARMED LOCATION

HARRISON RANCH CLUBHOUSE (PULTE HOMES) 5755 HARRISON RANCH BLVD PARRISH FI 34219

HARRISON RANCH CLUBHOUSE (PULTE HOMES) 5755 HARRISON RANCH BLVD

| 00001 | Invoice Date | Date Due | Balanc | e Forwarded | |
|---------------------|-----------------|----------|------------|-------------|----------|
| 23771 | 12/3/2018 | 1/2/2019 | | | \$100.00 |
| Alarm Cnt | Description | | Occurred | Processed | Amount |
| 7 | False Alarm | | 11/30/2018 | 12/3/2018 | \$200.00 |
| Counted from Issued | (M/D) Date: 7/1 | 6/2018 | | | |
| Counted from Issued | (M/D) Date: 7/1 | 6/2018 | | | |

| Incident Date | 11/30/2018 | (Mapprova) grant Phillips Date 12-14-2018 |
|---------------|------------|---|
| Incident Time | 22:06:21 | DEC 1 1 2018 |
| | | UND 061 GI 5720000 4712 |
| | | thook # |

| Contraction of the local data and the local data an | | | |
|--|--|---|----------|
| | Within 30 days, please pay by CHECK or MON | EY ORDER ONLY, made out to "Manatee County Sheriff" | 1 |
| Account: | 23771 | | |
| Invoice: | 366958 | | |
| Remit To: | Manatee County Sheriff's Office | FOR THIS EVENT: | 6300.00 |
| | False Alarm Reduction Unit | | \$200.00 |
| | 600 301 Blvd. West, Suite 202 | TOTAL OUTSTANDING DUE | \$300.00 |
| | Bradenton, FL 34205 | Payment | |

366958

Important Messages



Pay your bills and manage your account online with **MY MARLIN**



Visit and register today! account.marlinbank.com

| CUSTOMER ACCOUNT NUMBER 1613410 | | INVOICE DATE 12/10/2018 | INVOICE NUMBER 16533331 | | DUE DATE 01/01/2019 | | LAST PAYMENT RECEIVED 12/01/2018 Thank You | |
|---------------------------------------|---|-------------------------------|-------------------------------|---------------------|---------------------------|---------------------|--|--------|
| CONTRACT NUMBER | DESCRIPT | TION | CURRENT | PAST DUE 30 DAYS | PAST DUE 60 DAYS | PAST DUE 90 DAYS | PAST DUE 120 DAYS | TOTAL |
| 401-1613410-001 | Copystar CA 306ci Copier sn#V9W6401125 | | | | | | | |
| | CONTRAC | OT PAYMENT | 157.00 | | | | 10 31 | 157.00 |
| | INSURAN | CE FEE | 16.51 | | | | | 16.51 |
| | | BALANCE DUE: | 173.51 | | | | | 173.51 |

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1/Mapproval grant Phillips Date 1-2-2019 DEC 1 7 2018 ate enterer GL 572000C 4702 und OUI

hort #

If utilizing your Bank's Online Bill Service, please enter each contract number and payment separately. If you do not, the payment will not be transmitted EFT. Your bank will cut and mail a check to our lock box for processing. We are not responsible for postal delays. Processing delays may result if checks are received without contract numbers notated on them.

See REVERSE SIDE for important information regarding the above charges and fees.

If you have questions regarding your bill, please give us a call and we will be happy to assist you * 888-236-2409

page 1

ACCOUNT NUMBER: 183054-131498 HARRISON RANCH CDD 5755 HARRISON RANCH BLVD

BILLING DATE: 30-NOV-2018 **DUE DATE:** 21-DEC-2018

ww.mymanatee.org/utilities

A LATE PAYMENT FEE WILL BE ASSESSED IF FULL PAYMENT IS NOT RECEIVED BY THE DUE DATE.

| FROM DATE | TO DATE | DAYS | | PREVIOUS READING | PRESENT READING | USAGE X 100 = GAL. | AMOUNT |
|----------------|------------|--------------------------|--|---------------------|--------------------|-----------------------|---------------|
| | | | Previous Balance: | | | | 24.30 |
| | | | Payments Received: Balance Forward: | | | | 24.30 0.00 |
| 10/31 11/30 30 | 30 | Wtr Fireline/Non Metered | | | | 0.00 | |
| | | | Fireline Charge 6" | | | | |
| | | | Cost Of Basic Service | | | | 24.30 |
| | | | Total New Charges | | | | 24.30 |
| | | | Total Amount Due: | | | | \$24.30 |

Compost Bins are now available while supplies last at the UF/ IFAS Manatee County Extension Office in Palmetto for \$60. Please call 941-722-4524 Ext.1825 to make an appointment to purchase. Cash or check only; no credit cards.

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| | Grant Phillips | | |
|--------|--------------------|------|------|
| | DEC 07 GL 53600 | | |
| heck # | GL Steve | .00_ | 1501 |

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION



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HARRISON RANCH CDD 12750 CITRUS PARK LN STE 115 TAMPA, FL 33625-3784



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MANATEE COUNTY UTILITIES DEPARTMENT PO BOX 25350 **BRADENTON FL 34206-5350**

000183054Z00000024300131498

Manatee County Utilities

Invoice #: 11/28/18 Harrison Ranch CDD 18/19

DEC. 0 A 2018

| Account No.: | Amount | | Due | Address: | |
|-------------------|--------|----------|------------|---------------------------------------|--|
| 183054 -131413 | \$ | 839.97 | 12/19/2018 | 5755 Harrison Ranch Blvd | |
| 183054 -131498 | \$ | | | 5755 Harrison Ranch Blvd-Fire Hydrant | |
| 183054 -139763 | \$ | | | 9715 54th Ct E | |
| 183054 -133802 | \$ | 2,483.55 | 12/19/2018 | 5755 Harrison Ranch Blvd-Reclaimed | |
| 183054 -133803 | \$ | | 12/19/2018 | 4902 100th Dr E | |
| 183054 -133804 | \$ | TACK! | 12/19/2018 | 9810 47th St E | |
| 183054 -133805 | \$ | 7.65 | 12/19/2018 | 9798 50th Street Cir E | |
| 183054 -133806 | \$ | | 12/19/2018 | 5314 98th Ave E | |
| 183054 -133807 | \$ | - | 12/19/2018 | 9957 50th Street Cir E | |
| 183054 -142107 | \$ | 6 | 12/19/2018 | 5305 105th Ter E | |
| 183054 -142108 \$ | | | 12/19/2018 | 10720 55th Ct E | |
| Grand Total | \$ | 3,331.17 | | | |

| I/Mannoval | Grant Ph | illips | Dente | 12-11-2018 |
|-------------|----------|--------|-------|------------|
| I/Mapproval | DEC | 0 5 | 2018 | |
| una_001 | GI 5 | 3400 | 200 4 | 1301 |
| heek # | | | | |

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ww.mymanatee.org/utilities

ANATEE COUNTY UTILITIES DEPARTMENT . O. BOX 25010 IRADENTON, FL 34206-5010 HONE: (941) 792-8811

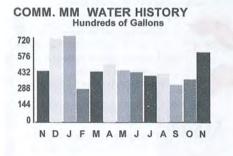
ACCOUNT NUMBER: 183054-131413 HARRISON RANCH CDD 5755 HARRISON RANCH BLVD

 BILLING DATE:
 28-NOV-2018

 DUE DATE:
 19-DEC-2018

A LATE PAYMENT FEE WILL BE ASSESSED IF FULL PAYMENT IS NOT RECEIVED BY THE DUE DATE.

| FROM DATE | TO DATE | DAYS | | PREVIOUS READING | PRESENT READING | USAGE X 100 = GAL. | AMOUNT |
|--------------|------------|--|---|---------------------|--------------------|-----------------------|--------------------------|
| | | | Previous Balance: Payments Received: Balance Forward: | | | | 671.84 671.84 0.00 |
| 10/19 11/21 | 33 | Wtr Com. Master Mtr Water Usage Cost Of Basic Service Swr Com. Master Mtr | 45965 | 46550 | 585 | 133.38 56.16 | |
| | | | Sewer Usage Cost Of Basic Service F1_Com. Solid Waste | | | | 294.26 158.78 |
| | | | 4Yd Rented Dumpster 1X Wk Total New Charges | | | | 197.39 839.97 |
| | | | Total Amount Due: | | | | \$839.97 |



Compost Bins are now available while supplies last at the UF/ IFAS Manatee County Extension Office in Palmetto for \$60. Please call 941-722-4524 Ext.1825 to make an appointment to purchase. Cash or check only; no credit cards.

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SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

| IC-1250-19 | | | | |
|--|-----------------------------|---|--|--|
| MANATEE COUNTY UTILITIES DEPARTMENT | SERVICE ADDRESS | 5755 HARRISON RANCH BLVD | | |
| Manatee P.O. BOX 25010 | ACCOUNT NUMBER | 183054-131413 | | |
| BRADENTON, FLORIDA 34206-5010 | BILLING DATE | 28-NOV-2018 | | |
| | DUE DATE | 19-DEC-2018 | | |
| CHANGE OF MAILING ADDRESS | TOTAL AMOUNT NOW DUI | E: \$839.9 | | |
| (Check Box And See Reverse Side) | | AMOUNT PAID | | |
| ADDRESSEE: | MAKE CHECKS PAYABLE TO MCUD | | | |
| 1786 1 MB 0.421 10-7 IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | MANATEE CO PO BOX 2535 | ין'וןוןוןין'וןויויוןיוןיןוןויוןיין'ויוןויין OUNTY UTILITIES DEPARTMENT ס I FL 34206-5350 | | |

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ANATEE COUNTY UTILITIES DEPARTMENT . O. BOX 25010 PARENTEN EL 21020 5040

RADENTON, FL 34206-5010 HONE: (941) 792-8811 ww.mymanatee.org/utilities

ACCOUNT NUMBER: 183054-133802 HARRISON RANCH CDD 5755 HARRISON RANCH BLVD

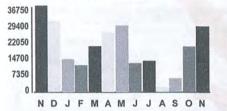
 BILLING DATE:
 28-NOV-2018

 DUE DATE:
 19-DEC-2018

A LATE PAYMENT FEE WILL BE ASSESSED IF FULL PAYMENT IS NOT RECEIVED BY THE DUE DATE.

| FROM DATE | TO DATE | DAYS | | PREVIOUS READING | PRESENT READING | USAGE X 100 = GAL. | AMOUNT |
|--------------|------------|------|---|---------------------|--------------------|-----------------------|------------------------------|
| | | | Previous Balance: Payments Received: Balance Forward: | | | | 1,709.42 1,709.42 0.00 |
| | | | Reclaim Wtr Non-WasteWtr Cust Reclaimed Water Usage Total New Charges | 736780 | 764685 | 27905 | 2,483.55 2,483.55 |
| | | | Total Amount Due: | | | \$2 | ,483.55 |

CLAIM WATER NON-WASTEWATER Hundreds of Gallons



Compost Bins are now available while supplies last at the UF/ IFAS Manatee County Extension Office in Palmetto for \$60. Please call 941-722-4524 Ext.1825 to make an appointment to purchase. Cash or check only; no credit cards.

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| /Mapproval | | Date |
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SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

| MANATEE COUNTY UTILITIES DEPARTMENT | SERVICE ADDRESS | 5755 HARRISON RANCH BLVD | | |
|-------------------------------------|-----------------------------|--------------------------|--|--|
| Manatee P.O. BOX 25010 | ACCOUNT NUMBER | 183054-133802 | | |
| BRADENTON, FLORIDA 34206-5010 | BILLING DATE | 28-NOV-2018 | | |
| | DUE DATE | 19-DEC-201 | | |
| CHANGE OF MAILING ADDRESS | TOTAL AMOUNT NOW DUE | \$2,483.5 | | |
| (Check Box And See Reverse Side) | | AMOUNT PAID | | |
| ADDRESSEE: | MAKE CHECKS PAYABLE TO MCUD | | | |
| 1787 1 MB 0.421 10-7 | | | | |

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/ww.mymanatee.org/utilities

MC-1250-19

ANATEE COUNTY UTILITIES DEPARTMENT . O. BOX 25010 IRADENTON, FL 34206-5010 'HONE: (941) 792-8811

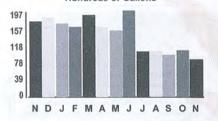
ACCOUNT NUMBER: 183054-133805 HARRISON RANCH CDD 9798 50TH STREET CIR E

BILLING DATE: 28-NOV-2018 DUE DATE: 19-DEC-2018

A LATE PAYMENT FEE WILL BE ASSESSED IF FULL PAYMENT IS NOT RECEIVED BY THE DUE DATE.

| FROM DATE | TO DATE | DAYS | | PREVIOUS READING | PRESENT READING | USAGE X 100 = GAL. | AMOUNT |
|--------------|------------|------|-------------------------------|---|--------------------|-----------------------|--------|
| | | | Previous Balance: | and the second se | | | 9.43 |
| | | | Payments Received: | | | | 9.43 |
| | | | Balance Forward: | | | | 0.00 |
| | | | Reclaim Wtr Non-WasteWtr Cust | 22725 | 22811 | 86 | |
| | | | Reclaimed Water Usage | | | | 7.65 |
| | | | Total New Charges | | | | 7.65 |
| | | | Total Amount Due: | | | | \$7.65 |

CLAIM WATER NON-WASTEWATER Hundreds of Gallons



Compost Bins are now available while supplies last at the UF/ IFAS Manatee County Extension Office in Palmetto for \$60. Please call 941-722-4524 Ext.1825 to make an appointment to purchase. Cash or check only; no credit cards.

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SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

| A84 | SERVICE ADDRESS | 9798 50TH STREET CIR E | |
|---|--------------------------|---|--|
| MANATEE COUNTY UTILITIES DEPARTMENT Manatee P.O. BOX 25010 | ACCOUNT NUMBER | 183054-133805 | |
| BRADENTON, FLORIDA 34206-5010 | BILLING DATE | 28-NOV-201 19-DEC-201 | |
| | DUE DATE | | |
| ☐ CHANGE OF MAILING ADDRESS | TOTAL AMOUNT NOW DUE: | | |
| (Check Box And See Reverse Side) | | | |
| ADDRESSEE: | MAP | KE CHECKS PAYABLE TO MCUD | |
| 1785 1 MB 0.421 10-7 - - - - - - - - - - - - - | MANATEE C PO BOX 2538 | ין'וןוןויןוייןוויין OUNTY UTILITIES DEPARTMENT סטאדע 14206-5350 | |

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ANATEE COUNTY UTILITIES DEPARTMENT : 0. BOX 25010 :RADENTON, FL 34206-5010

HONE: (941) 792-8811 www.mymanatee.org/utilities

ACCOUNT NUMBER: 183054-133806 HARRISON RANCH CDD 5314 98TH AVE E

BILLING DATE: 28-NOV-2018 DUE DATE: 19-DEC-2018

| ROM DATE | TO DATE | DAYS | | PREVIOU | | USAGE X 100 = GAL. | AMOUN | | |
|---------------------|---|-------|---|--|---|-----------------------|----------------------|--|--|
| | an the second | | Previous Balance: Payments Received: Balance Forward: | | | | 0.00 0.00 0.00 | | |
| | | | Reclaim Wtr Non-WasteWtr Cust Reclaimed Water Usage Total New Charges | 0 | 0 | | | | |
| | | | Total Amount Due: | | | | \$0.00 | | |
| Hundreds of Gallons | | | lons | Compost Bins are now available while supplies last at the UF/ IFAS Manatee County Extension Office in Palmetto for \$60. Please call 941-722 4524 Ext.1825 to make an appointment to purchase. Cash or check only; no credit cards | | | | | |
| N | NDJFMAMJJASON | | | Credit Balance Do Not PayRECEIVED DEC 0 3 2018 | | | | | |
| | | | | DEC 0 3 2018 | | | | | |
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| C-12 | 50-19 | | | | | | - 1- M- | | |
| ال | 4 | | MANATEE COUNTY UTILITIES DEPARTMENT | SERVICE ADDRESS | 5314 98TH AV | EE | | | |
| ×. | 60 | natee | P.O. BOX 25010 BRADENTON, FLORIDA 34206-5010 | ACCOUNT NUMBER | 183054-133 | 806 | | | |
| - | P CO | RIDA | | BILLING DATE | | 2 | 8-NOV-201 | | |
| | | | | DUE DATE | | 1 | 9-DEC-201 | | |
| - | CHAN | CE OF | MAILING ADDRESS | TOTAL AMOUNT NOW DUE: | | | \$0.0 | | |

(Check Box And See Reverse Side)

ADDRESSEE:

12750 CITRUS PARK LN STE 115 TAMPA, FL 33625-3784



BRADENTON FL 34206-5350

MAKE CHECKS PAYABLE TO MCUD

DO NOT PAY

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AANATEE COUNTY UTILITIES DEPARTMENT '. O. BOX 25010 IRADENTON, FL 34206-5010 'HONE: (941) 792-8811

ACCOUNT NUMBER: 183054-142107 HARRISON RANCH CDD 5305 105TH TER E

| BILLING DATE: | 28-NOV-2018 |
|----------------------|-------------|
| DUE DATE: | 19-DEC-2018 |

| ROM DATE | TO DATE | DAYS | | | PREVIOUS READING | PRESENT READING | USAGE X 100 = GAL | AMOUNT | |
|---------------------|--------------------------|------------------|---|-----------------|---|--|--|-------------------------------------|--|
| | | | Previous Balance: Payments Received: Balance Forward: | | | | | -1.14 0.00 -1.14 | |
| | | | Reclaim Wtr Non-WasteWtr Cust Reclaim Water Common Area Total New Charges | | 0 | 0 | | | |
| | | | Total Amount Due: | | | - | | \$-1.14 | |
| Hundreds of Gallons | | | | | last at the Office in P 4524 Ext.11 | UF/ IFAS Ma almetto for \$ 325 to make | available whi natee County 60. Please ca an appointme ck only; no cr | Extension all 941-722- ent to | |
| | DIEM | A. M. 1 | JASON | | Credit Bala | ince Do Not | Pay | | |
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| WC-125 | 50.10 | | | | SEE REV | ERSE SIDE FOR | RADDITIONAL INF | ORMATION | |
| 10-12 | 00-10 | | | SERVICE ADDR | ESS | | | | |
| Y | FMa | natee | MANATEE COUNTY UTILITIES DEPARTMENT P.O. BOX 25010 | ACCOUNT NUM | | 5305 105TH TE | | | |
| 3 | Con | inty | BRADENTON, FLORIDA 34206-5010 | BILLING DATE | | 100004-142 | | 28-NOV-2018 | |
| | Statistics of the second | Mill Held Window | | DUE DATE | | | | 19-DEC-2018 | |
| - | CHAN | TEOE | MAILING ADDRESS | TOTAL AMOUNT | T NOW DUE: | | | \$-1.14 | |
| | | | See Reverse Side) | | | AMOUNT PAI | • | DO NOT PAY | |
| 1993 | | REAL PROPERTY | ADDRESSEE: | | MAKE C | HECKS PAYA | BLE TO MCUD | | |
| H 11 | ARRISON 2750 CITR | RANCH | K LN STE 115 | MAI PO | | TY UTILITIES | . | lu•1 | |

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MANATEE COUNTY UTILITIES DEPARTMENT ? O. BOX 25010 **JRADENTON, FL 34206-5010**

PHONE: (941) 792-8811

ACCOUNT NUMBER: 183054-142108 HARRISON RANCH CDD 10720 55TH CT E

BILLING DATE: 28-NOV-2018 **DUE DATE:** 19-DEC-2018

| FROM DATE | TO DATE | DAYS | | | PREVIOUS READING | PRESENT READING | USAGE X 100 = GAL. | AMOUNT |
|--------------|----------------------|--------------|---|--------------|---|--|---|----------------------------------|
| | | | Previous Balance: Payments Received: Balance Forward: | | | | | -0.98 0.00 -0.98 |
| | | | Reclaim Wtr Non-WasteWtr Cust Reclaim Water Common Area Total New Charges | | 2020 | 2020 | 4 | |
| | | | Total Amount Due: | | | | | \$-0.98 |
| | Hundro | eds of Gal | lons | | last at the Office in P 4524 Ext.18 | UF/ IFAS Mar almetto for \$ 825 to make | available while natee County E 60. Please cal an appointmen ck only; no cre | Extension I 941-722- It to |
| | | | | | Credit Bala | ance Do Not I | Pay | |
| N | DJFM | AMJ | JASON | | | | | |
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| MC-12 | 50-19 | | | | | | | |
| N | 4 | | MANATEE COUNTY UTILITIES DEPARTMENT | SERVICE ADDR | RESS | 10720 55TH CT | E | |
| X | ~ ~ | natee | P.O. BOX 25010 BRADENTON, FLORIDA 34206-5010 | ACCOUNT NUM | MBER | 183054-142 | 108 | |
| | B CO. | unty RIDA | - | BILLING DATE | | | 2 | 8-NOV-201 |
| | | | | DUE DATE | | | 1 | 9-DEC-2018 |
| |] CHAN | GE OF | MAILING ADDRESS | TOTAL AMOUN | T NOW DUE: | August and an and an | | \$-0.9 |
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| | | | ADDRESSEE: | | MAKE C | HECKS PAYAE | BLE TO MCUD | |
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| ANATEE O '. O. BOX 25 IRADENTON 'HONE: (94 /www.mymana | 010 I, FL 34206- 1) 792-8811 | 5010 | ACCOUNT NUMBER: HARRISON RANCH O 9715 54TH CT E | CDD | DUE DA | ATE: 19- | NOV-2018 -DEC-2018 |
|--|------------------------------------|---------------------|---|--|--|--|------------------------------|
| FROM DATE | TO DATE | DAYS | | PREVIOUS READING | PRESENT READING | USAGE X 100 = GAL. | AMOUNT |
| | | | Previous Balance: Payments Received: Balance Forward: | | | | 0.00 0.00 0.00 |
| | | | Reclaim Wtr Non-WasteWtr Cust Reclaim Water Common Area Total New Charges | 645 | 645 | | |
| | | | Total Amount Due: | 1 N 19 1 11 11 | | | \$0.00 |
| CLAIM V | | ON-WA eds of Gal | STEWATER | last at the I Office in Pa 4524 Ext.18 | JF/ IFAS Ma almetto for \$ 325 to make | available while natee County E 60. Please call an appointment ck only; no cree | xtension 941-722- t to |

| Cre | dit Balance Do | Not Pay RECEIVED |
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| vate enten | 90 | n a gana na aga a taon tao kalance ana aga ana aga na tao ing yang tao ing yang tao ing yang tao ing yang tao i |
| und | GL | 00 |
| hert # | | |

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION MC-1250-19 9715 54TH CT E MANATEE COUNTY UTILITIES DEPARTMENT P.O. BOX 25010 183054-139763 anatee BRADENTON, FLORIDA 34206-5010 unty 28-NOV-2018 19-DEC-2018 \$0.00 CHANGE OF MAILING ADDRESS (Check Box And See Reverse Side) DO NOT PAY ADDRESSEE: MAKE CHECKS PAYABLE TO MCUD 1797 1 MB 0.421 10-7 մեկինինիսվիվիդիինինիններությո իրիվերելինը երկիլի հերինին են հերինին հերիներին հերին հերիներին հերիներին հերիներին հերիներին հերիներին հերինե HARRISON RANCH CDD MANATEE COUNTY UTILITIES DEPARTMENT 12750 CITRUS PARK LN STE 115 PO BOX 25350 TAMPA, FL 33625-3784 BRADENTON FL 34206-5350

ANATEE COUNTY UTILITIES DEPARTMENT ? O. BOX 25010 IPADENTON EL 24206 5010

RADENTON, FL 34206-5010 HONE: (941) 792-8811 ACCOUNT NUMBER: 183054-136685 HARRISON RANCH CDD 10402 55TH LN E

BILLING DATE: 28-NOV-2018 DUE DATE: 19-DEC-2018

| FROM DATE | TO DATE | DAYS | | PREVIOUS READING | PRESENT READING | USAGE X 100 = GAL. | AMOUNT |
|--------------|------------|------|---|---------------------|--|-----------------------|----------------------|
| | | | Previous Balance: Payments Received: Balance Forward: | | ne haben de Volley (de la composition) | | 4.18 4.18 0.00 |
| | | | Reclaim Wtr Non-WasteWtr Cust Reclaimed Water Usage Total New Charges | 15377 | 15377 | | |
| | | | Total Amount Due: | | | | \$0.00 |

CLAIM WATER NON-WASTEWATER Hundreds of Gallons



Compost Bins are now available while supplies last at the UF/ IFAS Manatee County Extension Office in Palmetto for \$60. Please call 941-722-4524 Ext.1825 to make an appointment to purchase. Cash or check only; no credit cards.

Credit Balance Do Not Pay

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 DEC 0 3 2018

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 I/Mapproval

 Date

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SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

| MANATEE COUNTY UTILITIES DEPARTMENT | SERVICE ADDRESS | 10402 55TH LN E | | |
|-------------------------------------|----------------------|-------------------------------------|------------|--|
| Manatee P.O. BOX 25010 | ACCOUNT NUMBER | 183054-136685 | 54-136685 | |
| BRADENTON, FLORIDA 34206-5010 | BILLING DATE | 28-NOV-2018 | | |
| | DUE DATE | | 19-DEC-201 | |
| CHANGE OF MAILING ADDRESS | TOTAL AMOUNT NOW DUE | | \$0.0 | |
| (Check Box And See Reverse Side) | | AMOUNT PAID | DO NOT PA | |
| ADDRESSEE: | MAKI | E CHECKS PAYABLE TO MO | :UD | |
| 1800 1 MB 0.421 10-7 • | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |

ANATEE COUNTY UTILITIES DEPARTMENT '. O. BOX 25010 IRADENTON, FL 34206-5010 'HONE: (941) 792-8811

ACCOUNT NUMBER: 183054-133807 HARRISON RANCH CDD 9957 50TH STREET CIR E

 BILLING DATE:
 28-NOV-2018

 DUE DATE:
 19-DEC-2018

/ww.mymanatee.org/utilities A LATE PAYMENT FEE WILL BE ASSESSED IF FULL PAYMENT IS NOT RECEIVED BY THE DUE DATE. FROM TO PREVIOUS PRESENT USAGE DAYS AMOUNT DATE DATE READING READING X 100 = GAL**Previous Balance:** 0.00 **Payments Received:** 0.00 **Balance Forward:** 0.00 **Reclaim Wtr Non-WasteWtr Cust** 0 0 **Reclaimed Water Usage Total New Charges Total Amount Due:** \$0.00 Compost Bins are now available while supplies last at the UF/ IFAS Manatee County Extension **Hundreds of Gallons** Office in Palmetto for \$60. Please call 941-722-4524 Ext.1825 to make an appointment to purchase. Cash or check only; no credit cards. **Credit Balance Do Not Pay** NDJFMAMJJASON RECEIVED DEC 0 3 2018 alt in a meetica o ver, in 1/Mapproval late entered GI und hort # SEE REVERSE SIDE FOR ADDITIONAL INFORMATION MC-1250-19 9957 50TH STREET CIR E MANATEE COUNTY UTILITIES DEPARTMENT P.O. BOX 25010 183054-133807 **BRADENTON, FLORIDA 34206-5010 BILLING DATE** 28-NOV-2018 DUE DATE 19-DEC-2018 \$0.00 CHANGE OF MAILING ADDRESS (Check Box And See Reverse Side) DO NOT PAY MAKE CHECKS PAYABLE TO MCUD 1795 1 MB 0.421 10-7 իկներյիկողիկողիրորհենկներինը ||լլիվերել||երել||լիլիվել|ին||լիրել|են||իզերել|են HARRISON RANCH CDD MANATEE COUNTY UTILITIES DEPARTMENT 12750 CITRUS PARK LN STE 115

MANATEE COUNTY UTILITIES DEPARTM PO BOX 25350 BRADENTON FL 34206-5350

TAMPA, FL 33625-3784

ANATEE COUNTY UTILITIES DEPARTMENT 9. O. BOX 25010 19. DENTON, EL 34206,5010

RADENTON, FL 34206-5010 'HONE: (941) 792-8811 /ww.mymanatee.org/utilities

ACCOUNT NUMBER: 183054-133804 HARRISON RANCH CDD 9810 47TH ST E

 BILLING DATE:
 28-NOV-2018

 DUE DATE:
 19-DEC-2018

| FROM DATE | TO DATE | DAYS | | PREV REAL | | PRESENT READING | USAGE X 100 = GAL. | AMOUNT |
|--------------|------------|------------|--|-------------------------|------------------------------|---|--|----------------------------|
| | | | Previous Balance: Payments Received: Balance Forward: | | | | | 0.00 0.00 0.00 |
| | | | Reclaim Wtr Non-WasteWtr Cust Reclaimed Water Usage Total New Charges | 0 | 1. | 0 | | |
| | | | Total Amount Due: | | | | | \$0.00 |
| 1 | Hundre | eds of Gal | lons | last a Offic 4524 | t the l e in Pa Ext.18 | UF/ IFAS Ma almetto for \$ 325 to make | available while natee County E 60. Please call an appointment ck only; no cree | stension 941-722- to |
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| NI |) J F M | AMJ | JASON | | | | RECEIVEL |) |
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| MC-125 | 0-19 | | | | | and the second | | |
| - VI | 16 | | MANATEE COUNTY LITH ITIES DEPARTMENT | SERVICE ADDRESS | c | 9810 47TH ST I | F | |

HARRISON RANCH CDD 12750 CITRUS PARK LN STE 115 TAMPA, FL 33625-3784



MANATEE COUNTY UTILITIES DEPARTMENT

PO BOX 25350

BRADENTON FL 34206-5350

28-NOV-2018

19-DEC-2018

DO NOT PAY

\$0.00

ANATEE COUNTY UTILITIES DEPARTMENT ? O. BOX 25010

SRADENTON, FL 34206-5010 PHONE: (941) 792-8811

ACCOUNT NUMBER: 183054-133803 HARRISON RANCH CDD 4902 100TH DR E

| BILLING DATE: | 28-NOV-2018 |
|----------------------|-------------|
| DUE DATE: | 19-DEC-2018 |

| DATE DATE | DAYS | | PREVI READ | | PRESENT READING | USAGE X 100 = GAL. | AMOUNT |
|------------|------------|---|-----------------------------------|----------------------------|--|---|-------------------------------------|
| | | Previous Balance: Payments Received: Balance Forward: | | | | | 0.00 0.00 0.00 |
| | | Reclaim Wtr Non-WasteWtr Cust Reclaimed Water Usage Total New Charges | 0 | | 0 | | |
| | | Total Amount Due: | | | | | \$0.00 |
| Hundr | eds of Gal | lons | last a Office 4524 | t the L in Pa Ext.18 | JF/ IFAS Ma Imetto for \$ 25 to make | available while natee County E: 60. Please call an appointment ck only; no cree | tension 941-722- to |
| | | | Credi | t Bala | nce Do Not | Pay | |
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| 1C-1250-19 | | | | EE REVI | ERSE SIDE FOF | ADDITIONAL INFOR | RMATION |
| white. | | MANATEE COUNTY UTILITIES DEPARTMENT | SERVICE ADDRESS | | ERSE SIDE FOR | | RMATION |
| U.M. | natee | | SERVICE ADDRESS ACCOUNT NUMBER | 4 | * month | R E 803 | |
| | | P.O. BOX 25010 | SERVICE ADDRESS | 4 | 902 100TH DF | R E 803 28 | RMATION 3-NOV-2018 9-DEC-2018 |

ADDRESSEE:

1801 1 MB 0.421 10-7

HARRISON RANCH CDD 12750 CITRUS PARK LN STE 115 TAMPA, FL 33625-3784

(Check Box And See Reverse Side)



MANATEE COUNTY UTILITIES DEPARTMENT

MAKE CHECKS PAYABLE TO MCUD

DO NOT PAY

MANATEE COUNTY UTILITIE PO BOX 25350 BRADENTON FL 34206-5350 DISTRICT OFFICE · 9428 CAMDEN FIELD PARKWAY · RIVERVIEW, FLORIDA 33578

Harrison Ranch Check Request

127/18

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GMFPORT, FL

Nickenson, Gregory

2502 Beach Blud.

MUSICAP BINGO NATION

3370

MUSICAR Bingo Deposit

NOV 2 U 2018

Date:

Amount:

Payable to:

Description:

G/L Code:

Requestor:

Manager Approval:

All not a mercur Mapproval grant Phillips 12-3-2018 vate enterer und 001 G157200.00 4714 harled

Musical Bingo Nation

Harrison Ranch Clubhouse and Activities Coordinator

2502 Beach BLVD S

Gulfport, FL 33707

(978) 857-1892

Samantha Radcliff

Parrish, FL 34219

5755 Harrison Ranch Boulevard

sradcliff@accessdifference.com

BILL TO

DEPSOIT DUE DATE INVOICE DATE 12/1/2018 11/21/18

INVOICE

6:30-830PM

EVENT LOCATION

Harrison Ranch Clubhouse

5755 Harrison Ranch Boulevard, Parrish, FL 34219

EVENT DATE EVENT TIME

Friday January 11th, 2019

DESCRIPTION QTY UNIT-PRICE AMOUNT Deposit 1 100.00 100.00 Standard Event Package 1 250.00 250.00 Thank you for your business! TOTAL 350.00

If you have any questions about this invoice, please contact [Gregory Nickerson, 978-857-1892, MusicalBingoNation@gmail.com]

1



Contract

1. An AGREEMENT was made on Wednesday November 21st Between Gregory Nickerson / Musical Bingo Nation & Samantha Radcliff / Harrison Ranch for a private event on Friday January 11, 2019 at Harrison Ranch Clubhouse 5755 Harrison Ranch Boulevard, Parrish, FL 34219 from 6:30-8:30PM for a total of \$350.00. This event will include Musical Bingo Nation's standard event package.

2. The Purchaser Samantha Radcliff / Harrison Ranch in consideration hereby agrees to pay Gregory Nickerson / Musical Bingo Nation a non-refundable deposit of \$100.00 by December 1st, 2018. This is required to secure Musical Bingo Nation's services. The remainder payment (\$250) is due at the event on Friday January 11th.

3. By signing below The Purchaser promises to abide by the full terms of this agreement.

Date: 11/27/12 Name: Samantha Raddiff Signature: SRadeMA

HARRISON RANCH COMMUNITY DEVELOPMENT DISTRICT

DISTRICT OFFICE · 9428 CAMDEN FIELD PARKWAY · RIVERVIEW, FLORIDA 33578

DE6 1 1 2018

Harrison Ranch Check Request

all in

| Date: | 12/11/18 (Mapproval grant Phillips Date 12-14-2018 |
|--------------|--|
| Amount: | 250 00 und 001 GL 57200 OC 4714 |
| Payable to: | Musicap Bingo Nation |
| Description: | Finap Payment |
| G/L Code: | 4714 |
| Requestor: | SRaddiff |
| | |

Sands Manager Approval:

K Please mail to Samantha Raddiff STSS Harrison Ranch Blud. Parvish, Fr 34219

Musical Bingo Nation

2502 Beach BLVD S

Gulfport, FL 33707

(978) 857-1892

INVOICE

| DEPSOIT DUE DATE | INVOICE DATE |
|------------------|--------------|
| 12/1/2018 | 11/21/18 |

BILL TO

Samantha Radcliff Harrison Ranch Clubhouse and Activities Coordinator

5755 Harrison Ranch Boulevard

Parrish, FL 34219

sradcliff@accessdifference.com

EVENT LOCATION

Harrison Ranch Clubhouse

5755 Harrison Ranch Boulevard, Parrish, FL 34219

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|----------------------------|--|--|-----------------------|----------------------------------|
| EVENT | The second | and the second sec | avenue | and F & Banking |
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| Stream Barrier Contraction | An and the second second | | and the second second | Contraction of the second second |

Friday January 11th, 2019 6:30-830PM

| DESCRIPTION | QTY | UNIT PRICE | AMOUNT |
|------------------------------|------|------------|--------|
| Deposit | 1 | 100.00 | 100.00 |
| Standard Event Package | 1 | 250.00 | 250.00 |
| | | | |
| | | | - |
| | | | • |
| Thank you for your business! | TOTA | Ľ | 350.00 |

If you have any questions about this invoice, please contact [Gregory Nickerson, 978-857-1892, MusicalBingoNation@gmail.com]



Contract

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2. The Purchaser Samantha Radcliff / Harrison Ranch in consideration hereby agrees to pay Gregory Nickerson / Musical Bingo Nation a non-refundable deposit of \$100.00 by December 1st, 2018. This is required to secure Musical Bingo Nation's services. The remainder payment (\$250) is due at the event on Friday January 11th.

3. By signing below The Purchaser promises to abide by the full terms of this agreement.

Date: 11/27/12 Name: Samantha Raddiff Signature: Radena,



Sarasota, FL 34234

941.355.0035

Bill To

Harrison Ranch 5755 Harrison Ranch Boulevard Parrish, FL 34219

Invoice

| Date | Invoice # |
|---------|-----------|
| 11/1/18 | 20182199 |

RECEIVED

DEC 0 4 7018

| | DISPATCH | TERMS | P.O. NUMBER |
|--|-----------------------------------|--|-------------|
| | 181968 | COD | |
| Description | Qty | Rate | Amount |
| Date of Service: 10/26/2018 Location of Service: October Inspection Repairs Service Performed: 1. Entrance light #328 out- Removed and replaced lamp and ballast 2. Exit light #329 out Removed and replaced lamp and ballast 3. Light Pole #238 out Removed and replaced lamp and ballast 4. Entrance light #341 out - Removed and replaced lamp and ballast 5. Light #173 is out- Removed and replaced lamp and ballast 1. Lights reported out after inspection. 1. #96- Removed and replaced lamp and ballast 2. #22- Removed and replaced lamp and ballast 3. #206- Removed and replaced lamp and ballast 3. #206- Removed and replaced lamp and ballast 3. #206- Removed and replaced lamp and ballast 5. Light #175 service: Casey 250W HPS Lamp 250W HPS Lamp 250W HPS Ballast 150W H | J/Map Pate en Fund Theck | Drove) grant Phillips Iteres DEC 05 2 001 GI 54100 115.00 205.00 18.70 0.00% | |
| Owens Electric is "Plugged In To All Your Electrical Needs!" Thank you for your business! | | Total \$2,848 | |
| | | Payments/Credit | ts \$0.00 |
| In the event your file has to be placed for collections we will add the collection cost into the amount owed. Not to exceed 25% of the balance owed. | | Balance Due \$2,848.7 | |



2242 Industrial Blvd. Sarasota, FL 34234

941.355.0035

Bill To

Harrison Ranch 5755 Harrison Ranch Boulevard Parrish, FL 34219

Invoice

| Invoice # |
|-----------|
| 20182309 |
| |

RECEIVED

DEC 0 4 2018

| | DISPATCH 18999 | TERMS | P.O. NUMBER | |
|---|-------------------|----------------------|-------------|--|
| | | COD | | |
| Description | Qty | Rate | Amount | |
| Date of Service: 11/14/2018 Location of Service: November Monthly Inspection Service Performed: First pole at club house, entrance side is out. 2.Light Pole #149 is out Light Pole #236 is out Light Pole #329 entrance side is out Light Pole #341 entrance side is out Light Pole #351 entrance side is out 7.Light pole #381 both sides are out Made all necessary connections and test for proper operation. Passed by Tech: Casey Service Agreement Inspection Sales Tax | | 000 0 0 6 | 018 | |
| Owens Electric is "Plugged In To All Your Electrical Thank you for your business! | Needs!" | Total | \$390.00 | |
| In the event your file has to be placed for collection | | Payments/Cred | its \$0.00 | |
| In the event your file has to be placed for collections we will add the collection cost into the amount owed. Not to exceed 25% of the balance owed. | | Balance Due \$390.00 | | |

WENS ELECTRIC

2242 Industrial Blvd. Sarasota, FL 34234

941.355.0035

Bill To

Harrison Ranch 5755 Harrison Ranch Boulevard Parrish, FL 34219

Invoice

| Date | Invoice # |
|----------|-----------|
| 11/26/18 | 20182374 |

NECEVED

DEC 0 4 2018

| | DISPATCH | DISPATCH TERMS | | P.O. NUMBER | |
|---|--------------------------------------|---|--|-------------|--|
| | 181969 | COD | | | |
| Description | Qty | Rate | Amount | | |
| Date of Service: 11/21/2018 Location of Service: Throughout Property Service Requested by: November Monthly Inspection Repairs Service Performed: Removed and replaced streetlights not working found in month inspection. #236: Changed lamp, ballast and photocell. #213: Changed photocell. (Lubhouse pole: Changed lamp ballast. #381: Changed out two lamps and two ballasts. #351: Changed lamp and ballast. #361: Changed lamp and ballast. #361: Changed lamp and ballast. #361: Changed lamp and ballast. #369: Changed lamp and ballast. Also installed two tall mighty post for ground lights at main entrance on exit side, to compare how it looks. Made all necessary connections and test for proper operation. Passed by Tech: Casey, Mark 150W HPS lamps 150W HPS ballasts 250W HPS ballasts 250W HPS ballast 480V 150W HPS ballast 250W HPS ballast 480V 250W MH ballast Photocells Sales Tax | 4 2 3 3 2 1 1 2 | approval grant Philly entered DEC 001 GL54100 0k # 115.00 205.00 120.00 290.00 270.00 125.00 295.00 | 460.00 460.00 410.00 360.00 870.00 540.00 | | |
| Owens Electric is "Plugged In To All Your Electrical Ne Thank you for your business! | eds!" | Total | \$3,184.00 | | |
| | | Payments/Credi | its \$0.00 | | |
| In the event your file has to be placed for collections we will add the collection cost into the amount owed. Not to exceed 25% of the balance owed. | | Balance Due \$3,184.0 | | | |



2242 Industrial Blvd. Sarasota, FL 34234

941.355.0035

Bill To

Harrison Ranch 5755 Harrison Ranch Boulevard Parrish, FL 34219

Invoice

| Date | Invoice # |
|---------|-----------|
| 12/3/18 | 20182410 |

RECEIVED DEC 0 & 2018

| | DISPATCH | TERMS | P.O. NUMBER |
|--|--------------------|-------------------------|--------------------------------|
| | 182814 | COD | |
| Description | Qty | Rate | Amount |
| Date of Service: 11/24/2018 Location of Service: Men's Restroom-Clubhouse Service Requested by: Sarah Service Performed: Removed and replaced eight bad lamps in men's restroom of the clubhouse. Lamps were customer provided. Made all necessary connections and test for proper operation. Passed by Tech: Casey Standard Service Call - 1 Technician Labor; Service Technician, Standard Rate Sales Tax /Mapproval Grant Phillips Day late entered DEC 0 5 2019 fund DOJ GI 57200 00 heck # | 12-11-2018 4123 | 69.00 97.50 0.00% | 0,00 69.00 97.50 0.00 |
| Owens Electric is "Plugged In To All Your Electrical N Thank you for your business! | leeds!" | Total | \$166.5 |
| | | Payments/Credits | \$0.00 |
| In the event your file has to be placed for collections | | | |

Rizzetta & Company, Inc. 3434 Colwell Avenue Suite 200 Tampa FL 33614

| Date | Invoice # |
|-----------|--------------|
| 12/1/2018 | INV000036603 |

Bill To:

HARRISON RANCH CDD 3434 Colwell Avenue, Suite 200 Tampa FL 33614

NOV 2 7 2013

Invoice

| | Services for the month of | Terms | Cli | ient Number |
|----|---|-------------------------------------|--|--|
| | December | Upon Rec | eipt 00 | 0362 |
| 17 | nor unitedit montant approval grant Phillips Orthe entered NOV 29 2018 OOL G 57300 000 | Qty 1.00 1.00 1.00 1.00 | Rate \$2,433.33 \$416.67 \$1,650.00 \$437.50 | Amount \$2,433.3 \$416.6 \$1,650.0 \$437.5 |
| | | Subtotal | | \$4,937.50 |
| | - | Total | | \$4,937.50 |

Rizzetta Technology Services 3434 Colwell Avenue Suite 200 Tampa FL 33614

| Date | Invoice # | |
|-----------|--------------|--|
| 12/1/2018 | INV000003922 | |

Bill To:

HARRISON RANCH CDD 3434 Colwell Avenue, Suite 200 Tampa FL 33614

Invoice

NOV 2 7 2018

| | Services for the month of December | Terms | | ent Number 0362 |
|--|---|--|-----------------------------|-------------------------------|
| | December | | | |
| Description EMail Hosting Website Hosting Services | Jale nou unecous a original I/Mapproval grant Phillips Nov 19 20 Jate entered Uno DOL GL 57300 OC herk # | Qty 5 1 1 12-3-2018 12-3-2018 | Rate \$15.00 \$100.00 | Amount \$75.00 \$100.00 |
| | | Subtotal | | \$175.00 |
| | | Total | | \$175.00 |

DISTRICT OFFICE - 9428 CAMDEN FIELD PARKWAY - RIVERVIEW, FLORIDA 33578

Harrison Ranch Check Request

RECEIVED NOV 2 6 2018

Date:

11/15/18

\$90.00

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6221

Amount:

Payable to:

Description:

G/L Code:

Requestor:

Card Craft

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MANCY

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Lady Bugs Paper

Parrish, FL 34219

RORUCE

Crafts

Manager Approval:

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| (Mapprova) | Grant Phillips Date 12-3-2018 |
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Voila Decorating, Inc. DBA Trimmers Holiday Decor

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1/Mapproval grant Phillips Date

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Pate entered NOV 2.9 2018

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| Date | Invoice # | | |
|------------|-----------|--|--|
| 11/27/2018 | 218 | | |

12-3-2018

NUV Z #-2018

Phone: 9413556655

1352 Manhattan Ave.

Sarasota, FL 34237

Bill To

Harrison Ranch C/O Access Management 6991 Professional Parkway E. SARASOTA, FL 34240

| | P.O. No. | |
|--|------------------|--------------------------------------|
| Description | F | Rate |
| Main Entry at US301/Harrison Ranch Blvd. Install lights with necklace and spiral on 6 palms over Harrison Ranch sign side) | ns (3 each | 905.00 |
| Install 4, 3' wreaths with lights and bows on entry sign (2 on each side) | | 690.00 |
| Club House Entrance Install 2, 4' wreaths with lights and bows between third and fourth posts or of entry to clubhouse | n both sides | 575.00 |
| Front of Club House Install 5' wreath with lights and bows over entryway Install lights on bushes in center median Install lights on limbs of 2 trees (1 on each side of sidewalk to entry) Install lights with necklace and spiral on palm in center median | | 405.00 380.00 505.00 200.00 |
| Interior of Club House Install 12' fully decorated Christmas tree in entryway foyer | | 2,000.00 |
| Service Includes: Professional installation of premium quality lighting and Maintenance and repairs completed within 24 hours through the month of | | 0.00 |
| Preliminary Lighting install to start October 1st with Greenery installation November 1st. Lighting to be illuminated following the Thanksigiving hol All decor will be removed by January 15, 2019. | | 0.00 |
| Please contact our office at 941.355.6655 for any questions, outages or other | her issues. | 0.00 |
| Final Payment Due: December 15, 2018 | | 0.00 |
| | Total | \$2,830.00 |
| | Payments/Credits | \$0.00 |
| | Palanaa Dua | \$2 820 00 |

Balance Due \$2,830.00